

State of Illinois
Bruce Rauner, Governor

Department of Agriculture
Raymond Poe, Director



GENERAL PREMIUM BOOK



DIVISION II

GENERAL PREMIUM LIST

of the 164th Year

ILLINOIS STATE FAIR

AUGUST 11-21, 2016

**DIVISION I - LIVESTOCK PREMIUM BOOK
DIVISION III - JUNIOR DEPARTMENT PREMIUM BOOK
DIVISION IV - WESTERN HORSE SHOW PREMIUM BOOK
DIVISION V - SOCIETY HORSE SHOW PREMIUM BOOK
DIVISION VI - SPECIAL EVENTS PREMIUM BOOK**

**RAYMOND POE
DIRECTOR**

Printed by Authority of the State of Illinois
#16-062/3-16/500 copies



OFFICE OF THE GOVERNOR

207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706

BRUCE RAUNER
GOVERNOR

Greetings!

As Governor of this great state, I welcome you to the 2016 Illinois State Fair! Over the next 10 days we will celebrate the very best our state has to offer.

I want to take a moment to thank you for your involvement in Illinois agriculture. Agriculture is the backbone of our state's economy and a staple of our community life. It is a billion-dollar industry in Illinois, and a proud tradition that the young men and women competing here today will inherit. The experience and knowledge you gain from raising champion livestock here at the Illinois State Fair will help shape your future, and in turn, our state's future.

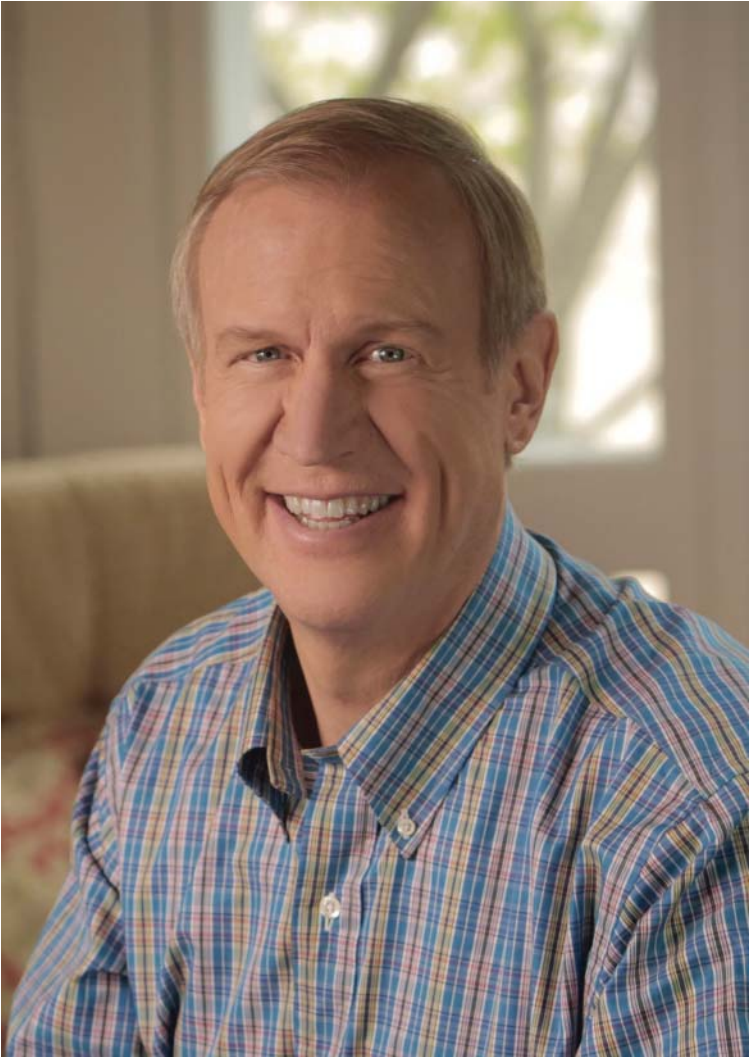
I first learned the value and lessons of agriculture from my grandfather, who raised dairy cattle. At a young age he taught me how to milk a cow, ride a horse and shoot a rifle. Even more importantly, he taught me that through hard work and dedication you can accomplish anything you set out to do.

During your time here at the Illinois State Fair, while I'm sure you will make plenty of life-long memories, I hope you will also take a moment to learn something new about agriculture. Learn something new every day so you can help us educate the public about the importance of our state's number one industry. And have fun.

Best of luck to one and all at this year's Illinois State Fair.

A handwritten signature in black ink that reads "Bruce Rauner". The signature is written in a cursive, flowing style.

Bruce Rauner
Governor, State of Illinois





Bruce Rauner, Governor
Raymond Poe, Director

Office of the Director

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/782-2172 • TDD 217/524-6858 • Fax 217/785-4505

Dear Exhibitor:

Welcome to the 2016 Illinois State Fair.

The fairgrounds are a second home to me, and so I am pleased to welcome you to the fairgrounds in Springfield. I like to tell people I've probably had every job on the fairgrounds. From scooping manure to selling burgers, I have been a part of every Illinois State Fair since 1956. I have fond memories of my experiences at the Illinois State Fair, and now as the head of the Illinois Department of Agriculture, I look forward to helping you create memories of your own.

This year we made great strides in continuing our quest to renew the fair's emphasis on agriculture. Shortly after the 2015 fair, we introduced new junior livestock age requirements that will allow more of Illinois' youth to participate in the competitive events here at the fair. With an active 4-H membership, exhibitors as young as 8 may participate in livestock competitions this year. On the other end, young adults can participate in the junior livestock program until the age of 21 with an active Collegiate FFA or FFA Alumni membership.

I want to thank our partners at FFA, University of Illinois Extension, and the State Fair Advisory Board for their commitment to Illinois agriculture.

Speaking of a commitment to Illinois agriculture, this year's theme is "Producing Our Future." The next generation of Illinois agriculture is on display here at the Illinois State Fair. These young men and women are our future farmers, ranchers, producers; our next agri-business CEOs; and our next small business owners. I urge all of you to take this opportunity, this agricultural showcase, to share your knowledge about Illinois agriculture. Tell our fairgoers what it takes to raise blue ribbon livestock. Explain to fairgoers what you raise on your farm and how that product gets to the grocery store. Tell everyone you can why Illinois agriculture is important to you, and how this experience is shaping your future.

Thank you for all that you do to make Illinois agriculture what it is today! Together we will continue to forge an industry that our state can be proud of for generations to come.

Sincerely,

A handwritten signature in black ink that reads "Raymond Poe". The signature is written in a cursive style with a large, looping "P" at the end.

Raymond Poe
Director, Illinois Department of Agriculture



ADMISSIONS

GATE CHARGE

ALL TIMES BASED ON CENTRAL DAYLIGHT SAVINGS TIME

| | |
|---|---------|
| General Admission (Adults 13-59)..... | \$10.00 |
| Thursday, August 11 & Sunday, August 21..... | \$5.00 |
| Children (0-12)..... | Free |
| Senior Citizens (60 & over)..... | \$3.00 |
| Thursday, August 11 & Sunday, August 21..... | \$2.00 |
| Sunday, August 14 - Veteran's Day - With Presentation of Proper Identification - Veteran's and families..... | Free |
| Monday, August 15 - Senior Citizens Day (60 & over) | Free |
| Adult (13-59) Coupon Book - 11 Admissions..... | \$60.00 |
| Vehicles: | |
| Fridays & Saturdays..... | \$10.00 |
| All Other Days | \$5.00 |
| Exhibitor's Auto Sticker..... | \$40.00 |

DAYS OF THE 2016 ILLINOIS STATE FAIR

| | |
|---------------------------|----------------------------------|
| Friday, August 12..... | County Fair and Horse Racing Day |
| Saturday, August 13 | First Responder's Day |
| Sunday, August 14..... | Veteran's Day |
| Monday, August 15..... | Senior Citizens/Scout Day |
| Tuesday, August 16..... | Agriculture Day |
| Wednesday, August 17..... | Governor's Day |
| Thursday, August 18..... | Democrat Day |
| Friday, August 19..... | Futures for Kids Day |
| Saturday, August 20 | Park District Conservation Day |
| Sunday, August 21..... | Family Day |

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**GENERAL REQUIREMENTS FOR COMPETITION
ENTRIES CLOSE JULY 15, 2016**

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday.

REQUIREMENT 1

ALL EXHIBITORS MUST ABIDE BY THE ADMINISTRATIVE RULES OF THE ILLINOIS STATE FAIR.

We do want to call your attention to the fact that no employee of the Illinois State Fair or member of his/her immediate family is allowed to own or exhibit any animals and/or articles in any competitive event in which he/she is employed (i.e. judge, superintendent, asst. superintendent, etc.). (Immediate Family is defined as the spouse, children or parents permanently residing on the same property.)

REQUIREMENT 2

EACH EXHIBITOR MUST LIST HIS OR HER SOCIAL SECURITY NUMBER IN THE PROPER PLACE ON THE ENTRY BLANK AND THE EXHIBITOR'S CARD. FAILURE TO DO SO DELAYS THE ENTRY AND CAN RESULT IN LOSS OF PREMIUM, IF WON.

REQUIREMENT 3

Before making entries, read rules very carefully. Incomplete entries will not be accepted. The State Fair management reserves the right to reject any entry. Mail all entries to General Entry Department, Illinois State Fairgrounds, P. O. Box 19427, Springfield, Illinois 62794. Make all entries plain, using blanks furnished by Illinois State Fair, supplying all required information.

Entries made in different departments should be made on separate entry blanks. Additional blanks may be obtained upon request to the General Entry Department, Illinois State Fair.

REQUIREMENT 4

Champion classes are limited to first place winners. Do not make entries in these classes.

REQUIREMENT 5

Positively no entries or additional entries will be accepted post-marked after July 15, 2016, except divisions stating specific closing dates.

REQUIREMENT 6

If more than one section is entered, use a separate entry blank for each section. Additional entry blanks may be obtained by writing to the General Entry Department of the Illinois State Fair, or **calling Area Code 217/782-0786**.

Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class prior to the judging. If such classes have been judged, they shall not be reopened and ineligible or late entries will be disqualified.

If it is ascertained any exhibitor has made or caused to be made any false statement in regard to any entry exhibited, or ownership of same, he will be disqualified.

REQUIREMENT 7

Arrival schedule for placing entries to be judged is given at the beginning of the various sections. Please read these instructions carefully.

REQUIREMENT 8

Premiums will be paid as quickly as possible after awards have been made. Judge's Books are used as evidence for payment of premiums. Ribbons and/or tags are not acceptable.

Errors in premiums statements will be corrected until November 1st following the Fair, after which time the books are closed. Incorrect or unclaimed premiums will be forfeited.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

REQUIREMENT 9

Designation of Ribbons:

Blue First
Red Second
White Third
Pink Fourth

Yellow Fifth
Dark Green Sixth
Royal Purple .. Champion
Lavender Reserve Champion

REQUIREMENT 10

Ribbons and trophies will be presented to the exhibitors at the time of judging. The State Fair will not be responsible for loss or issue duplicates.

REQUIREMENT 11

All special Awards will be paid by the Company offering same. The General Entry Department will notify the Company of the recipients name and address, but are in no way responsible for payment of any Special Award.

REQUIREMENT 12

Care will be exercised to prevent accident or damage of any kind, but the Management will not assume any liability for damage to property or person.

REQUIREMENT 13

Awards will be made by the judges in each section. Judges are to report to the Superintendent of their respective headquarters at 8:00 am on the day set for awarding premiums, unless notified differently by their respective Superintendent.

No person will act as judge in any class in which he may be interested as the Exhibitor, agent or employee of an exhibitor, or otherwise and if such circumstance should occur, the Superintendent of the department may remove such judge or substitute another temporarily. In case an official judge is not present, the Superintendent of this department has the privilege to appoint a capable judge, providing he is not one of the officials or an exhibitor in the section to be judged.

No entry deemed unworthy shall be awarded a premium. Should any question arise concerning any entry or other matter which the judge feels incompetent to decide, he shall report it to the Superintendent whose decision is final.

REQUIREMENT 14

If it is ascertained any exhibitor or spectator shall attempt to interfere with the judge in the performance of his duty in any matter, he shall be disqualified from further competition and forfeit any premiums and/or ribbons already awarded.

REQUIREMENT 15

Entries mailed to the State Fair can be returned by the Superintendent. In order to return entries they must be accompanied with sufficient postage. Money orders must be made payable to the Superintendent of the Department in order to return articles. Checks will not be accepted for returning exhibits. Perishable items will be disposed of. Check with each section for details regarding days and times to pick up items.

REQUIREMENT 16

If an exhibitor disputes a disqualification of an exhibit by Fair officials, the exhibitor may request a hearing before an Administrative Law Judge of the Illinois Department of Agriculture. If the hearing cannot be held before the exhibit is to be shown, the exhibitor may exhibit his/her exhibit and premiums will be withheld until a decision has been made by the Administrative Law Judge.

If another exhibitor or any member of the public has reason to believe that an exhibit should be disqualified, he/she may contact the appropriate superintendent and/or State Fair Officials and present his/her evidence in writing. If, after reviewing evidence, the State Fair disqualified the exhibit and the disqualified exhibitor requests an administrative hearing, the complaining person shall be required to testify under oath at the hearing and present his/her evidence. If the complaining person refuses to testify or cannot be found to be served with a subpoena, no disqualification will be made on the basis of that complaining person's evidence.

DUTIES OF SUPERINTENDENTS AND CLERKS

The Superintendent of each Section shall instruct the clerk to check the entries as shown in the Entry Book and mark the entry books to show the item is shown and passed upon by the Judges. Clerks in the department will certify the awards with the Judges at the Superintendent's supervision and the Entry Books will be returned to the Entry Department for vouchering of the premiums awarded. Payments of premiums will be authorized only upon entries contained in these books.

**DEPARTMENT K - AGRICULTURAL
(Farm Products and Horticulture Combined)**

Robert Schafer Superintendent
Premium offered\$7,604.00

**TO BE SHOWN IN HOBBY, ARTS AND CRAFTS BUILDING
ENTRIES CLOSE JULY 15, 2016**

**If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the
following Monday**

TO BE JUDGED THURSDAY, AUGUST 11

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$1.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE HOBBY, ARTS and CRAFTS BUILDING. EXHIBITORS MAY ENTER GATE NO. 4.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after August 1, 2016. Please call at the Entry Department after that date and receive tags.

2015 CORN WILL BE SHOWN

GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

1. All articles competing for premiums must be exhibited by the producer or his authorized agent.
2. All entries in this department must be Illinois grown products.
3. Exhibitors are limited to one entry under each class number.
4. All entries in this department must be in the hands of the entry clerk by July 15. There will be no additions or substitutions after that time. This rule will be enforced.

5. Containers such as plates, trays and small baskets will be furnished by the Illinois State Fair. Fruit and vegetable exhibitors should furnish their own bushel baskets.
6. The Illinois State Fair takes reasonable precautions to insure the safety of all exhibits, but in no case will the Management be responsible in any way for the loss, damage, or injury to the property of any exhibitor while it is on the grounds. Application of entry will be deemed an acceptance of this and all other rules governing this department.
7. Any entry manifestly unfit for exhibition may be disqualified by Superintendent and removed from exhibition.
8. Judges are instructed not to award premiums unless the entry is worthy. In partially filled classes where an article is not worthy of first premiums, judges may award second or third premiums according to their judgment.
9. Every Entry in the Ag Producer Show classes **must be labeled with the proper variety name.**
10. Premiums will be paid as rapidly as possible after awards have been made.
11. All exhibits in this department must be in place on Thursday, August 11, at 10:00 am except Class 3 and 4 of Section III (Vegetable Group exhibits and Herbs), which must be in place by 10:00 am, Wednesday, August 17. Strict enforcement of this rule is necessary in order to assure immediate judging of the entries.
12. After exhibits are in place no one will be permitted to handle them without the permission of the Superintendent.
13. Judging will be done on Thursday, August 11 and Wednesday, August 17 as indicated in the premiums list. All exhibitors will be permitted to observe the judging by quietly remaining in an area specified for that purpose. No observer may converse with the judge at any time prior to the conclusion of the judging. Any exhibitor or observer failing to comply with this rule will be removed from the section and disqualified from receiving premiums win every class entered.
14. All exhibits in this department will remain in place until 12:00 noon on Sunday, August 21.
15. When the exhibits are released on the last day of the Fair, Department personnel will make every possible effort to keep the area open to exhibitors and their helpers only. This is a difficult task in such a large building. The exhibitor's patient cooperation is expected in order to help everyone quickly and safely remove their property. All fruit and vegetable exhibits not claimed by 2 pm Sunday will be discarded.

16. Exhibitors and judges are asked to carefully read all these rules as well as the regulations pertaining to each Section of the premium list and to faithfully abide by them. It is the responsibility of the Superintendent to notify the judges of the size and quality specifications of the premium list and to see that the rules are enforced.

17. The building will be open to receive exhibits at 8:00 am, Wednesday, August 10 and will remain open until 10:00 pm so that exhibitors may arrive and prepare their exhibits at their convenience and will open for exhibitors again at 7:00 am on Thursday, August 11. It will also open at 7:00 am for exhibitors to prepare for the second vegetable show on Wednesday, August 17.

SECTION K-1 GRAIN

Exhibits in Section K-1 must be in place by 10:00 am, Thursday, August 11. Judging will begin immediately. Tags are to be attached to jars with a rubber band around the neck of the jar. PLEASE DO NOT USE SCOTCH TAPE. Exhibitor's names should NOT be attached to the lid. You may put your class number on the outside of the lid if you desire.

DIVISION 1 - FARM SEEDS

To be shown in one-gallon clear glass jars which have a 4 inch top opening. Under no circumstances should you bring jars with a smaller opening. Exhibitors should furnish their own jars. The department does have a few available for exhibitor use. They will be loaned on a first come basis. **The variety name MUST be printed clearly on the front side of all entry tags in the wheat, oats and soybean classes. DO NOT put it on the reverse side.**

| | 1st | 2nd | 3rd | 4th |
|--|---------------|-----|-----|-----|
| 12501 Hard red winter wheat..... | 9 | 7 | 6 | 5 |
| 12502 Soft red winter wheat | 9 | 7 | 6 | 5 |
| 12503 Champion Wheat..... | 5 and Rosette | | | |
| 12504 Yellow Soybeans with a black hilum such as Williams, Oakland, Wayne, Fayette, Calland Pixie, or Century..... | 9 | 7 | 6 | 5 |
| 12505 Yellow Soybeans with a yellow hilum such as Harcor, Amsoy 71, Matsoy, B-216, DSR 212 or 320, SRF 200, 205, or 250..... | 9 | 7 | 6 | 5 |
| 12506 Yellow Soybean with a buff hilum such as Nebsoy,Essex, CN 210 or 290, BSR 201, or 2-1492..... | 9 | 7 | 6 | 5 |
| 12507 Yellow Soybeans with a gray hilum such as Corsoy 79, Coker 393, DSR 352, or AP 240..... | 9 | 7 | 6 | 5 |
| 12508 Champion Soybeans | 5 and Rosette | | | |
| 12509 White oats..... | 9 | 7 | 6 | 5 |
| 12510 Yellow oats..... | 9 | 7 | 6 | 5 |
| 12511 Rye | 9 | 7 | 6 | 5 |
| 12512 Barley..... | 9 | 7 | 6 | |

| | | | | | |
|-------|------------------------------------|-----|--------|---------|---------|
| 12513 | Champion Cereal Grain | 5 | and | Rosette | |
| 12514 | Clover seed..... | 9 | 7 | 6 | 5 |
| 12515 | Grass seed | 9 | 7 | 6 | 5 |
| 12516 | Champion Clover or Grass Seed..... | 5 | and | Rosette | |
| 12517 | Grand Champion Farm Seed..... | 10, | Trophy | and | Rosette |

DIVISION 2 - SHEAF GRAIN AND FORAGES

A standard grain and grass bundle for display in this class shall be securely tied and not less than three nor more than four inches in diameter at approximately one third distance from the top and must be grown in 2016. The maximum length of any bundle (except soybeans) will be thirty inches. A standard hay bundle for display in this class shall be securely tied and approximately five inches in diameter at the middle of the bundle. **PLEASE ADHERE STRICTLY TO THESE SIZE REQUIREMENTS.** All materials in bundles must be well cured and thoroughly dry.

All bundles in this class must be neat and clean. The bottom ends must be trimmed as evenly as possible and the strings must be covered with opaque colored ribbon or tape. Bundles not conforming to these established rules will not be judged, awarded premiums, or displayed.

GRAIN BUNDLES

| | 1st | 2nd | 3rd | 4th | |
|-------|-----------------------------|-----|-----|---------|---|
| 12526 | Wheat, bearded | 9 | 7 | 6 | 5 |
| 12527 | Wheat, smooth..... | 9 | 7 | 6 | 5 |
| 12528 | Barley..... | 9 | 7 | 6 | 5 |
| 12529 | Rye | 9 | 7 | 6 | 5 |
| 12530 | Oats | 9 | 7 | 6 | 5 |
| 12531 | Champion Grain Bundle | 5 | and | Rosette | |

GRASS BUNDLES

(Good forage and grass hay is leafy. Do not remove leaves.)

| | | | | | |
|-------|---|---|-----|---------|---|
| 12534 | Brome Grass..... | 9 | 7 | 6 | 5 |
| 12535 | Blue Grass | 9 | 7 | 6 | 5 |
| 12536 | Red Top | 9 | 7 | 6 | 5 |
| 12537 | Orchard Grass | 9 | 7 | 6 | 5 |
| 12538 | Timothy (for forage and hay, not mature for seed)..... | 9 | 7 | 6 | 5 |
| 12539 | Any other Grass..... | 9 | 7 | 6 | 5 |
| 12540 | Champion Grass Bundle..... | 5 | and | Rosette | |

HAY BUNDLES

| | | | | |
|----------------------------------|------------------------|---|---|---|
| 12543 Alfalfa..... | 9 | 7 | 6 | 5 |
| 12544 Red clover..... | 9 | 7 | 6 | 5 |
| 12545 Sweet clover..... | 9 | 7 | 6 | 5 |
| 12546 Alsike clover..... | 9 | 7 | 6 | 5 |
| 12547 Ladino clover..... | 9 | 7 | 6 | 5 |
| 12548 Lespedeza..... | 9 | 7 | 6 | 5 |
| 12549 Champion Hay Bundle..... | 5 and Rosette | | | |
| 12550 Grand Champion Bundle..... | 10, Rosette and Trophy | | | |

BAILED HAY SECTIONS

Exhibit approximately 1/4 (a section about 12" x 15" thick) of a regular bale. Tie securely with twine. Exhibits not conforming to these requirements will be disqualified from competition.

| | | | | |
|-------------------------------|---------------|---|---|---|
| 12553 Alfalfa..... | 9 | 7 | 6 | 5 |
| 12554 Clover Hay..... | 9 | 7 | 6 | 5 |
| 12555 Mixed Hay..... | 9 | 7 | 6 | 5 |
| 12556 Champion Hay Slice..... | 5 and Rosette | | | |

OTHER BUNDLES

(Must be grown in the current season)

| | | 1st | 2nd | 3rd | 4th |
|--|---|-----|-----|-----|-----|
| 12559 Soybeans, a bundle of 10 fresh stems. Please show the entire plant with roots removed and tightly tied together in a bundle. The variety name MUST BE printed or written on the front of the tag. DO NOT put it on the reverse side..... | 9 | 7 | 6 | 5 | |
| 12560 Grain sorghum, milo, or kafir, no minimum length, 10 stems..... | 9 | 7 | 6 | 5 | |

DIVISION 3 - GRAIN DISPLAY

The grain display will be exhibited on a background that is 36" wide and 36" high. The space allotted to each exhibit on the front platform is 36" by 36". The display will consist of four bundles and four quarts of threshed grain. The bundles shall be the same size as those in Division 2, but individual entries in any division may not be used in this display. The bundles will consist of the exhibitor's choice of one grain bundle, one grass bundle and two legumes. The threshed grain will be displayed in CLEAR glass quart jars (DO NOT USE BLUE JARS) and shall consist of one jar of corn, one jar of soybeans and any one other seed, five ears yellow corn. Entries in this division will be limited to the first six received. May use any type of background decorations. May use toys.

| | 1st | 2nd | 3rd | 4th | 5th |
|---------------------------|-----|-----|-----|-----|-----|
| 12566 Grain Display | 20 | 15 | 10 | 5 | 5 |

DIVISION 4 - CORN

YELLOW CORN

Please print or write clearly the variety name on the FRONT side of the entry tag in all corn classes. Random samples will be selected for germination tests in all shelled and ear corn classes.

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|--|---------------|-----|-----|-----|-----|-----|
| 12569 Tray of 54 ears..... | 20 | 15 | 10 | 10 | 5 | 5 |
| 12570 Tray of 27 ears..... | 20 | 15 | 10 | 10 | 5 | 5 |
| 12571 Tray of 10 ears..... | 10 | 9 | 8 | 7 | 6 | 5 |
| 12572 Shelled corn, one gallon glass jar..... | 10 | 9 | 8 | 7 | 6 | 5 |
| 12573 Single ear, quality basis..... | 10 | 9 | 8 | 7 | 6 | 5 |
| 12574 Longest ear, yellow dent corn (no current year ears in this class) (kernels must be full length of ear) | 10 | 9 | 8 | 7 | 6 | 5 |
| 12575 Plate of 100 kernels..... | 10 | 9 | 8 | 7 | 6 | 5 |
| 12576 Tray of 10 ears, grown in current season . | 10 | 9 | 8 | 7 | 6 | 5 |
| 12577 Champion Exhibit Yellow Corn..... | 5 and Rosette | | | | | |

WHITE CORN

| | 1st | 2nd | 3rd | 4th |
|---|------------------------|-----|-----|-----|
| 12580 Tray of 10 ears..... | 9 | 7 | 6 | 5 |
| 12581 Shelled corn, one gallon glass jar..... | 9 | 7 | 6 | 5 |
| 12582 Single ear, quality basis..... | 9 | 7 | 6 | 5 |
| 12583 Plate of 100 kernels..... | 9 | 7 | 6 | 5 |
| 12584 Champion Exhibit White Corn..... | 5 and Rosette | | | |
| 12585 Grand Champion Exhibit of Corn..... | 10, Trophy and Rosette | | | |

MISCELLANEOUS CORN CLASS

| | | | | |
|---|---|---|---|---|
| 12588 Tallest stalk of corn with ear attached, shoot not accepted..... | 9 | 7 | 6 | 5 |
|---|---|---|---|---|

POPCORN (TEN EAR SAMPLES)

| | | | | |
|-----------------------------|---------------|---|---|---|
| 12591 Red | 9 | 7 | 6 | 5 |
| 12592 White..... | 9 | 7 | 6 | 5 |
| 12593 Yellow | 9 | 7 | 6 | 5 |
| 12594 Champion Popcorn..... | 5 and Rosette | | | |

SECTION K-II - FRUIT

All exhibits in Section K-II must be in place by 10:00 am Thursday, August 11, including Governor's Basket. Judging will begin immediately. Sports and improved varieties will be accepted in their respective standard variety divisions.

As an aid to the judge **EVERY** entry **must be labeled as to variety**. Please write or print the variety name clearly on the reverse side of entry tag.

Nuts may be of the present or previous season, but must be in edible condition. Thinness of shell, size, flavor or kernel are especially considered.

The Judge should carefully note the following points:

(a) Condition and general appearance of the fruit should be well preserved, with all parts - stem, calyx, etc., well preserved; not wilted or shriveled.

(b) Size of apples and pears should be an average for the variety grown in Illinois, neither overgrown nor small and in each entry they should be uniform in size.

(c) Shape and color should be characteristic of the variety.

(d) Fruit should be free from insect, disease and mechanical injury.

All entries in the Governor's Basket should have a list of the varieties included in the exhibit attached to the entry tag.

Judge has option to sample product.

PLEASE READ THE GENERAL REQUIREMENTS GOVERNING DEPARTMENT K-II

DIVISION 1 - FRUIT DISPLAY CLASSES

The fruit display will be judged as follows:

Quality, edibility and assortment of fruit..... 75%

Arrangement of fruit..... 10%

Decorations 5%

Neatness and attractiveness as a whole..... 10%

1st 2nd 3rd 4th

12605 THE GOVERNOR'S BASKET -

An attractive basket containing eight to ten different varieties of fruit. All fruit must be as mature and as edible as possible, given The growers location and the particular season. Exhibitors should avoid using overripe fruit as well as late varieties which would be immature and inedible at fair time. Baskets of uniform size and design will be

furnished by the Illinois State Fair..... 20 15 10 5 & Trophy

12606 COMMERCIAL FRUIT DISPLAY -

To be exhibited on a background approximately 4' by 4' with a front platform. The display will consist of seven different fruits including the exhibitor's choice of apples, peaches, pears, small fruits and grapes, but each container must be a different variety. There must be at least three different types of fruit used in the display and not more than four containers will exhibit the same type of fruit, such as 3 apple varieties, 1 peach variety, 2 plum varieties and 1 grape variety. Apples, peaches and pears will be displayed in half-peck commercial containers, small fruits and grapes will be on plates, 10 fruits or 3 bunches of grapes per plate. Each fruit used should be clearly labeled with a variety name. All fruits must be in their natural condition (not processed) and in nearly as edible condition as the growing season permits. The background may be appropriately decorated colored paper, fruiting branches, etc. Exhibitors may reserve space on the background for an appropriately sized, neatly lettered sign indicating the name of the exhibitor's orchard, which may be added to the display AFTER 5 PM ON JUDGING DAY, PROVIDING THE JUDGING HAS BEEN COMPLETED FOR AT

LEAST ONE HOUR..... 20 15 10 5

DIVISION 2 - PECK EXHIBIT

| | | | | |
|--|------------------------|----|----|---|
| 12609 Red Delicious apples..... | 20 | 15 | 10 | 5 |
| 12610 Any other variety apples..... | 20 | 15 | 10 | 5 |
| 12612 Pears, peck exhibit..... | 20 | 15 | 10 | 5 |
| 12613 Grand Champion Peck Exhibit..... | 10, Trophy and Rosette | | | |

DIVISION 3 - SINGLE TRAY EXHIBITS

APPLES

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 12616 Delicious Golden..... | 9 | 7 | 6 | 5 |
| 12617 Delicious Red..... | 9 | 7 | 6 | 5 |
| 12618 Gala..... | 9 | 7 | 6 | 5 |
| 12619 Empire..... | 9 | 7 | 6 | 5 |
| 12620 Jonathan and Jon-A-Red..... | 9 | 7 | 6 | 5 |
| 12621 Rome Beauty and Red Rome..... | 9 | 7 | 6 | 5 |
| 12622 Stayman and Staymared..... | 9 | 7 | 6 | 5 |
| 12623 Wealthy..... | 9 | 7 | 6 | 5 |
| 12624 Yellow Transparent and Lodi..... | 9 | 7 | 6 | 5 |
| 12625 Any other variety of apples..... | 9 | 7 | 6 | 5 |

OTHER FRUIT

| | | | | |
|---|---------------|---|---|---|
| 12628 Any variety of peaches | 9 | 7 | 6 | 5 |
| 12629 Any variety of pears | 9 | 7 | 6 | 5 |
| 12630 Champion Single Tray of Fruit in Div. 3 | 5 and Rosette | | | |

DIVISION 4 - THREE TRAY EXHIBIT

| | | | | |
|--|---|----|----|----|
| 12633 Three trays of summer apples (each tray a different variety) | 20 | 15 | 10 | 5 |
| 12634 Three trays of summer apples (all five trays to be of one variety. Any Summer variety permissible except Yellow..... Transparent, Lodi, or EarliBlaze) | 20 | 15 | 10 | 5 |
| 12635 Three trays of Gala | 20 | 15 | 10 | 5 |
| 12636 Three trays of winter apples (each tray a different variety) Jonathan variety maturity or later | 20 | 15 | 10 | 5 |
| 12637 Three trays of winter apples (all three trays to be of one variety. Any winter variety permissible except Red Delicious, Jonathan variety maturity or later) | 20 | 15 | 10 | 5 |
| 12638 Three trays of Red Delicious | 20 | 15 | 10 | 5 |
| 12639 Three trays of peaches (each tray a different variety) | 40 | 30 | 20 | 10 |
| 12640 Champion 3 Tray Exhibit..... | 5 and Rosette | | | |
| 12641 Grand Champion Tray Exhibit..... | 10, Trophy and Rosette (Chosen from divisions 3 and 4, class numbers 12630 and 12640.) | | | |

DIVISION 5 - PLATE EXHIBITS

APPLES - Five Per Plate

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 12644 Delicious, Golden..... | 9 | 7 | 6 | 5 |
| 12645 Delicious, Red..... | 9 | 7 | 6 | 5 |
| 12646 Duchess, Jerseymac, or Early Mac | 9 | 7 | 6 | 5 |
| 12647 Gala | 9 | 7 | 6 | 5 |
| 12648 Empire | 9 | 7 | 6 | 5 |
| 12649 Jonathan and Jon-A-Red..... | 9 | 7 | 6 | 5 |
| 12650 Paulared | 9 | 7 | 6 | 5 |
| 12651 Macintosh, Cortland and Spartan | 9 | 7 | 6 | 5 |
| 12652 Rome Beauty and Red Rome..... | 9 | 7 | 6 | 5 |

| | | | | |
|--|---------------|---|---|---|
| 12653 Stayman, Staymared and Stayman | | | | |
| Winesap..... | 9 | 7 | 6 | 5 |
| 12654 Jonagold..... | 9 | 7 | 6 | 5 |
| 12655 Winesap, Turley Winesap..... | 9 | 7 | 6 | 5 |
| 12656 Lodi..... | 9 | 7 | 6 | 5 |
| 12657 Any other variety of apples..... | 9 | 7 | 6 | 5 |
| 12658 Champion Plate of Apples..... | 5 and Rosette | | | |

PEACHES - Five Per Plate

All peach entries must have the variety name printed on the backside of entry tag. Only yellow freestone peaches are to be shown in classes 12661 - 12662.

| | 1st | 2nd | 3rd | 4th |
|--|---------------|-----|-----|-----|
| 12661 Early Haven group (Redhaven and Sunhaven)..... | 9 | 7 | 6 | 5 |
| 12662 Early Elberta group (Early Elberta, July Elberta, Burbank Elberta)..... | 9 | 7 | 6 | 5 |
| 12663 Midseason Haven group (Richaven, Glohave, HaleHaven, Jayhaven)..... | 9 | 7 | 6 | 5 |
| 12664 Midseason, Any other variety (Golden Jubilee, Loring, Harmony, Redkist)..... | 9 | 7 | 6 | 5 |
| 12665 Late (J.H. Hale, Wilberta, Elberta Queen, Cresthaven, Redskin, Autumn Gold, Shipper's Late Red, etc.)..... | 9 | 7 | 6 | 5 |
| 12666 Clingstone peaches, any variety..... | 9 | 7 | 6 | 5 |
| 12667 White peaches (Belle of Georgia, Honeydew Hale, Champion, or any other variety)..... | 9 | 7 | 6 | 5 |
| 12668 Nectarines..... | 9 | 7 | 6 | 5 |
| 12669 Champion Plate of Peaches..... | 5 and Rosette | | | |

PEARS - Five Per Plate

| | 1st | 2nd | 3rd | 4th |
|--|---------------|-----|-----|-----|
| 12672 Early (Starkrimson, Bartlett, MaxRed, Moonglow, Clapp's Favorite, or any other)..... | 9 | 7 | 6 | 5 |
| 12673 Mid-Season (Duchess, Delicious, Magness, Grand Champion or any other)..... | 9 | 7 | 6 | 5 |
| 12674 Late (Kieffer, Bosc, Anjou, Comice, or any other)..... | 9 | 7 | 6 | 5 |
| 12675 Sugar Pears (Seckel, Kyle's Sugar, or any other)..... | 9 | 7 | 6 | 5 |
| 12676 Champion Plate of Pears..... | 5 and Rosette | | | |

SMALL FRUITS - Ten Per Plate

| | | | | | |
|-------|--|---------------|---|---|---|
| 12679 | Plums, red..... | 9 | 7 | 6 | 5 |
| 12680 | Plum 4, large blue prune type, over 1" in diameter..... | 9 | 7 | 6 | 5 |
| 12681 | Plums, small blue Damson type, less than 1" in diameter..... | 9 | 7 | 6 | 5 |
| 12682 | Plums, any other color..... | 9 | 7 | 6 | 5 |
| 12683 | Crabapples..... | 9 | 7 | 6 | 5 |
| 12684 | Champion Plate of Small Fruit..... | 5 and Rosette | | | |

GRAPES - Three Bunches Per Plate

| | | | | | |
|-------|--|------------------------|---|---|---|
| 12687 | Early blue (Worden, Moore's Early, Van Buren, Fredonia, Buffalo, Schyler, or any other) | 9 | 7 | 6 | 5 |
| 12688 | Early white (Portland, Interlaken, Seneca, Himrod seedless, Ontario, or any other)..... | 9 | 7 | 6 | 5 |
| 12689 | Early red (Brighton, Delaware, or any other) | 9 | 7 | 6 | 5 |
| 12690 | Late blue (Concord, Steuben, Alden, Sheridan, or any other) | 9 | 7 | 6 | 5 |
| 12691 | Late White (Niagara, Golden Muscat, or any other) | 9 | 7 | 6 | 5 |
| 12692 | Late Red (Catawba, Vinered, Caco, or any other) | 9 | 7 | 6 | 5 |
| 12693 | Champion Plate of Grapes | 5 and Rosette | | | |
| 12694 | Grand Champion Plate of Fruit in Div. 5 | 10, Trophy and Rosette | | | |

DIVISION 6 - COLLECTIONS

Plate Collections of Fruit

Four Varieties, One Variety Per Plate

| | | 1st | 2nd | 3rd | 4th |
|-------|--|---------------|-----|-----|-----|
| 12697 | Apples (five fruits per plate)..... | 9 | 7 | 6 | 5 |
| 12698 | Peaches (five fruits per plate)..... | 9 | 7 | 6 | 5 |
| 12699 | Pears (five fruits per plate)..... | 9 | 7 | 6 | 5 |
| 12700 | Small fruits (10 fruits per plate)..... | 9 | 7 | 6 | 5 |
| 12701 | Grapes (three bunches per plate)..... | 9 | 7 | 6 | 5 |
| 12702 | Champion Plate Collection of Fruit | 5 and Rosette | | | |

DIVISION 7 - NUTS

Ten Per Plate

| | 1st | 2nd | 3rd |
|--------------------------------------|---------------|-----|-----|
| 12705 Black walnuts..... | 9 | 7 | 6 |
| 12706 Hazel Nuts or filberts | 9 | 7 | 6 |
| 12707 Hickory nuts..... | 9 | 7 | 6 |
| 12708 Pecans..... | 9 | 7 | 6 |
| 12709 Any other variety of nuts..... | 9 | 7 | 6 |
| 12710 Champion Plate of Nuts..... | 5 and Rosette | | |

SECTION - K-III – VEGETABLES

All vegetables must conform to class list requirements or they will be automatically disqualified by the judge and/or Superintendent. This means that conical cabbage must be a true pointed variety, flat onions must be a true flat variety, slicing tomatoes must be the round variety normally grown for table use. Do not show small size field pumpkins in the pie class, etc. **This rule will be strictly enforced.**

Any premium may be withheld at the discretion of the judge of superintendent if exhibit does not merit award and entries may be disqualified based on fitness for exhibiting.

As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on the back of entry tag.

Judge has option to sample product.

Root crops (beets, carrots, parsnips, onions, rutabagas and turnips) will be shown with 1" tops. No waxes or oils may be used on any vegetables. Paper plates will be furnished by the Illinois State Fair.

All vegetable exhibits in Divisions 1 & 2 must be in place by 10 am, Thursday, August 11.

The following classes will remain in place until 12 noon on Sunday, August 21. These exhibits are highly perishable and will be disposed of by department personnel. The exhibitor need not return to claim them. If the ribbons are not called for by the end of the fair, they will be mailed to the exhibitor.

**FIRST VEGETABLE SHOW
DIVISION 1 - PLATE EXHIBITS**

LEGUMES

| | 1st | 2nd | 3rd | 4th |
|---|---------------|-----|-----|-----|
| 12717 Green Beans, (20 Pods)..... | 9 | 7 | 6 | 5 |
| 12718 Romano Snap Beans, flat podded (20 pods)..... | 9 | 7 | 6 | 5 |
| 12719 Purple Pod Snap Beans (20 pods) | 9 | 7 | 6 | 5 |
| 12720 Green Shell Beans, in pod, any type (20 pods)..... | 9 | 7 | 6 | 5 |
| 12721 Yellow Wax Snap Beans (20 pods)..... | 9 | 7 | 6 | 5 |
| 12722 Lima Beans, Small Pod (10 pods) | 9 | 7 | 6 | 5 |
| 12723 Lima Beans, Large Seeded (10 pods)..... | 9 | 7 | 6 | 5 |
| 12724 Southern, Crowder or Black Eyed Peas in Pod (20 pods)..... | 9 | 7 | 6 | 5 |
| 12725 Edible Pod Peas, flat, snow type (10 pods)..... | 9 | 7 | 6 | 5 |
| 12726 Edible Pod Peas, round, snap type (10 pods)..... | 9 | 7 | 6 | 5 |
| 12727 Green Shell Peas (10 pods) | 9 | 7 | 6 | 5 |
| 12728 Champion Legume Plate | 5 and Rosette | | | |

ROOT CROPS

| | | | | |
|---|---------------|---|---|---|
| 12729 Beets, Round Red table varieties (five) | 9 | 7 | 6 | 5 |
| 12730 Beets, any other type (five)..... | 9 | 7 | 6 | 5 |
| 12731 Carrots, half-long type (five) | 9 | 7 | 6 | 5 |
| 12732 Carrots, long slender type (five)..... | 9 | 7 | 6 | 5 |
| 12733 Parsnips (five)..... | 9 | 7 | 6 | 5 |
| 12734 Turnips (five)..... | 9 | 7 | 6 | 5 |
| 12735 Any other root crop (five)..... | 9 | 7 | 6 | 5 |
| 12736 Champion Root Crop | 5 and Rosette | | | |

CABBAGE

| | | | | |
|--|---|---|---|---|
| 12737 Broccoli, (2 primary heads)..... | 9 | 7 | 6 | 5 |
| 12738 Brussels sprouts, (twelve)..... | 9 | 7 | 6 | 5 |
| 12739 Cabbage, conical, (2 trimmed heads)..... | 9 | 7 | 6 | 5 |
| 12740 Cabbage, flat, (2 trimmed heads) | 9 | 7 | 6 | 5 |
| 12741 Cabbage, round, (2 trimmed heads)..... | 9 | 7 | 6 | 5 |
| 12742 Cabbage, red, (2 trimmed heads)..... | 9 | 7 | 6 | 5 |

| | | | | | |
|-------|--|---------------|---|---|---|
| 12743 | Cabbage, Savoy Type (2 trimmed heads) .. | 9 | 7 | 6 | 5 |
| 12744 | Largest Cabbage (by wt.), any type (one trimmed head) | 9 | 7 | 6 | 5 |
| 12745 | Cauliflower, (2 trimmed heads)..... | 9 | 7 | 6 | 5 |
| 12746 | Kohlrabi, (3 heads) | 9 | 7 | 6 | 5 |
| 12747 | Champion Cabbage..... | 5 and Rosette | | | |

PEPPERS

| | | | | | |
|-------|--|---------------|---|---|---|
| 12748 | Green Bell (five)..... | 9 | 7 | 6 | 5 |
| 12749 | Colored Bell (five) | 9 | 7 | 6 | 5 |
| 12750 | Pimento (five)..... | 9 | 7 | 6 | 5 |
| 12751 | Sweet Peppers, any other type (five)..... | 9 | 7 | 6 | 5 |
| 12752 | Hungarian yellow wax (five)..... | 9 | 7 | 6 | 5 |
| 12753 | Cayenne (twelve)..... | 9 | 7 | 6 | 5 |
| 12754 | Jalapeno (twelve)..... | 9 | 7 | 6 | 5 |
| 12755 | Habanero (twelve) | 9 | 7 | 6 | 5 |
| 12756 | Anaheim/new Mexico type (five)..... | 9 | 7 | 6 | 5 |
| 12757 | Hot Peppers, any other type (twelve) | 9 | 7 | 6 | 5 |
| 12758 | Champion Peppers | 5 and Rosette | | | |

TOMATOES

| | | | | | |
|-------|---|---------------|---|---|---|
| 12759 | Pink slicing (five)..... | 9 | 7 | 6 | 5 |
| 12760 | Red slicing (five) | 9 | 7 | 6 | 5 |
| 12761 | Yellow slicing (five) | 9 | 7 | 6 | 5 |
| 12762 | Red Cherry (twelve)..... | 9 | 7 | 6 | 5 |
| 12763 | Yellow Cherry (twelve) | 9 | 7 | 6 | 5 |
| 12764 | Any other small fruited tomato (twelve) | 9 | 7 | 6 | 5 |
| | Any variety not listed | | | | |
| 12765 | Paste Tomato (twelve) | 9 | 7 | 6 | 5 |
| 12766 | Largest tomato (by wt.) any type (one)..... | 9 | 7 | 6 | 5 |
| 12767 | Champion Tomatoes..... | 5 and Rosette | | | |

OTHER VEGETABLES

| | | 1st | 2nd | 3rd | 4th |
|-------|--|-----|-----|-----|-----|
| 12768 | Cucumbers, pickling, < less than 3" long (twelve) | 9 | 7 | 6 | 5 |
| 12769 | Cucumbers, slicing, > more than 5" long (five)..... | 9 | 7 | 6 | 5 |
| 12770 | Cucumbers, any other type (five)..... | 9 | 7 | 6 | 5 |
| 12771 | Eggplant, block, large round (three) | 9 | 7 | 6 | 5 |

| | | | | |
|---|---------------|---|---|---|
| 12772 Eggplant, oriental or colored (three) | 9 | 7 | 6 | 5 |
| 12773 Okra (twelve) | 9 | 7 | 6 | 5 |
| 12774 Sweet Corn, yellow (five ears in husk)..... | 9 | 7 | 6 | 5 |
| 12775 Sweet Corn, white (five ears in husk) | 9 | 7 | 6 | 5 |
| 12776 Sweet Corn, Bi Colored (five ears in husk) | 9 | 7 | 6 | 5 |
| 12777 Champion, Other Vegetables..... | 5 and Rosette | | | |

The Following Classes Will Remain in Place the Entire Fair

MELONS

| | | | | |
|--|---------------|---|---|---|
| 12778 Melon, muskmelon (two)..... | 9 | 7 | 6 | 5 |
| 12779 Melon, Honeydew (two)..... | 9 | 7 | 6 | 5 |
| 12780 Specialty Dessert Melon any other type (two)..... | 9 | 7 | 6 | 5 |
| 12781 Largest Muskmelon by wt. (one)..... | 9 | 7 | 6 | 5 |
| 12782 Watermelon, oblong (two)..... | 9 | 7 | 6 | 5 |
| 12783 Watermelon, round (two) | 9 | 7 | 6 | 5 |
| 12784 Icebox Watermelon - < 10 lbs. (two)..... | 9 | 7 | 6 | 5 |
| 12785 Watermelon, largest by wt | 9 | 7 | 6 | 5 |
| 12786 Champion Melon..... | 5 and Rosette | | | |

ONIONS

| | | 1st | 2nd | 3rd | 4th |
|---|---------------|-----|-----|-----|-----|
| 12787 Flat white (five) | 9 | 7 | 6 | 6 | 5 |
| 12788 Flat yellow (five)..... | 9 | 7 | 6 | 6 | 5 |
| 12789 Flat red (five)..... | 9 | 7 | 6 | 6 | 5 |
| 12790 Round white (five)..... | 9 | 7 | 6 | 6 | 5 |
| 12791 Round yellow (five) | 9 | 7 | 6 | 6 | 5 |
| 12792 Round red (five)..... | 9 | 7 | 6 | 6 | 5 |
| 12793 Shallots, Dry Bulb (five) | 9 | 7 | 6 | 6 | 5 |
| 12794 Leeks, trimmed (one bundle of three)..... | 9 | 7 | 6 | 6 | 5 |
| 12795 Garlic plate of five whole bulbs undivided... | 9 | 7 | 6 | 6 | 5 |
| 12796 Champion Onions..... | 5 and Rosette | | | | |

POTATOES

| | | | | |
|------------------------------------|---|---|---|---|
| 12797 Red Skinned (five) | 9 | 7 | 6 | 5 |
| 12798 White Round (five)..... | 9 | 7 | 6 | 5 |
| 12799 White Elongated (five) | 9 | 7 | 6 | 5 |
| 12800 Russet (five)..... | 9 | 7 | 6 | 5 |

| | | | | | |
|-------|--|---------------|---|---|---|
| 12801 | Yellow Fleshed (five)..... | 9 | 7 | 6 | 5 |
| 12802 | Potato, any other variety properly named (five) any variety not listed..... | 9 | 7 | 6 | 5 |
| 12803 | Largest Potato (by wt.) any variety (one).... | 9 | 7 | 6 | 5 |
| 12804 | Sweet Potato (three)..... | 9 | 7 | 6 | 5 |
| 12805 | Champion Potato..... | 5 and Rosette | | | |

PUMPKINS AND WINTER SQUASH

| | | | | | |
|-------|--|---|---|---|---|
| 12806 | Large Pumpkin, Jack O Lantern, > 10 lbs. (one)..... | 9 | 7 | 6 | 5 |
| 12807 | Small Pumpkin, pie type, < 5 lbs. (two) | 9 | 7 | 6 | 5 |
| 12808 | Pumpkin, mini decorative type, < 1 lb. (three)..... | 9 | 7 | 6 | 5 |
| 12809 | Largest Pumpkin or Squash by wt. (one).... | 9 | 7 | 6 | 5 |
| 12810 | Acorn (two) | 9 | 7 | 6 | 5 |
| 12811 | Butternut (two) | 9 | 7 | 6 | 5 |
| 12812 | Buttercup (two) | 9 | 7 | 6 | 5 |
| 12813 | Cushaw (one) | 9 | 7 | 6 | 5 |
| 12814 | Hubbard (one)..... | 9 | 7 | 6 | 5 |
| 12815 | Spaghetti (two)..... | 9 | 7 | 6 | 5 |
| 12816 | Winter Squash, any other type (two) | 9 | 7 | 6 | 5 |

SUMMER SQUASH

| | | | | | |
|-------|--|------------------------|---|---|---|
| 12817 | Scallops (three)..... | 9 | 7 | 6 | 5 |
| 12818 | Summer Yellow Crookneck (three) | 9 | 7 | 6 | 5 |
| 12819 | Summer Yellow Straightneck (three) | 9 | 7 | 6 | 5 |
| 12820 | Zucchini, long green (three)..... | 9 | 7 | 6 | 5 |
| 12821 | Baby Summer Squash (flower attached) (three)..... | 9 | 7 | 6 | 5 |
| 12822 | Summer Squash, any other type (three).... | 9 | 7 | 6 | 5 |
| 12823 | Champion Pumpkin and Squash..... | 5 and Rosette | | | |
| 12824 | Grand Champion Plate of Vegetables | 10, Trophy and Rosette | | | |

DIVISION 2 - VEGETABLE DISPLAY CLASSES

Due to limited exhibit space, entries in 12830 and 12831 will be restricted to ten per class number.

As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.

Entries in this division will be limited to the first ten exhibitors listed in the judge's book. All other entries received will be eligible to exhibit on a stand-by basis, should any of the first ten eligible exhibitors fail to begin installing their exhibit before 9:00 am on set-up day. You may check with the Entry Department for your position on the list. All entries to remain in place until 12 noon on the last Sunday of the Fair.

| | 1st | 2nd | 3rd | 4th | 5th |
|---|-----|-----|-----|-----|-----|
| 12830 VEGETABLE DISPLAY of not less than 12 nor more than 16 kinds of vegetables, NOT MORE THAN TWO VARIETIES OF A KIND, to be displayed in an area approximately 24" by 30". Only vegetables will be judged. Quality, uniformity and edibility will be of primary importance, while overall arrangement and attractiveness of the display will be considered in deciding between two otherwise equal exhibits. Vegetable greens such as parsley and asparagus tops may be used as decorations and will not be counted in the total number of vegetables. The exhibitor may dismantle his own exhibit if desired, otherwise department personnel will dismantle the exhibits, retaining the usable vegetables. These may be called for by the exhibitor or his agent may present his claim check any time before 5:00 pm, Sunday, August 14. A list of vegetables used in the display should be attached to the entry tag. The space allotted for each display is 24" wide and 30" deep. Entries in this class will be limited to the first ten entries received..... | 20 | 15 | 10 | 5 | 5 |

12831 GOVERNOR'S BASKET OF FRESH VEGETABLES
 (this does not include popcorn). The baskets will be tipped to resemble horns. The display will consist of a plain or decorated bushel basket containing a well balanced assortment of not less than seven nor more than ten kinds of vegetables from a family garden. NOT MORE THAN TWO VARIETIES OF A KIND to be judged as follows:

| | |
|--|-----|
| Quality and edibility of vegetables | 65% |
| Assortment of vegetables | 10% |
| Arrangement of vegetables..... | 10% |
| Basket & Decorations | 5% |
| Neatness & Attractiveness of exhibit | 10% |

The space allotted for each basket is 24" wide and 36" deep. Entries in this class will be limited to the first ten received

| | | | | |
|----|------|----|---|---|
| 20 | 15 & | 10 | 5 | 5 |
|----|------|----|---|---|

Trophy

THIS IS THE END OF THE FIRST DAY VEGETABLE SHOW

SECOND VEGETABLE SHOW DIVISION 3 - VEGETABLE GROUP EXHIBITS

The following class numbers must be in place by 10:00 am Wednesday, August 17. Judging will begin immediately. Exhibits will be released at 12:00 noon Sunday, August 21. Uniform trays and containers will be furnished by the Illinois State Fair. **NOT MORE THAN ONE VARIETY/CULTIVAR OF A KIND IN ANY GROUP EXHIBIT. As an aid to the judge, every entry must be labeled as to variety/cultivar. Please write or print the variety/cultivar on back of the entry tag.**

Exhibitors should try to use appropriate numbers of vegetables to create an attractive exhibit and strive for uniformity in size, maturity, condition, etc.

Salad Group need not have the correct amount of vegetables to be used for a recipe, but may include any reasonable amount of vegetables suitable to that class as described by the premium list.

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 12832 LEAFY VEGETABLE GROUP To consist of four different leafy vegetables such as cabbage, chard, kale, spinach, lettuce, endive, collards, etc. To be exhibited in a wooden tray 12" x 12" x 2" | 9 | 7 | 6 | 5 |
| 12833 FRESH VEGETABLE GROUP To consist of eight fresh vegetables which cannot be stored in their natural condition such as tomatoes, peppers, cucumbers, broccoli, beans, okra, corn, melons, eggplant, fresh summer squash permitted, but do not use any winter squash or any other storage-type vegetables. To be exhibited in a wooden tray (12" x 18" x 2")..... | 9 | 7 | 6 | 5 |
| 12834 STORAGE VEGETABLE GROUP To consist of <u>six different types</u> of vegetables which may be stored for <i>long term or winter use</i> in their natural condition. <u>Types</u> include beet, carrot, cabbage, onion, shallots, potato, winter squash, pumpkin and other root crops. Summer squash varieties are not permitted. To be exhibited in a wooden tray, 18" x 18" x 2" ... | 9 | 7 | 6 | 5 |
| 12835 SALAD GROUP To consist of lettuce and four other fresh vegetables suitable for use in a tossed salad, such as tomatoes, cucumber, carrots, radish, endive, cauliflower, broccoli, etc. To be exhibited in a wooden tray 12" x 12" x 2" | 9 | 7 | 6 | 5 |
| 12836 ROOT CROP GROUP To consist of five different vegetables grown primarily for the use of their edible roots, such as potatoes, onion, carrots, beets, turnips, | | | | |

rutabagas, parsnips, leeks, shallots, etc. . To be exhibited in a wooden tray, 12" x 12" x 2" 9 7 6 5

12837 RUNNING VINE GROUP

To consist of five vegetables that grow their fruit on a running vine. Must include *at least two winter* vining crops (e.g. pumpkin, cushaw, acorn, Hubbard, spaghetti, etc.) and *at least two kinds of summer* vining crops (e.g. cantaloupe, muskmelon, honeydew, cucumber, etc.) Either one can be used to complete required number. Summer squash (e.g. zucchini, scallop, straightneck, crookneck, etc.) are not allowed. To be exhibited in a wooden tray, 18" x 18" x 2"

..... 9 7 6 5

12838 CHAMPION VEGETABLE GROUP 5 and Rosette

DIVISION 4 - HERBS

Herb bundles shall be securely tied and not less than one nor more than two inches in diameter at the center of the bundle. **DO NOT EXHIBIT UNDERSIZE BUNDLES.** Bundles must be less than fifteen inches in overall length. Herbs should be shown fresh if its growing season permits. Those herbs used primarily for their leaves and/or stems should be exhibited in their pre-bloom stage. Sow seed later or prune back frequently to assure proper stage of development at fair time. Make your herb garden large enough to produce bundles of the correct size.

As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.

ANNUALS AND BIENNIALS

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 12842 Basil, Sweet Green..... | 9 | 7 | 6 | 5 |
| 12843 Basil, Ruby..... | 9 | 7 | 6 | 5 |
| 12844 Basil, any other variety | 9 | 7 | 6 | 5 |
| 12845 Borage | 9 | 7 | 6 | 5 |
| 12846 Caraway, Seed Heads | 9 | 7 | 6 | 5 |
| 12847 Coriander, Cilantro, leafy | 9 | 7 | 6 | 5 |
| 12848 Coriander, Seed Heads | 9 | 7 | 6 | 5 |
| 12849 Dill, Leafy..... | 9 | 7 | 6 | 5 |
| 12850 Dill, Seed Heads..... | 9 | 7 | 6 | 5 |
| 12851 Parsley, Flat Leaf or Italian | 9 | 7 | 6 | 5 |
| 12852 Parsley, Curled | 9 | 7 | 6 | 5 |
| 12853 Summer Savory..... | 9 | 7 | 6 | 5 |
| 12854 Fennel, Leafy..... | 9 | 7 | 6 | 5 |
| 12855 Fennel, Seed Heads..... | 9 | 7 | 6 | 5 |

| | | | | |
|--|---|---|---|---------------|
| 12856 Marjoram, Sweet..... | 9 | 7 | 6 | 5 |
| 12857 Any other annual or biennial herb..... | 9 | 7 | 6 | 5 |
| 12858 Champion Annual or Biennial Herb Bundle..... | | | | 5 and Rosette |

PERENNIALS

| | | | | |
|--|---|---|---|------------------------|
| 12861 Balm, Lemon..... | 9 | 7 | 6 | 5 |
| 12862 Chives..... | 9 | 7 | 6 | 5 |
| 12863 French Tarragon | 9 | 7 | 6 | 5 |
| 12864 French Sorrel..... | 9 | 7 | 6 | 5 |
| 12865 Horehound | 9 | 7 | 6 | 5 |
| 12866 Lavender..... | 9 | 7 | 6 | 5 |
| 12867 Mint..... | 9 | 7 | 6 | 5 |
| 12868 Oregano..... | 9 | 7 | 6 | 5 |
| 12869 Rosemary | 9 | 7 | 6 | 5 |
| 12870 Sage | 9 | 7 | 6 | 5 |
| 12871 Salad Burnett..... | 9 | 7 | 6 | 5 |
| 12872 Thyme..... | 9 | 7 | 6 | 5 |
| 12873 Wormwood..... | 9 | 7 | 6 | 5 |
| 12874 Any other perennial herb | 9 | 7 | 6 | 5 |
| 12875 Champion Perennial Herb Bundle | | | | 5 and Rosette |
| 12876 Collection of any five herbs, including an assortment of both perennial and non-perennials, to be exhibited in a small basket furnished by the Illinois State Fair. THESE HERBS SHOULD NOT BE TIED INTO BUNDLES. PLEASE OBSERVE THIS RULE CAREFULLY. Please feel free to use enough of each of the five herbs to fill the basket and make it appear attractive. If the exhibitor wishes to prolong their freshness a foil covered can may be inserted in the basket..... | 9 | 7 | 6 | 5 |
| 12877 Grand Champion Herb Bundle | | | | 10, Trophy and Rosette |

DEPARTMENT L - FLORICULTURE

Tara Tholen..... Superintendent
Premium offered\$5,596.00

EMMERSON BUILDING ANNEX
ENTRIES CLOSE AUGUST 1, 2016

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$2.00 IS REQUIRED FOR ALL HORTICULTURE AND DESIGN CLASS NUMBER ENTERED IN THE FLORICULTURE DIVISION, WITH THE EXCEPTION OF THE ROSE, HORTICULTURE, HOSTA AND GLADIOLUS SECTIONS. NO REFUNDS. EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

GENERAL RULES AND REGULATIONS

EXHIBITORS WILL PLEASE TAKE NOTICE AND OBSERVE CAREFULLY EACH SHOW DATE, TIME CHANGES AND THE CLASSIFIED HEADINGS AND ALL RULES GOVERNING THE FLORICULTURE.

THIS SHOW IS CO-SPONSORED BY THE SPRINGFIELD CIVIC GARDEN CLUB

1. Amateur (**arrangement and horticulture**) divisions open only to residents of Illinois (**unless specified otherwise**) who grow plants through personal effort for pleasure and whose sales, if any, do not equal the outlay for seeds and plants. Members of commercial growers, employee, florist families, or anyone who has been employed by a commercial grower or florist within the past year is excluded. The arrangement must be the original work of the designer but plant material need not be grown by the exhibitor.
2. Each exhibitor is limited to one entry per class in the Table and Arrangement Sections. Exhibitor may enter as many classes as desired. The exhibit must be constructed and entered by the exhibitor whose name is on the entry blank. **Only the exhibitor can and must arrange and place all of his/her exhibit. Only exhibitors allowed in staging area.**
3. Every exhibit entered for competition shall be under the control of the General Superintendent and staged at the superintendent's direction. The committee reserves the right to stage all Sections and place all entries in correct Class Number.

4. An exhibit that has been awarded a ribbon in any previous show at the Illinois State Fair may not be repeated.
5. Any premium may be withheld at the direction of the judges or committee if exhibit does not merit award. **Judging will follow standards developed by the National Garden Clubs or individual plant societies.**
6. IN ARRANGEMENTS, CHOICE OF PLANT MATERIAL (FRESH-DRIED OR FRESH AND DRIED) WILL BE LEFT TO THE DISCRETION OF EXHIBITOR, UNLESS OTHERWISE STATED, BUT PLANT MATERIAL MUST BE USED. NO ARTIFICIAL PLANT MATERIAL MAY BE USED. Fresh material may not be painted. No cut food is permitted. No material on the Illinois conservation endangered list should be used. Slight embellishment (glitter, artificial snow, etc.) of plant material permitted in classes.
7. Background material will be permitted in all classes except pedestals unless otherwise stated. Backgrounds and staging may be incorporated into the design. Accessories and features permitted unless otherwise stated.
8. Staging must be completed by 10:00 am. Judging will commence at 10:00 am. The show will open to the public at 12 noon or once judging is complete.
9. All components of an "all fresh" design shall consist of fresh plant material excluding the background, container, base and accessories. Arrangements designated as "using fresh flowers" or "some fresh" may use other components in their design at the exhibitor's discretion.
10. Exhibitors are required to list plant materials used in design on a separate card.
11. Any exhibit failing to conform to the schedule will be ineligible to receive a blue ribbon.

HORTICULTURE RULES - READ CAREFULLY

1. Specimen flowers and foliage exhibited for quality only. **Exact number of stems or branches are essential.**
2. **All entries in the Horticulture, Hosta, Rose, Christmas Tree and Gladiolus sections must be grown and placed by the exhibitor.**
3. All potted plants exhibited must have been in the hands of and grown by the exhibitor for at least three months.
4. Commercially grown flowers or plants will be disqualified and exhibitor barred from further shows for five years.

5. **When more than one stem, spray or stalk is specified, all specimens shall be identical.**
6. Containers and wedges will be furnished in the Horticulture Section.
7. No artificial coloring or florists greens will be allowed.
8. Each exhibitor is allowed to make as many entries under each class number as he desires in the Horticulture Section, but can win only one money awarded in each division, unless otherwise stated.
9. Awards will not be made unless entries are considered worthy by the judges.
10. Horticulture entries must be in place by 10:30 am No entries allowed after this time.
11. Exhibits not placed in the proper class are subject to reclassification by the Superintendent provided exhibitor is entered in the correct class.
12. Any exhibit failing to conform to the schedule will be ineligible for a blue ribbon.
13. All exhibits become the property of the fair, with the exception of potted plants and are disposed of at the discretion of the Superintendent.

DIMENSIONS

NICHE - LIGHTED - 46" h. x 31" w. x 22" deep - 4 ft. from floor; **LIMITED TO FIRST SIX ENTRIES.** Standby list will be maintained by superintendent.

PEDESTAL - 40" tall cube, 18" square top painted black. Pedestals may be laid horizontally with advanced permission of Superintendent.

MANTEL - overall - from shelf to top 23" - shelf 10" deep – 47" long - neutral color.

TRIPTYCH - 36" tall. 29" wide with side wings attached. Exhibitors permitted to attach additional background not to exceed a total maximum 48 inches height to triptych.

TABLE SIZES - 42" x 62".

FLOOR ARRANGEMENTS - staged on black block, approx. 6" high 15" x 15" top. 8 feet height limit. 3 feet width limit

DEFINITIONS

SMALL DESIGN

An arrangement not to exceed 8 inches in any direction. Plant material should be in scale to design.

MINIATURE DESIGN

An arrangement not to exceed 5 inches in any direction. Plant material should be in scale to design.

EXHIBITION TABLE

An exhibition table is not related to the actual service of food, exhibited in a triptych. The decorative unit should be in good scale and proportion to the exhibit space allowed. An exhibition table is composed of at least one place setting to include dishes, glassware, linen (placemat or cloth) and a decorative unit.

TABLES

Tables shall contain service for 4 and a design.

BUFFET TABLES

The buffet table is informal in character and functional. At least one serving dish is required. Service for 4 is required and design.

CARD TABLES

On card table classes two place settings are required and design. Exhibitor furnishes table.

DIVISION 1

FRIDAY, AUGUST 12 - All Times C.D.S.T.
To Be Staged by 10:00 am and To Remain Until 7:30 pm
Exhibits must be picked up by 8:00 pm the same day

ARRANGEMENT CLASSES

| | 1st | 2nd | 3rd | 4th |
|---|-------------|-----|-----|-----|
| 12910 Pedestal: "Flowerworks" (all fresh)..... | 17 | 16 | 15 | 14 |
| 12911 Mantel: "Over the Moon" | 17 | 16 | 15 | 14 |
| 12912 Niche: Temptress (monochromatic design)..... | 17 | 16 | 15 | 14 |
| 12913 Triptych: Graffiti | 17 | 16 | 15 | 14 |
| 12914 Triptych: Roaring 20's (all dried)..... | 17 | 16 | 15 | 14 |
| 12915 Best Arrangement..... | 25 & Trophy | | | |

TABLES

A card of intent may be used with all Table Entries

| | | | | | |
|-------|---|-------------|----|----|----|
| 12918 | Table: Love Story..... | 17 | 16 | 15 | 14 |
| 12919 | Exhibition Table - Soup for the Soul..... | 17 | 16 | 15 | 14 |
| 12920 | Tray: Breakfast in Bed | 17 | 16 | 15 | 14 |
| 12921 | Best Table | 25 & Trophy | | | |

Floor Arrangement

| | | | | | |
|-------|-----------------|----|----|----|----|
| 12923 | Living Art..... | 17 | 16 | 15 | 14 |
|-------|-----------------|----|----|----|----|

Door Arrangement

| | | | | | |
|-------|------------------|----|----|----|----|
| 12924 | Wallflower | 17 | 16 | 15 | 14 |
|-------|------------------|----|----|----|----|

HORTICULTURE

| | | | | | |
|-------|--|-------------|---|---|---|
| 12925 | Day lily (Hemerocallis) - 1 stalk | 7 | 6 | 5 | 4 |
| 12928 | French Marigold..... | 7 | 6 | 5 | 4 |
| 12929 | Shasta Daisy..... | 7 | 6 | 5 | 4 |
| 12931 | Bulb, tuber, rhizome or corm perennial - include name on card | 7 | 6 | 5 | 4 |
| 12932 | Miniature Rose..... | 7 | 6 | 5 | 4 |
| 12933 | Rudbeckia (Gloriosa Daisy, Black-eyed Susan)..... | 7 | 6 | 5 | 4 |
| 12934 | "Coneflowers" | 7 | 6 | 5 | 4 |
| 12935 | Hardy Phlox - 1 stem | 7 | 6 | 5 | 4 |
| 12936 | Mixed Bouquet, not to exceed 15" overall .. | 7 | 6 | 5 | 4 |
| 12937 | Best of Horticulture | 25 & Trophy | | | |

DIVISION 3

Monday, August 15 - All Times C.D.S.T.

To Be Staged By 10:00 am and To Remain Until 7:30 pm

Exhibits must be picked up by 8:00 pm the same day

ARRANGEMENT CLASSES

| | | 1st | 2nd | 3rd | 4th |
|-------|--|-----|-----|-----|-----|
| 12939 | Pedestal - "Smoke & Mirrors" (all dried)..... | 17 | 16 | 15 | 14 |
| 12940 | Mantel - "Little House on the Prairie" | 17 | 16 | 15 | 14 |

| | | | | | |
|-------|--|-------------|----|----|----|
| 12941 | Niche - "Petal Pushers"..... | 17 | 16 | 15 | 14 |
| 12942 | Triptych: "Stalk Market" (triad colors)..... | 17 | 16 | 15 | 14 |
| 12943 | Triptych: "Villains" | 17 | 16 | 15 | 14 |
| 12944 | Best Arrangement..... | 25 & Trophy | | | |

TABLES

A card of intent may be used with all Table Entries

| | | | | | |
|-------|---|-------------|----|----|----|
| 12948 | Table - "A Royal Event" (using glads) | 17 | 16 | 15 | 14 |
| 12949 | Exhibition Table - "Luau" (all fresh)..... | 17 | 16 | 15 | 14 |
| 12950 | Card Table - "Breakfast on the Beach" (all fresh)..... | 17 | 16 | 15 | 14 |
| 12951 | Best Table..... | 25 & Trophy | | | |

HORTICULTURE

| | | | | | |
|-------|---|-------------|---|---|---|
| 12953 | Medium Zinnia - between 1-3" diameter | 7 | 6 | 5 | 4 |
| 12954 | True Fern Frond..... | 7 | 6 | 5 | 4 |
| 12955 | Petunia, Single - 2 bloom stems..... | 7 | 6 | 5 | 4 |
| 12957 | Salvia - 2 bloom stems | 7 | 6 | 5 | 4 |
| 12959 | Hosta, small - 1 leaf less than 1" wide | 7 | 6 | 5 | 4 |
| 12960 | Hosta, Large - 1 leaf more than 5" wide | 7 | 6 | 5 | 4 |
| 12961 | Hybrid Tea, Grandiflora or Floribunda Rose - include name on tag..... | 7 | 6 | 5 | 4 |
| 12963 | Any other perennial-include name on tag... | 7 | 6 | 5 | 4 |
| 12964 | Succulent, house plant - pot less than 10 inches, include name on tag..... | 7 | 6 | 5 | 4 |
| 12965 | Best of Horticulture | 25 & Trophy | | | |

TUESDAY, August 16 - All Times C.D.S.T.

To Be Staged By 10:00 am and To Remain Until 7:30 pm

Exhibits Must Be Picked Up By 8:00 pm the Same Day

ARRANGEMENT CLASSES

| | | | | | |
|-------|---|-------------|----|----|----|
| 12970 | Pedestal "LA Dreaming"..... | 17 | 16 | 15 | 14 |
| 12971 | Mantel: "Floral & Hardy"..... | 17 | 16 | 15 | 14 |
| 12972 | Niche: "Blue Bayou"..... | 17 | 16 | 15 | 14 |
| 12973 | Triptych: "Literature" (book included, no card of intent)..... | 17 | 16 | 15 | 14 |
| 12974 | Triptych: "Drop Dead Gorgeous" (all dried)..... | 17 | 16 | 15 | 14 |
| 12975 | Best Arrangement..... | 25 & Trophy | | | |

TABLES

| | | | | |
|---|-------------|----|----|----|
| 12976 Table: "You are Cordially Invited" | 17 | 16 | 15 | 14 |
| 12977 Exhibition Table: "A Piece of Cake" | 17 | 16 | 15 | 14 |
| 12978 Card Table: "Just the Two of Us" | 17 | 16 | 15 | 14 |
| 12979 Best Table | 25 & Trophy | | | |

HORTICULTURE

| | | | | |
|--|-------------|---|---|---|
| 12982 Hosta - 1 leaf less than 5" wide | 7 | 6 | 5 | 4 |
| 12983 Cockscomb, crested (celosia) | 7 | 6 | 5 | 4 |
| 12986 Sunflower - less than 7" in diameter | 7 | 6 | 5 | 4 |
| 12987 Zinnia, large - over 3" in diameter | 7 | 6 | 5 | 4 |
| 12988 Coleus - 1 stem | 7 | 6 | 5 | 4 |
| 12989 Cone Flower (Echinacea) | 7 | 6 | 5 | 4 |
| 12992 Cleome | 7 | 6 | 5 | 4 |
| 12994 Best of Horticulture | 25 & Trophy | | | |

DIVISION 5

WEDNESDAY, August 17 - All Times C.D.S.T.

To Be Staged By 10:00 am and To Remain Until 7:30 pm

Exhibits must be picked up by 8:00 pm the same day

ARRANGEMENT CLASSES

(Each design entry requires a \$1 entry fee) – Deadline for entry is August 1

| | 1st | 2nd | 3rd | 4th |
|---|-------------|-----|-----|-----|
| 13000 Pedestal - "Thorny Subjects" (using roses) | 17 | 16 | 15 | 14 |
| 13001 Mantel - "Memories of You" | 17 | 16 | 15 | 14 |
| 13002 Niche - "Flower Girl" | 17 | 16 | 15 | 14 |
| 13003 Triptyck: "Blooms & Grooms" | 17 | 16 | 15 | 14 |
| 13004 Small Design "Toad Stool Flower Shop" ... | 17 | 16 | 15 | 14 |
| 13005 Small Design 13 years old and under, 12"-18" tall Halloween | 17 | 16 | 15 | 14 |
| 13006 Miniature Design - "Secret Garden" | 17 | 16 | 15 | 14 |
| 13007 Best Arrangement | 25 & Trophy | | | |

HORTICULTURE — SPECIMEN ROSES

Horticulture entries close at 9:00 am Wednesday, August 10 at the Entry Department. Exhibitors are encouraged to make entries in advance so that exhibitor tags can be mailed

out before the show. For entries made day of show, tags will be picked up at show site. Entry fee of \$10 required to enter all specimen classes. **Exhibitor *must list EVERY class by number on entry blank. Only exhibitors or family member may place entry. Specimen classes open to any non-commercial exhibitor.**

Any exhibitor may make as many entries in each specimen class as he wishes. Any entry is eligible for an award. Entries must be placed by 10 am

Variety name must be on entry tag. Judging standards of the American Rose Society will be used in all classes. Exhibitor must provide own unobtrusive wedging. In color classes, if blended colors are not separated into their specific classes, specimens of blend varieties will be shown in parent color class, (e.g.), a Red blend grandiflora would be shown in a red class. A "single"-petalled Hybrid Tea shall contain less than 13 petals. No foliage permitted in any English Box or Floating Class

ALL specimens become the property of the Fair and are disposed at the discretion of the Superintendent.

An entry fee of \$10 is required for entry in the rose section, entitling the exhibitor to enter all specimen classes.

A.R.S. SCALE OF POINTS FOR SPECIMEN ROSES

| | |
|----------------------------|-----------|
| Form | 25 |
| Color | 20 |
| Substance..... | 15 |
| Stem and Foliage | 20 |
| Balance & Proportions..... | 10 |
| Size | <u>10</u> |
| | 100 |

SPECIMEN CLASSES

ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR

Variety name must be on entry

SPECIMEN HYBRID TEA OR GRANDIFLORA

(Must be disbudded)

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 13037 White or near white - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13038 Yellow or Yellow Blend - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13039 Apricot Blend - 1 bloom | 7 | 6 | 5 | 4 |
| 13040 Orange or Orange blend - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13041 Orange Red - 1 bloom | 7 | 6 | 5 | 4 |

| | | | | | |
|-------|--|---|---|---|---|
| 13042 | Light or Medium Pink - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13043 | Deep Pink/Light Red, Pink Blend-1 bloom.. | 7 | 6 | 5 | 4 |
| 13045 | Medium Red - 1 bloom | 7 | 6 | 5 | 4 |
| 13046 | Dark Red - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13048 | Red Blend - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13049 | Mauve or Mauve Blend - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13050 | Fully open Hybrid Tea or Grandiflora - 1 bloom..... | 7 | 6 | 5 | 4 |
| 13051 | Single Petal Hybrid Tea or Grandiflora - 1 bloom..... | 7 | 6 | 5 | 4 |

FLORIBUNDA - 1 SPRAY
(2 or more blooms on a stem)

| | 1st | 2nd | 3rd | 4th | |
|-------|---|-----|-----|-----|---|
| 13053 | White, near white, yellow or yellow blend - 1 spray..... | 8 | 7 | 6 | 5 |
| 13054 | Orange, orange blend, orange-red, red | 8 | 7 | 6 | 5 |
| 13055 | Pink or pink blend - 1 spray | 8 | 7 | 6 | 5 |
| 13056 | Any other colored Spray | 8 | 7 | 6 | 5 |

FLORIBUNDA - SINGLE BLOOM STEM

| | 1st | 2nd | 3rd | 4th | |
|-------|---|-----|-----|-----|---|
| 13062 | White..... | 7 | 6 | 5 | 4 |
| 13063 | Yellow | 7 | 6 | 5 | 4 |
| 13064 | Pink | 7 | 6 | 5 | 4 |
| 13065 | Orange, Orange blend, Orange Red or Red..... | 7 | 6 | 5 | 4 |
| 13066 | Any other color | 7 | 6 | 5 | 4 |

GRANDIFLORA OR HYBRID TEAS
(Spray - 2 or more blooms)

| | | | | | |
|-------|----------------|---|---|---|---|
| 13070 | Any color..... | 6 | 5 | 4 | 3 |
|-------|----------------|---|---|---|---|

MINIATURES

| | | | | | |
|-------|--|---|---|---|---|
| 13079 | White - 1 bloom..... | 6 | 5 | 4 | 3 |
| 13080 | Pink, Pink blend - 1 bloom | 6 | 5 | 4 | 3 |
| 13081 | Yellow or yellow blend | 6 | 5 | 4 | 3 |
| 13082 | Red or red blend - 1 bloom..... | 6 | 5 | 4 | 3 |
| 13083 | Orange, Orange Red, Orange blend - 1 bloom..... | 6 | 5 | 4 | 3 |

| | | | | | |
|-------|--|---|---|---|---|
| 13084 | Any other color 1 bloom..... | 6 | 5 | 4 | 3 |
| 13085 | White - 1 spray..... | 6 | 5 | 4 | 3 |
| 13086 | Pink, pink blend - 1 spray | 6 | 5 | 4 | 3 |
| 13087 | Yellow, yellow blend - 1 spray..... | 6 | 5 | 4 | 3 |
| 13088 | Red or Red blend - 1 spray..... | 6 | 5 | 4 | 3 |
| 13089 | Orange, Orange Red, Orange blend - 1 spray..... | 6 | 5 | 4 | 3 |
| 13090 | Fully open | 6 | 5 | 4 | 3 |
| 13091 | Any other color - 1 spray..... | 6 | 5 | 4 | 3 |

OTHER TYPE ROSES

| | | | | | |
|-------|--|---|---|---|---|
| 13101 | Climber, Piller, or rambler - 1 bloom or spray, any color | 7 | 6 | 5 | 4 |
| 13102 | Polyanthus, one spray | 7 | 6 | 5 | 4 |
| 13103 | David Austin roses..... | 7 | 6 | 5 | 4 |
| 13104 | Other shrubs..... | 7 | 6 | 5 | 4 |
| 13105 | Any other class not mentioned in all of the above classes..... | 7 | 6 | 5 | 4 |

GRAND CHALLENGE CLASSES

One Entry Per Exhibitor

| | | | | | |
|-------|--|----|-------------------------------|---|---|
| 13110 | Miniature Challenge - 3 specimen blooms, each of different variety in separate containers. (May be single blooms, sprays, or combination) | 10 | 8 | 6 | 4 |
| 13111 | English Box, Miniature or Standard - 6 Specimen blooms, no more than two of the same variety exhibited in English style rose box furnished by the exhibitor..... | 10 | 8 | 6 | 4 |
| 13112 | Challenge - 3 Specimen blooms, each of different variety in a separate container (May be single blooms, sprays or combination) | 10 | 8 | 6 | 4 |
| 13113 | Floating - 1 bloom. Exhibition stage, floating in a glass bowl..... | 10 | 8 | 6 | 4 |
| 13114 | Floating miniature – 1 bloom. Exhibition stage, floating in glass bowl | 10 | 8 | 6 | 4 |
| 13115 | One Hybrid Tea, one grandiflora and one floribunda to be shown in separate containers but as one exhibit.... | 10 | 8 | 6 | 4 |
| 13116 | Champion Rose of the Show | 25 | & Governor's Trophy & Rosette | | |
| 13117 | Reserve Champion Rose of the Show..... | 10 | & Rosette | | |

DIVISION 6
THURSDAY, August 18 - All Times C.D.S.T.
To Be Staged By 10:00 am and To Remain Until 7:30 pm
Exhibits Must Be Picked Up By 8:00 pm the Same Day

ARRANGEMENT CLASSES

| | 1st | 2nd | 3rd | 4th |
|--|-------------|-----|-----|-----|
| 13120 Pedestal - "I See Flowers" | 17 | 16 | 14 | 12 |
| 13121 Mantel - "Music" | 17 | 16 | 14 | 12 |
| 13122 Niche - "Up, Up and Away" | 17 | 16 | 14 | 12 |
| 13123 Typtych: "Broadway Show" (title card only, People's Choice Award) | 17 | 16 | 14 | 12 |
| 13124 Triptych: "The Lone Arranger" | 17 | 16 | 14 | 12 |
| 13125 Best Arrangement | 25 & Trophy | | | |

TABLES

A card of intent may be used with all Table Entries

| | | | | |
|---|-------------|----|----|----|
| 13130 Tray: "Afternoon Tea" | 18 | 17 | 16 | 14 |
| 13131 Exhibition Table - "Dinner Cruise" | 18 | 17 | 16 | 14 |
| 13132 Card Table - "Summer Sun" (using sunflowers) | 18 | 17 | 16 | 14 |
| 13133 Best Table | 25 & Trophy | | | |

HORTICULTURE

| | | | | |
|--|-------------|---|---|---|
| 13135 Zinnia, Medium - , flowers 1-3" diameter | 6 | 5 | 4 | 3 |
| 13136 African Marigold - 2 stems | 6 | 5 | 4 | 3 |
| 13137 Zinnia, miniature - 2 stems, flowers less than 1" | 6 | 5 | 4 | 3 |
| 13138 Salvia - 2 bloom stems | 6 | 5 | 4 | 3 |
| 13139 Cacti - include name on tag | 6 | 5 | 4 | 3 |
| 13140 Geranium bloom | 6 | 5 | 4 | 3 |
| 13141 Hosta - 1 leaf less than 5" width | 6 | 5 | 4 | 3 |
| 13143 Asters - 2 blooms | 6 | 5 | 4 | 3 |
| 13144 Bulb, Corm or Tuber - include name on tag | 6 | 5 | 4 | 3 |
| 13145 Vinca - 1 bloom stem | 6 | 5 | 4 | 3 |
| 13146 Impatiens - 1 bloom stem | 6 | 5 | 4 | 3 |
| 13147 Best of Horticulture | 25 & Trophy | | | |

DIVISION 7

Friday, August 19 - All Times C.D.S.T.
 To Be Staged By 10:00 am and to Remain Until 6:00 pm on Saturday
 Exhibits must be picked up by 7:00 pm on Saturday, August 20

ARRANGEMENT CLASSES

| | | | | |
|--|-------------|----|----|----|
| 13150 Pedestal - "Kabloom" | 32 | 28 | 24 | 20 |
| 13151 Mantel - "The Night Before Christmas" (2 stockings will be provided, bottom of mantels will be wrapped in brick paper) | 32 | 28 | 24 | 20 |
| 13152 Niche - "Comic Book Superheroes" (hanging design) | 32 | 28 | 24 | 20 |
| 13153 Triptych: "Sports" (title card only)..... | 32 | 28 | 24 | 20 |
| 13154 Triptych: "Wild, Wild West"..... | 32 | 28 | 24 | 20 |
| 13155 Best Arrangement..... | 45 & Trophy | | | |

TABLES

A card of intent may be used with all Table Entries

| | | | | |
|---|-------------|----|----|----|
| 13160 Table "Under the Sea" (underwater design)..... | 36 | 32 | 28 | 24 |
| 13161 Exhibition Table - "The Proposal"..... | 36 | 32 | 28 | 24 |
| 13162 Card Table - "Garden Party" (all fresh) | 36 | 32 | 28 | 24 |
| 13163 Best Table..... | 45 & Trophy | | | |

HORTICULTURE

| | 1st | 2nd | 3rd | 4th |
|--|-------------|-----|-----|-----|
| 13170 Petunia, single | 6 | 5 | 4 | 3 |
| 13171 Berried or Fruited Branch - less than 24".... | 6 | 5 | 4 | 3 |
| 13172 Zinnia, miniature - under 1 3/4" diameter.... | 6 | 5 | 4 | 3 |
| 13173 African Marigold..... | 6 | 5 | 4 | 3 |
| 13174 Hybrid Tea, Grandiflora or Floribunda Rose - include name on tag (spray allowed)..... | 6 | 5 | 4 | 3 |
| 13177 Hosta - 1 leaf under 1" wide..... | 6 | 5 | 4 | 3 |
| 13178 Hydrangea | 6 | 5 | 4 | 3 |
| 13181 Mixed bouquet-not to exceed 15" overall.... | 6 | 5 | 4 | 3 |
| 13182 Best of Horticulture | 25 & Trophy | | | |

DIVISION 8 - CHRISTMAS TREES and PRODUCTS

AFFILIATED ILLINOIS CHRISTMAS TREE GROWERS' ASSOCIATION, INC.
ENTRIES CLOSE AUGUST 1, 2016

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the
following Monday
EMMERSON BUILDING

TREES TO BE STAGED BY 11:00 am and JUDGED AT THAT TIME, FRIDAY, AUGUST 12.

AN ENTRY FEE OF \$2.00 PER CLASS NUMBER ENTERED.

EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

Tickets and tags will not be mailed after July 21. Please come to the General Entry Department after that date for tickets and/or tags.

RULES

1. Trees for competitive exhibit must have been grown in Illinois on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be within the **5 to 7 feet height range**, measuring from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. Trees may be naturally grown or sheared and shaped by the exhibitor.
5. Show is open to anyone.
6. Only one tree may be entered in each division by an exhibitor.
7. No premiums will be awarded in any division unless the exhibits are worthy.
8. **Entries must be delivered to the Emerson Building Annex and stage by 11:00 am, Friday, August 12. All Christmas trees must be set up by exhibitor in holders and put in place on the floor. Trees arriving after 11:00 am cannot be processed in time to be a part of the competition. Exhibitors are permitted to furnish own holders.**
9. Trees are released on Friday, August 19 at 12:00 noon. Trees will be disposed of by the fair.

Christmas Trees and Products

| | 1st | 2nd | 3rd | 4th |
|--|--------------|-----|-----|-----|
| 13184 Undecorated fresh wreath | 9 | 8 | 7 | 6 |
| 13185 Scotch Pine..... | 30 | 20 | 15 | 10 |
| 13186 Any Other Pine | 30 | 20 | 15 | 10 |
| 13187 Spruce | 30 | 20 | 15 | 10 |
| 13188 Fir (Abies)..... | 30 | 20 | 15 | 10 |
| 13189 Grand Champion Tree | 25 & Trophy | | | |
| 13190 Reserve Grand Champion Tree..... | 10 & Rosette | | | |

DIVISION 2 ILLINOIS STATE FAIR GLADIOLUS SHOW EMMERSON BUILDING ANNEX August 13 & 14, 2016

Tara Tholen..... Superintendent
 Premium offered\$1,918.00

RULES AND REGULATIONS ENTRIES CLOSE AUGUST 1, 2016

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$10.00 IS REQUIRED FOR THE GLADIOLUS SECTION.

EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

EXHIBITOR NUMBERS WILL BE ISSUED DAY OF SHOW.

1. All one (1) and three (3) spike entries must be in place by 1:00 pm Five (5) spikes, baskets and corsages must be in place by 1:15 pm, Saturday, August 13. All gladiolus exhibited must be grown by the exhibitor in all classes. Building will close at 7:30 pm
2. Exhibits will remain in place until 4:00 pm on Sunday, August 14. Baskets and corsages may be picked up at this time.
3. An exhibitor may make any number of entries in any division, but it is not permissible to make more than three (3) entries of any one (1) variety in the same division.

4. All entries must be classified and shown in accordance with the North American Gladiolus Council,
5. No flowers may be sold or given away. Disposition of the flowers after the close of the exhibition shall be made by the show superintendent.
6. Not more than three (3) lower florets may be removed from specimen spikes without disqualification. However, such removal will be discounted by the Judges. No florets to be removed by Judges.
7. Containers for blooms in all one (1) and three (3) spike classes will be furnished by the Show Committee. Containers for baskets and five (5) spike entries must be provided by the exhibitors.
8. Each entry must be provided with an entry tag, which will be furnished by the Show Committee. Tags must be filled out in full with exhibitor's NUMBER, NAME, ADDRESS, SECTION, DIVISION and THE VARIETY NAME. Tags must be folded so that the identity of the exhibitor is concealed during the judging.
9. No entry may compete in more than one division, except those chosen for some special award.
10. An entry obviously out of its proper division may be correctly placed at the direction of the Superintendent by the Judges.
11. Judges will award first, second and third places in all divisions in which entries are meritorious. Awards will not be made unless entries are considered worthy.
12. While the Show Committee will exercise all possible care of exhibits, it will not assume any responsibility for loss or damage.
13. Sports are to be handled in the same way as seedlings. One spike entries must be shown in Section F. Three spike entries may be shown in Section G or in open competition with named varieties of like color and size. Sports must show a definite color change to be considered for judging.
14. Stem length, measuring from the calyx, must not exceed 20" on 300-400 size varieties and 17" on 100-200 size varieties. To qualify for an award in the 300, 400 and 500 size divisions, all spikes must have at least 12 buds and at least three florets open at judging time. Spikes in 100 and 200 size divisions must have at least 9 buds and at least 2 open florets.
15. Seedlings allowed in Open, Amateur and Novice Classes. However, Seedling Champ will only be awarded to champion in Seedling Class, Division F.

16. NOTE: EXHIBITORS MUST SIGN UP FOR EVERY CLASS THEY INTEND TO ENTER.

NOTE: A small Champion Single Spike, a recent introduction spike and a Large Champion Single Spike will be chosen from these three spikes; the Grand Champion Single Spike will be chosen and the other spike will be considered in choosing the Reserve Grand Champion Single Spike.

**DIVISION A - SINGLE SPIKES
OPEN**

Open to all exhibitors who have previously won in Open Amateur Single Spike Shows. Amateurs and Novice may not enter in this section, but must show in sections designated hereinafter.

MINIATURE AND SMALL VARIETIES

| Classes | Colors |
|-----------------------|--|
| 13230 (100-201) | White and White with markings |
| 13231 (102-204) | Green |
| 13232 (110-219) | Pale, Light, Medium and Deep Yellow |
| 13233 (120-229) | Pale, Light, Medium and Deep Orange |
| 13234 (130-239) | Pale, Light, Medium and Deep Salmon |
| 13235 (140-242) | Pale and Light Pink |
| 13236 (144-249) | Medium and Deep Pink |
| 13237 (150-252) | Pale and Light Red |
| 13238 (154-258) | Medium Deep Red, Black Red |
| 13239 (160-266) | Pale, Light, Medium and Deep Rose |
| 13240 (170-276) | Pale, Light, Medium and Deep Lavender |
| 13241 (180-286) | Pale, Light, Medium and Deep Violet |
| 13242 (190-298) | Smokey, Tan and Brown |
| 13243 | Size Champion |

MEDIUM VARIETIES

| Classes | Colors |
|-----------------------|-------------------------------|
| 13246 (300-301) | White and White with markings |
| 13247 (302-304) | Green |
| 13248 (310-312) | Pale and Light Yellow |

| | |
|-----------------------|---|
| 13249 (314-319) | Medium and Deep Yellow |
| 13250 (320-329) | Pale, Light, Medium and Deep Orange |
| 13251 (330-339) | Pale, Light, Medium and Deep Salmon |
| 13252 (340-342) | Pale and Light Pink |
| 13253 (344-349) | Medium and Deep Pink |
| 13254 (350-352) | Pale and Light Red |
| 13255 (354-359) | Medium Deep Red, Black Red |
| 13256 (360-366) | Pale, Light, Medium and Deep Rose |
| 13257 (370-389) | Pale, Light, Medium, Deep Lavender and Violet |
| 13258 (390-398) | Smokey, Tan and Brown |
| 13259 | Size Champion |

LARGE AND GIANT VARIETIES

Classes

| | |
|--------------------------------|---------------------------------------|
| 13262 (400-401, 500-501) | White and White with markings |
| 13263 (402-404, 502-504) | Green |
| 13264 (410-412, 510-512) | Pale and Light Yellow |
| 13265 (414-419, 514-519) | Medium and Deep Yellow |
| 13266 (420-429, 520-529) | Pale, Light, Medium and Deep Orange |
| 13267 (430-439, 530-539) | Pale, Light, Medium and Deep Salmon |
| 13268 (440-442, 540-542) | Pale and Light Pink |
| 13269 (444-449, 544-549) | Medium and Deep Pink |
| 13270 (450-452, 550-552) | Pale and Light Red |
| 13271 (454-459, 554-559) | Medium Deep Red, Black Red |
| 13272 (460-469, 560-569) | Pale, Light, Medium and Deep Rose |
| 13273 (470-479, 570-579) | Pale, Light, Medium and Deep Lavender |
| 13274 (480-489, 580-589) | Pale, Light and Medium Violet |
| 13275 (490-498, 590-598) | Smokey, Tan and Brown |
| 13276 | Size Champion |

Colors

Cash awards for the above classes: \$5.00; \$3.00; \$2.00

Purple Rosette for each Size Champion

13289 DIVISION A Achievement Awards: 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00

Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

DIVISION B - THREE SPIKES

This division is open to all - Novice, Amateur and Open Exhibitors. Entries to be judged on the basis of 65 points for quality of bloom and 35 points for artistic staging in single containers provided by the Show Committee or by the exhibitor. Staging in more than one container will result in forfeiture of artistic points.

Exhibitors may furnish own three spike containers, if desired.

MINIATURE AND SMALL VARIETIES

| Classes | Colors |
|-----------------------|--|
| 13300 (100-201) | White and White with markings |
| 13301 (102-204) | Green |
| 13302 (110-219) | Pale, Light, Medium and Deep Yellow |
| 13303 (120-229) | Pale, Light, Medium and Deep Orange |
| 13304 (130-239) | Pale, Light, Medium and Deep Salmon |
| 13305 (140-242) | Pale and Light Pink |
| 13306 (144-249) | Medium and Deep Pink |
| 13307 (150-258) | Pale, Light, Medium, Deep and Black Red |
| 13308 (160-266) | Pale, Light, Medium and Deep Rose |
| 13309 (170-286) | Pale, Light, Medium, Deep Lavender and Violet |
| 13310 (190-298) | Smokey, Tan and Brown |
| 13311 | Size Champion |

MEDIUM, LARGE AND GIANT VARIETIES

| Classes | Colors |
|---|-------------------------------------|
| 13334 (300-301, 400-401, 500-501) | White and White with markings |
| 13335 (302-304, 402-404, 502-504) | Green |
| 13336 (310-319, 410-419, 510-519) | Pale, Light, Medium and Deep Yellow |
| 13337 (320-329, 420-429, 520-529) | Pale, Light, Medium and Deep Orange |
| 13338 (330-339, 430-439, 530-539) | Pale, Light, Medium and Deep Salmon |
| 13339 (340-342, 440-442, 540-542) | Pale and Light Pink |
| 13340 (344-349, 444-449, 544-549) | Medium and Deep Pink |
| 13341 (350-352, 450-452, 550-552) | Pale and Light Red |
| 13342 (354-359, 454-459, 554-559) | Medium Deep Red, Black Red |
| 13343 (360-369, 460-469, 560-569) | Pale, Light, Medium and Deep Rose |

| | |
|--|--|
| 13344 (370-379, 470-479, 570-579)..... | Pale, Light, Medium and Deep Lavender |
| 13345 (380-389, 480-489, 580-589)..... | Pale, Light, Medium and Deep Violet |
| 13346 (390-398, 490-498, 590-598)..... | Smokey, Tan and Brown |
| 13347 | Size Champion |

THREE SPIKE SEEDLING

| Classes | Colors |
|----------------------|---------------------|
| 13351 (100-599)..... | All Colors Combined |

Cash awards for the above classes: \$5.00; \$3.00; \$2.00,

Purple Rosette for each Size Champion

13361 DIVISION B Achievement Awards; 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00

Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

DIVISION C - RECENT INTRODUCTION

Open to all Single Spike entries of varieties introduced since 2011

MINIATURE AND SMALL VARIETIES

| Classes | Colors |
|---------------------|-------------------------------|
| 13368 (00-01) | White and White with markings |
| 13369 (04) | Green |
| 13370 (10-19) | Yellow |
| 13371 (20-29) | Orange |
| 13372 (30-39) | Salmon |
| 13373 (40-49) | Pink |
| 13374 (50-59) | Red |
| 13375 (60-69) | Rose |
| 13376 (70-79) | Lavender |
| 13377 (80-89) | Violet |
| 13378 (90-98) | Smokey, Tan and Brown |
| 13379 | Size Champion |

MEDIUM, LARGE AND GIANT VARIETIES

| Classes | Colors |
|---------------------|-------------------------------|
| 13382 (00-01) | White and White with markings |
| 13383 (04) | Green |
| 13384 (10-19) | Yellow |

| | |
|---------------------|-----------------------------|
| 13385 (20-29) | Orange |
| 13386 (30-39) | Salmon |
| 13387 (40-42) | Pale and Light Pink |
| 13388 (44-49) | Medium and Deep Pink |
| 13389 (50-52) | Pale and Light Red |
| 13390 (54-59) | Medium, Deep Red, Black Red |
| 13391 (60-69) | Rose |
| 13392 (70-89) | Lavender and Violet |
| 13393 (90-98) | Smokey, Tan and Brown |
| 13394 | Size Champion |

Cash awards for above classes: \$5.00; \$3.00; \$2.00

Purple Rosette for each division champion

13400 DIVISION C ACHIEVEMENT AWARDS: 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00

Achievement Awards will be tabulated as follows: Blue ribbon (5 points), Red Ribbon (3 points) and White Ribbon (1 point)

DIVISION D - AMATEURS

Single Spike Classes for exhibitors who have never won a Grand Champion Award in Competition. Exhibitors showing in Division D may not enter Section A, but may enter Section B and C. Exhibitor winning Amateur Class may continue to exhibit in Amateur Class in future Illinois Gladiolus Society Shows. Winner may elect to exhibit in Division A in future shows, however should he advance to Division A, he must continue to exhibit in Division A. Under no circumstances may an exhibitor enter in both Division A and Division D.

MINIATURE AND SMALL VARIETIES

| Classes | Colors |
|-----------------------|-------------------------------------|
| 13409 (100-201) | White and White with markings |
| 13410 (102-204) | Green |
| 13411 (110-219) | Pale, Light, Medium and Deep Yellow |
| 13412 (120-229) | Pale, Light, Medium and Deep Orange |
| 13413 (130-239) | Pale, Light, Medium and Deep Salmon |
| 13414 (140-242) | Pale and Light Pink |
| 13415 (144-249) | Medium and Deep Pink |
| 13416 (150-252) | Pale and Light Red |
| 13417 (154-256) | Medium and Deep Red |
| 13418 (160-266) | Pale, Light, Medium and Deep Rose |

| | |
|-----------------------|--|
| 13419 (170-276) | Pale, Light, Medium and Deep Lavender |
| 13420 (180-286) | Pale, Light, Medium and Deep Violet |
| 13421 (190-298) | Smokey, Tan and Brown |
| 13422 | Size Champion |

MEDIUM VARIETIES

Classes

| | |
|-----------------------|--|
| 13426 (300-301) | White and White with markings |
| 13427 (302-304) | Green |
| 13428 (310-312) | Pale and Light Yellow |
| 13429 (314-319) | Medium and Deep Yellow |
| 13430 (320-329) | Pale, Light, Medium and Deep Orange |
| 13431 (330-339) | Pale, Light, Medium and Deep Salmon |
| 13432 (340-342) | Pale and Light Pink |
| 13433 (344-349) | Medium and Deep Pink |
| 13434 (350-352) | Pale and Light Red |
| 13435 (354-359) | Medium and Deep Red |
| 13436 (360-366) | Pale, Light, Medium and Deep Rose |
| 13437 (370-376) | Pale, Light, Medium and Deep Lavender |
| 13438 (380-389) | Pale, Light, Medium and Deep Violet |
| 13439 (390-398) | Smokey, Tan and Brown |
| 13440 | Size Champion |

Colors

LARGE AND GIANT VARIETIES

Classes

| | |
|--------------------------------|--|
| 13444 (400-401, 500-501) | White and White with markings |
| 13445 (402-404, 502-504) | Green |
| 13446 (410-412, 510-512) | Pale and Light Yellow |
| 13447 (414-419, 514-519) | Medium and Deep Yellow |
| 13448 (420-429, 520-529) | Pale, Light, Medium and Deep Orange |
| 13449 (430-439, 530-539) | Pale, Light, Medium and Deep Salmon |
| 13450 (440-442, 540-542) | Pale and Light Pink |
| 13451 (444-449, 544-549) | Medium and Deep Pink |
| 13452 (450-452, 550-552) | Pale and Light Red |
| 13453 (454-459, 554-559) | Medium and Deep Red |

Colors

| | |
|-------------------------------|--|
| 13454 (460-469, 560-569)..... | Pale, Light, Medium and Deep Rose |
| 13455 (470-479, 570-579)..... | Pale, Light, Medium and Deep Lavender |
| 13456 (480-489, 580-589)..... | Pale, Light, Medium and Deep Violet |
| 13457 (490-498, 590-598)..... | Smokey, Tan and Brown |
| 13458 | Size Champion |

Cash awards for above classes: \$5.00; \$3.00, \$2.00

Purple Rosette for each Size Champion

13472 DIVISION D Achievement Awards: 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00

Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

DIVISION E - SINGLE SPIKE SEEDLING

For undisseminated glads derived from sexual reproduction. Undisseminated sports may be entered in this division also.

| | | | |
|--|---|---|---------|
| 13491 (100-200) All Colors Combined..... | 4 | 3 | 2 |
| 13492 (300-400) All Colors Combined..... | 4 | 3 | 2 |
| 13493 (500) All Colors Combined..... | 4 | 3 | 2 |
| 13494 (100-500) All Colors Combined | | | |
| - Illinois hybridized | 4 | 3 | 2 |
| 13495 Champion | | | Rosette |

DIVISION F - FIVE SPIKES

Entries of 5 spikes of one variety with greens, exhibitor must furnish his own vase and greens. Entries to be judged on basis of 65 points for quality of spikes and 35 points for artistic arrangement.

| | 1st | 2nd | 3rd |
|--|------------|------------|------------|
| 13507 (100-200) All Colors Combined..... | 6 | 4 | 2 |
| 13508 (300) All Colors Combined..... | 6 | 4 | 2 |
| 13509 (400) All Colors Combined..... | 6 | 4 | 2 |
| 13510 (500) All Colors Combined..... | 6 | 4 | 2 |
| 13511 Champion | | | Rosette |

Purple Rosettes for best entry in each size group

**DIVISION G
OPEN TO ALL BASKET CLASSES**

1. For the best and most artistic baskets of one variety, or mixed varieties.
2. Baskets to be judged on artistic arrangement 60 points; quality of bloom 40 points. In case of tie, the quality of bloom the deciding factor.
3. No tips are to be removed from spike exhibited in Division G.
4. Gladiolus, or greens may touch table, stand or floor depending on the type of arrangement.
5. Paper maché or other type vase not to be considered a basket.
6. Other foliage and ribbons permitted, but no artificial material permitted.
7. The entries in the mixed class may have more than one variety and be of more than one size.

| | 1st | 2nd | 3rd |
|---|-----|-----|-----|
| 13515 (100- 200 Miniature and Small Types, Medium - 300) Flowered Types | 12 | 10 | 8 |
| 13516 (400-500) Large Flowered Types, Giant Flowered Types | 12 | 10 | 8 |
| 13517 (I-1) MIXED BASKET, Mixed Varieties - all one size | 12 | 10 | 8 |
| 13518 Champion Basket25 & Rosette | | | |

DIVISION H - PEOPLES CHOICE

Class 13529

1. Anyone can enter.
2. One entry per exhibitor.
3. Only one spike of any one variety can be entered in the People's Choice Division. An exhibitor cannot enter a variety that already has been placed on the exhibition table. The choice of entries will be on a first come first serve basis.
4. Voting will take place on Saturday afternoon, August 13, from 2:00 pm to 7:30 pm
5. The entry receiving the most votes will receive \$25.00. The entry receiving the second most votes will receive \$12.00 while the third place entry will receive \$10.00

**Division I
Corsages**

- 13540 Class 1 – Christmas
- 13541 Class 2 – Wedding
- 13542 Champion Corsage

Cash Award of \$12.00, \$9.00, \$7.00 in each class with Champion Corsage receiving a purple rosette.

SPECIAL AWARDS

| | | |
|-------|--|-------------------------------|
| 13550 | Illinois State Fair Trophy & \$50 Cash Award | Grand Champion Single Spike |
| 13551 | \$40.00 Cash Award | Grand Champion Three Spike |
| 13552 | \$40.00 Cash Award | Small Champion Single Spike |
| 13553 | \$30.00 Cash Award | Reserve Champion Single Spike |
| 13554 | \$30.00 Cash Award | Reserve Champion Three Spike |
| 13555 | \$20.00 Cash Award | Open Champion Single Spike |
| 13556 | \$20.00 Cash Award | Amateur Champion Single Spike |
| 13557 | \$10.00 Cash Award | R.I. Champion |

DIVISION 9

HOSTA SHOW

Saturday, August 13, 2016

Emmerson Building Annex

Premium offered\$996.00

Horticulture and design entries close August 17 at the Entry Department. An entry fee of \$10 is required for entry in the hosta cut leaf section, entitling the exhibitor to enter all specimen classes.

Any exhibitor may make as many entries in each specimen class as he wishes as long as each is a different named cultivar/variety. Any entry is eligible for an award. Exhibitor must list every class by Number on entry blank they intend to enter. All entries must be placed by 10 am. The show will be closed to the public and exhibitors during judging. Cultivar/variety name must be on entry tag. Naming and judging standards of the American Hosta Society will be used in all classes.

Exhibits not placed in the proper class are subject to reclassification by the Superintendent on recommendation of judges. Judges may withhold awards if entries are not considered worthy.

ALL specimens become the property of the Fair and are disposed of at the discretion of the Superintendent.

No bloom scapes are permitted in cut leaf section.

All leaves shown should be representative of the mature plant as a whole and shall be groomed and properly staged.

Bottles will be provided. Some wooden wedging is available but exhibitors are encouraged to bring their own.

An entry fee of \$2.00 per design class is required. An exhibitor may enter each design class only once.

The show closes at 6:00 pm All exhibits must be removed by 6:30 pm

A.H.S. SCALE OF POINTS FOR CUT LEAF SPECIMEN HOSTA

| | |
|---------------------------------|----------|
| Form and size..... | 25 |
| Color and pattern | 25 |
| Texture | 15 |
| Conditioning and grooming | 15 |
| Substance..... | 15 |
| Labeling..... | <u>5</u> |
| | 100 |

CUT-LEAF SPECIMEN CLASSES

ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR

Cultivar/Variety name must be on entry

DIVISION A - Giant and Large Leafed Species

| | 1st | 2nd | 3rd | 4th |
|------------------------------------|-------------------|-----|-----|-----|
| 13560 Green (all shades)..... | 7 | 6 | 5 | 4 |
| 13561 Blue (all shades)..... | 7 | 6 | 5 | 4 |
| 13562 Gold (all shades)..... | 7 | 6 | 5 | 4 |
| 13563 White-Margined | 7 | 6 | 5 | 4 |
| 13564 Gold-Margined..... | 7 | 6 | 5 | 4 |
| 13565 Green or Blue-Margined | 7 | 6 | 5 | 4 |
| 13566 Streaked or mottled | 7 | 6 | 5 | 4 |
| 13567 Best in Division | Rosette plus \$25 | | | |

DIVISION B - Small and Medium-Leafed Species

| | | | | |
|------------------------------------|-------------------|---|---|---|
| 13568 Green (all shades)..... | 7 | 6 | 5 | 4 |
| 13569 Blue (all shades)..... | 7 | 6 | 5 | 4 |
| 13570 Gold (all shades)..... | 7 | 6 | 5 | 4 |
| 13571 White-Margined | 7 | 6 | 5 | 4 |
| 13572 Gold-Margined..... | 7 | 6 | 5 | 4 |
| 13573 Green or Blue-Margined | 7 | 6 | 5 | 4 |
| 13574 Streaked or mottled | 7 | 6 | 5 | 4 |
| 13575 Best in Division | Rosette plus \$25 | | | |

DIVISION C - Miniature-Leafed Species & Dwarf -Leafed Species

| | | | | |
|--|-------------------|---|---|---|
| 13576 Green, Blue, Gold (all shades) | 7 | 6 | 5 | 4 |
| 13577 Streaked or mottled | 7 | 6 | 5 | 4 |
| 13578 White, Gold, Green or Blue -Margined | 7 | 6 | 5 | 4 |
| 13579 Best in Division | Rosette plus \$25 | | | |

DIVISION D

- 13600 Any other not fitting in an above category
including early season variants..... 8 7 6 5
- 13601 Best Cut-Leaf specimen Purple Rosette & Special Award \$20

DEPARTMENT M - TEXTILES

| | |
|-----------------------------------|----------------|
| Andrea (Freitag) Barbknecht | Superintendent |
| Premium offered | \$5,773.00 |
| Special Awards Premiums | \$285.00 |

LOCATION - HOBBY, ARTS AND CRAFTS BUILDING
BUILDING WILL BE OPEN DAILY 8:30 am TO 8:30 PM
BUILDING WILL CLOSE 5:00 PM SUNDAY, AUGUST 21
ENTRIES CLOSE JULY 15, 2016

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED BY JULY 15.

GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

1. General rules apply to all divisions in this department. Please read carefully.
2. **THIS DEPARTMENT IS LIMITED TO AMATEURS/NON-PROFESSIONALS:** An amateur creates items as a hobby or past time and does not regularly present work for sale. A professional is an individual who engages in the activity as a career or as a source of livelihood.
3. Entrants must be a resident of Illinois and you do not have to be a winner at county fair to enter the State Fair.
4. Application for entry may be obtained by Internet (www.illinoisstatefair.info) or by calling the Entry Office at 217/782-0786. Mail entries to Illinois State Fair, Entry Department, PO Box 19427, Springfield, Illinois 62794. **Keep a list of all entries made.**
5. Articles must be the handiwork of the exhibitor, must have been finished within the last year (August 4, 2015 - August 10, 2016) and not previously exhibited at the Illinois State Fair. Entries must be clean, odor free and free of spots. Entries not meeting specifications may be disqualified. Entries must include stitchery.
6. On the entry blank, list the article(s) to be exhibited, using care to give correct division and class number according to the 2016 premium book.

7. Two articles may be entered under each class number. Articles must be different. If two different entries are made for a style show class, then two different models must be provided.

8. Mail completed entry blank, with correct fees, by July 15, to Illinois State Fair, P. O. Box 19427, Springfield, IL 62794. All entries, including contests, must pay the \$2.00 fee per exhibit. There are no refunds.

9. Entry tags will be mailed to you when your entries are placed in the judge's book. Entry tags will not be mailed after July 21. Please call the Entry Department after that date to receive tags.

10. Entry tags must be affixed with a safety pin to each article. If there is more than one article per entry (mittens, place mats, etc.) they must be safety-pinned together. All garment entry tags must be safety-pinned to the left sleeve or left armhole. Garments are to be on hangers, except where stated otherwise by category.

11. The Textile Department will be open to receive exhibits on Sunday, August 7th from 12:00 noon – 5:00 pm and Monday, August 8th from 9:00 am – 7:00 pm. All exhibits must be delivered to the Textile Department by 7:00 pm on Monday or they will not be judged.

12. Exhibitors who are unable to bring their exhibits to the fairgrounds, may send them by United Parcel or Parcel Post, addressed to the Superintendent, Textile Department, 801 E. Sangamon Avenue, Illinois State Fairgrounds, Springfield, Illinois 62702, who shall properly place them for exhibit. The Textile Department is not responsible for late mail deliveries. Sender's name and address must be plainly written on outside of package. Entries shipped need a duplicate entry list included in the box.

13. Exhibitors desiring entries be returned by mail should indicate on duplicate entry sheet whether box is to be insured or not. If you insure your entry please include insurance form with entry. Entry will be returned parcel post. Stamps in correct amount of postage must be enclosed with duplicate entry sheet or entries cannot be returned. Checks will **not** be accepted for returning exhibits. Please add \$1.00 additional postage. Postage will not be the same when weighed on a different scale.

14. All style show garments must be entered twice: once with the general entry class number, where they will be judged for construction. They must be entered again under the style show class number. All style show entries must be brought or mailed to the Illinois State Fair, State Fairgrounds, 801 E. Sangamon Avenue, Springfield, IL 62702, with the general entries as stated in the rules above. A typed, full-page description of each style show garment, including class number and exhibitor number, must accompany garments at check-in. Garments will be separated and ready for the exhibitor the morning of the style show. All style show garments will remain on display for the entire fair. See instructions for Division Two and see rule #20 for pick-up instructions.

15. Photographs of items on exhibition may be taken within the building during the state fair.

16. The Management will take reasonable precautions to ensure the safety of exhibits and property of every description entered for competition or display, or any other purpose, while anywhere on the grounds, but in no case will the Management be responsible in any way for any loss, damage, or injury of any character or any property while the same is on the grounds or at any time or place, be liable for or make any payment for the value thereof. Presentation of entry form shall be deemed acceptance of this rule.

17. Closed judging will be held Tuesday, August 9 and Wednesday, August 10. The building will not be open to the public on Thursday, August 11.

18. The judge is instructed to award premiums to the article(s) that are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge(s) may award second and/or third premium according to their judgment. By submitting items for judging, the exhibitor accepts all rules and agrees to be bound by judge's decisions.

19. Results of the judging will be available on the Illinois State Fair website at: www.illinoisstatefair.info

20. This department will close to the public at 11:30 am on Sunday, August 21. Exhibitors may pick up exhibits Sunday, August 21 between the hours of 12:00 noon and 5:00 pm or on Monday, August 22, between 9:00 am and 12:00 noon. All articles must be picked up by 12:00 noon Monday, August 22. Any articles not picked up by 12:00 noon on Monday will be taken to the Illinois State Fair Entry Office.

21. Rosette, trophy and special award winners may not succeed themselves in the same class/category/award.

22. Special contest prizes are donated and awarded at the discretion of the donating entity and are not the responsibility of the Illinois State Fair.

DIVISION I - CONSTRUCTION
INFANT ITEMS
(Sizes 0 to 2)

| | 1st | 2nd | 3rd |
|------------------------------------|-----|-----|-----|
| 13672 Infant's outfit | 14 | 11 | 9 |
| 13673 Toddler outfit | 14 | 11 | 9 |
| 13674 Christening outfit..... | 14 | 11 | 9 |
| 13675 Bib, any style | 14 | 11 | 9 |
| 13676 Infant's hat or bonnet | 14 | 11 | 9 |

| | | | | |
|-------|--|---------|----|---|
| 13677 | Cloth toy, not doll or animal, stuffed or not stuffed | 14 | 11 | 9 |
| 13678 | Baby quilt, hand quilted | 14 | 11 | 9 |
| 13679 | Baby quilt, stamped kit..... | 14 | 11 | 9 |
| 13680 | Baby quilt, all other, no cross-stitch or afghans..... | 14 | 11 | 9 |
| 13681 | BEST BABY ARTICLE | Rosette | | |

(Do not make entry in 13681)

CHILDREN'S GARMENTS

Garments made by an adult
(Size 3 through 12)

| | 1st | 2nd | 3rd | | | |
|-------|---|-----|---------|----|----|---|
| 13691 | Child's sportswear (age 3-12) | | | | | |
| | made by adult | 14 | 11 | 9 | | |
| 13692 | Child's party/Sunday clothes (age 3-12) | | | | | |
| | made by adult | 14 | 11 | 9 | | |
| 13693 | Child's outfit with matching doll outfit | | | 14 | 11 | 9 |
| 13694 | Child's costume | | | 14 | 11 | 9 |
| 13695 | Child's dance or skate outfit..... | | | 14 | 11 | 9 |
| 13696 | Child's decorated sweatshirt (bought sweatshirt must be decorated by hand or machine stitching) | | | 14 | 11 | 9 |
| 13697 | Multiple matching child's outfits (two children or, child and adult) | | | 14 | 11 | 9 |
| 13698 | BEST CHILD'S GARMENT CONSTRUCTION | | Rosette | | | |

(Do not make entry in 13698)

YOUNG ADULT GARMENTS

Garments must be made by a young adult age 18 - 24 years old

| | 1st | 2nd | 3rd | | | |
|-------|---|-----|---------|----|----|---|
| 13700 | Sportswear (no skirts or dresses)..... | | | 14 | 11 | 9 |
| 13701 | Casual one or two-piece outfit | | | 14 | 11 | 9 |
| 13702 | Formal (prom, bridesmaid or after 6)..... | | | 14 | 11 | 9 |
| 13703 | Best Young Adult Garment..... | | Rosette | | | |

(Do not make entry in 13703)

ADULT GARMENTS

No dress forms under clothes. If vintage clothing, attach copy of pattern directions. Please use satin straps or securely pin garments to hangers if necessary.

| | 1st | 2nd | 3rd |
|--|---------|-----|-----|
| 13710 Machine appliquéd sweatshirt (bought sweatshirt no hangers)..... | 14 | 11 | 9 |
| 13711 Decorated Garment may be purchased (must be decorated by hand or machine stitching).. | 14 | 11 | 9 |
| 13712 Adult casual (no exercise, skirts or dresses) two or more piece | 14 | 11 | 9 |
| 13713 Adult sportswear (exercise, swimwear) | 14 | 11 | 9 |
| 13714 Adult skirt and blouse/top | 14 | 11 | 9 |
| 13715 Adult coat or jacket | 14 | 11 | 9 |
| 13716 Adult casual 3-piece outfit (jacket, top and pants or skirt)..... | 14 | 11 | 9 |
| 13717 Formal wear (prom, bridesmaid, tuxedo) or after 6 | 14 | 11 | 9 |
| 13718 Wedding dress..... | 14 | 11 | 9 |
| 13719 Adult, vest or cape | 14 | 11 | 9 |
| 13720 Any quilted garment..... | 14 | 11 | 9 |
| 13721 Adult sleepwear | 14 | 11 | 9 |
| 13722 Adult costume | 14 | 11 | 9 |
| 13723 Two Adult coordinating outfits | 14 | 11 | 9 |
| 13724 Apron (no hangers)..... | 14 | 11 | 9 |
| 13725 Recycled or unconventional garment, garment made by recycling garment or item. (Include photo and description of previous garment or item and why you chose to make the new garment) | 14 | 11 | 9 |
| 13726 Best Adult Garment..... | Rosette | | |

ADULT ACCESSORIES

| | 1st | 2nd | 3rd |
|---|---------|-----|-----|
| 13726 Purse, every day..... | 14 | 11 | 9 |
| 13727 Purse, evening..... | 14 | 11 | 9 |
| 13728 Tote (square bottom, must measure between 15"-24" on longest side)..... | 14 | 11 | 9 |
| 13729 "Decorated Shopping Bag" (may be handmade or purchased)..... | 14 | 11 | 9 |
| 13730 Any accessory (other than purse or tote).. | 14 | 11 | 9 |
| 13731 BEST ADULT ACCESSORY | Rosette | | |
| 13732 BEST OF DIVISION 1 (Do not make entry in 13731 or 13732)..... | Trophy | | |

The Springfield Lincoln Land Area Chapter of the American Sewing Guild will award a gift to the winner of Adult Garment Construction.

A \$25.00 gift certificate from Times Square Sewing Complex, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner of Class 13711 - Decorated T-shirt or sweatshirt.

**DIVISION I-A
MAKE IT WITH WOOL**

The Illinois Make It With Wool is sponsoring the Division I-A SEWING WITH WOOL. **Only one entry per exhibitor per class. An “entry” consists of an outfit - multiple pieces (i.e. blouse, skirt and jacket) together as one entry.** Entries must be made by the exhibitor. Exhibitor must have selected all fabric and materials and construct the garment. Entries **MUST** be made from a minimum of 60% loomed, knitted, or felted wool fabric or wool yarn. To enter the Wool Division, you must have your fabric tested before the state fair begins. Premiums will not be honored if the test results are less than 60% wool. To have your fabric tested, you can send your 5” x 5” sample to either Marilyn Donoho, 7450 W. County Line Rd., Paw Paw, IL 61353 with \$3.00 per sample; or Montana Wool Laboratory, P.O. Box 17290, Bozeman, MT 59717-2900 with \$10.00 per sample. It takes up to three weeks to get results so **PLAN AHEAD!** Results must be attached to each entry tag for garments to be eligible for premiums. The wool garments may enter the style show under appropriate classes.

Premiums paid by Illinois Make It Yourself With Wool.

| | | | |
|---|---------|----|---|
| 13736 Child's garment (age 12-17) made by an adult..... | 14 | 11 | 9 |
| 13737 Pre-Teen garment (age 12 & under) made by a pre-teen..... | 14 | 11 | 9 |
| 13738 Teen garment (age 13-16) made by a teen..... | 14 | 11 | 9 |
| 13739 Young Adult (17-18) made by young adult..... | 14 | 11 | 9 |
| 13740 Adult garment made by adult..... | 14 | 11 | 9 |
| 13741 BEST WOOL GARMENT CONSTRUCTION | Rosette | | |
| (Do not make entry in 13741) | | | |

All premiums for this Division are sponsored by Illinois Make It With Wool.

**DIVISION 2 - STYLE SHOW
SUNDAY, AUGUST 14
STARTS AT 1:00 PM
HOBBY, ARTS AND CRAFTS BUILDING STAGE**

Children, teenagers or adult entries will be judged alternately beginning at 1:00 pm Teen exhibitors must be between the ages of 13 and 17 and must have their age written on the exhibitor's tag. All outfits in teenage category must be made by a teen, to compete for rosette and trophy. All adult exhibitors must be 18 and over.

All garments for the style show must be brought to the fairgrounds with the general entries, as stated in the general rules. They must also be entered in the general entries to be judged for construction. They will be separated and ready for exhibitors the morning of the style show and will remain on display for the entire Fair. Failure to follow this rule will constitute willingness to forfeit all premiums and awards. All style show garments must be appropriate for a multi-aged audience. Any garment deemed inappropriate by the judges will not be allowed in the style show. One garment per model, per category.

Separate dressing areas will be provided for males and females age 3 and older. Please provide adult supervision for any children under the age of 12.

During the style show, garments will be judged on pattern, fabric suitability, fashion appeal and fit. Women's dress, suit or coat may compete only once. Please use accessories to enhance your outfit. The style show will begin promptly at 1:00 pm.

A typed full-page detailed description of each style show garment with class number and exhibitor number, pattern and exhibitor name MUST be attached to the entry tag when garments are entered on August 8 or 9. This will allow the Textiles Department to prepare a written script before the style show. Please include details about the garment, chosen accessories and about the person modeling the garment.

Judging criteria - Clothing will be judged on pattern, fabric, suitability, fashion, appeal (including accessories) and fit.

Garment, ribbons & trophies are retained for display for the entire fair.

Following the style show, garments must be re-hung with all tags, ribbons and awards for display, check out with textile staff member prior to leaving. Failure to follow this rule will constitute willingness to forfeit all premiums and awards.

**STYLE SHOW 1:00 PM
ALL GARMENTS MUST BE HANDMADE**

**ORDER OF THE STYLE SHOW
13748, 13765, 13777, 13749, 13765, 13778 . . . AND SO ON IF A CLASS HAS NO
ENTRIES, THE NEXT APPROPRIATE CLASS IN ORDER WILL GO.**

INFANT'S AND CHILDREN'S GARMENTS

| | 1st | 2nd | 3rd |
|--|-----|------------------|-----|
| 13748 Child's sportswear (age 3-12). These garments, though made by an adult, must be modeled by a child of above age group | 18 | 14 | 12 |
| 13749 Child's, sportswear (age 8-12). Made by a child. These garments must be made and modeled by a child of above age group..... | 18 | 14 | 12 |
| 13750 Child's party/Sunday clothes (age 3-12). These garments, though made by an adult. must be modeled by a child of the above age group..... | 18 | 14 | 12 |
| 13751 Child's outfit not sportswear (age 8-12). Made by a child. These garments, must be made and modeled by a child of the above age group..... | 18 | 14 | 12 |
| 13752 Child's outfit with matching doll outfit..... | 18 | 14 | 12 |
| 13753 Child's costume | 18 | 14 | 12 |
| 13754 Child's dance or skate outfit..... | 18 | 14 | 12 |
| 13755 Child's nightwear | 18 | 14 | 12 |
| 13756 Multiple matching child's outfits (two children or child and adult) | 18 | 14 | 12 |
| 13757 BEST CHILD'S OUTFIT - MADE BY A CHILD (from 13749 and 13751) | | Trophy & Rosette | |
| 13758 BEST CHILD'S OUTFIT - MADE BY AN ADULT (from 13748, 13750 and 13752 - 13756) (Do not make entry in 13757 and 13758) | | Trophy & Rosette | |

ADULT GARMENTS AGES 18 and OVER

| | 1st | 2nd | 3rd |
|---|-----|-----|-----|
| 13776 Young adult formalwear | 18 | 14 | 12 |
| 13777 Young adult casual one or two piece outfit (age 18-24) | 18 | 14 | 12 |
| 13778 Adult casual sportswear (no exercise, skirts or dresses) 2 or more piece..... | 18 | 14 | 12 |

| | | | | |
|-------|--|--|----|----|
| 13779 | Adult exercise/swimwear | 18 | 14 | 12 |
| 13780 | Adult costume | 18 | 14 | 12 |
| 13781 | Adult coat or jacket | 18 | 14 | 12 |
| 13782 | Adult 3-piece outfit (jacket, top and pant or skirt)..... | 18 | 14 | 12 |
| 13783 | Two Adult coordinating outfits | 18 | 14 | 12 |
| 13784 | Formal wear (prom, bridesmaid, tuxedo) or after 6 | 18 | 14 | 12 |
| 13785 | Wedding dress..... | 18 | 14 | 12 |
| 13786 | Recycled/unconventional garment..... | 18 | 14 | 12 |
| 13787 | BEST ADULT OUTFIT | Trophy & Rosette (Do not make entry in 13787) | | |

**DIVISION 3 - KNITTED OR CROCHETED ITEMS
BEDSPREADS, AFGHANS, GARMENTS, PURSES & TABLECLOTHS**
Safety pin tags to corner
MUST BE HANDMADE

**I - BEDSPREADS & AFGHANS
AT LEAST 45" ON SMALLEST SIDE**

| | 1st | 2nd | 3rd | |
|-------|---|---|-----|---|
| 13792 | Bedspread | 14 | 11 | 9 |
| 13793 | Afghan – knitted..... | 14 | 11 | 9 |
| 13794 | Afghan - crocheted in 1 piece..... | 14 | 11 | 9 |
| 13795 | Afghan - crocheted in more than 1 piece.. | 14 | 11 | 9 |
| 13796 | BEST KNITTED OR CROCHETED ITEM | Rosette (Do not make entry in 13796) | | |

**II - INFANT'S & CHILDREN'S GARMENTS
MUST BE HAND MADE**

| | 1st | 2nd | 3rd | |
|-------|---|-----|-----|---|
| 13800 | Infant's carriage robe or crib blanket-knitted | 14 | 11 | 9 |
| 13801 | Infant's carriage robe or crib blanket-crocheted | 14 | 11 | 9 |
| 13802 | Infant's or child's 2 or more pieces, crocheted..... | 14 | 11 | 9 |
| 13803 | Infant's or child's 2 or more pieces, knitted | 14 | 11 | 9 |
| 13804 | Infant's or child's sweater, knitted | 14 | 11 | 9 |
| 13805 | Infant's or child's sweater, crocheted..... | 14 | 11 | 9 |

| | | | | |
|-------|--|----|----|---------|
| 13806 | Miscellaneous (not listed above) | 14 | 11 | 9 |
| 13807 | BEST INFANT'S & CHILDREN'S GARMENT (Do not make entry in 13807) | | | Rosette |

**III - MEN'S AND WOMEN'S GARMENTS
MUST BE HAND MADE**

| | 1st | 2nd | 3rd | |
|-------|--|-----|-----|---------|
| 13812 | Scandinavian or Fisherman's garment | 14 | 11 | 9 |
| 13813 | Gloves (2) or Mittens (2) | 14 | 11 | 9 |
| 13814 | Hat, Scarves (single item or combination) | 14 | 11 | 9 |
| 13815 | Socks, knitted or crocheted (1 pair) | 14 | 11 | 9 |
| 13816 | Sweater (other than Scandinavian or fisherman)..... | 14 | 11 | 9 |
| 13817 | Knitted garment (other than sweater) | 14 | 11 | 9 |
| 13818 | Crocheted garment (other than sweater)... | 14 | 11 | 9 |
| 13819 | BEST MEN & WOMEN GARMENTS | | | Rosette |
| | (Do not make entry in 13819) | | | |

**IV - KNITTED OR CROCHETED MISCELLANEOUS ITEMS
MUST BE HAND MADE**

(Due to display space, see size limitations)

| | 1st | 2nd | 3rd | |
|-------|--|-----|-----|---------|
| 13837 | Purse, knitted or crocheted, no felting | 14 | 11 | 9 |
| 13838 | Any felted item | 14 | 11 | 9 |
| 13839 | Tablecloth - crocheted or knitted..... | 20 | 15 | 10 |
| 13840 | Doily under 17" (one only) Mount on light- weight cardboard, not to exceed 2" past size of doily | 14 | 11 | 9 |
| 13841 | Dish Rag or decorated towel (only one) ... | 14 | 11 | 9 |
| 13842 | Knitted or crocheted pot holder, (one only) practical use..... | 14 | 11 | 9 |
| 13843 | Knitted or crocheted pot holder, decorative use (only one) | 14 | 11 | 9 |
| 13844 | Knitted or crocheted pillow, not to exceed 18" on any side | 14 | 11 | 9 |
| 13845 | Only item not covered in any class number listed in Division 3 (Specify kind on entry blank, not to exceed 16" on any side)..... | 14 | 11 | 9 |
| 13846 | BEST MISCELLANEOUS ITEM | | | Rosette |
| | (Do not make entry in 13846) | | | |
| 13847 | BEST OF DIVISION 3..... | | | Trophy |
| | (Do not make entry in 13847) | | | |

DIVISION 4 - BED QUILTS AND WALL HANGINGS
Bed quilts minimum perimeter size must be at least 300"
Lap quilts perimeter 201" to 299"

| | 1st | 2nd | 3rd |
|--|-----|-----|-----|
| 13857 Handmade bed quilt, (hand appliquéed or embroidered, hand quilted) 20 | 20 | 15 | 10 |
| 13858 Pieced bed quilt (hand quilted) | 20 | 15 | 10 |
| 13859 Misc. technique quilt using two or more techniques, whole cloth, (whole cloth, cathedral window, crazy quilt) hand or machine quilted) | 20 | 15 | 10 |
| 13860 Pieced bed quilt (machine quilted)..... | 20 | 15 | 10 |
| 13861 Machine made bed quilt (all machine made, machine embroidered and machine quilted) | 20 | 15 | 10 |
| 13862 Novice quilt (one of the first three quilts made by the individual) (Lap or bed quilt hand or machine quilted) | 20 | 15 | 10 |
| 13863 Group bed quilt (machine or hand quilted) | 20 | 15 | 10 |
| 13864 Lap quilt, machine or hand quilted..... | 20 | 15 | 10 |
| 13865 BEST OF QUILTS..... Rosette (Do not make entry in 13865) | | | |

A \$25.00 gift certificate from Sew Unique, Springfield, IL, will be awarded to the Blue Ribbon winner of class 13861 - Machine quilted.

A \$25.00 gift certificate from Peace & Applique, Rochester, IL, will be awarded to the Blue Ribbon winner of class 13857 - Hand quilted.

A \$25.00 gift certificate from Piece to Peace Treasures, Macomb, IL, will be awarded to the Blue Ribbon winner of class 13862 - Novice Quilt.

A \$25.00 gift certificate from Piece to Peace Treasures, Macomb, IL, will be awarded to the Blue Ribbon winner of class 13864 - Lap Quilts.

WALL QUILTS

Wall hangings must have hanging sleeves or will be disqualified. Small not to exceed 144" in perimeter - Large from 145" to 200" in perimeter

| | | | |
|---|----|----|----|
| 13872 Wall Quilt (small), hand quilted | 15 | 12 | 10 |
| 13873 Wall Quilt (small), machine quilted | 15 | 12 | 10 |
| 13874 Wall Quilt (large), hand quilted | 15 | 12 | 10 |

| | | | | |
|-------|--|---------|----|----|
| 13875 | Wall Quilt (large), machine quilted..... | 15 | 12 | 10 |
| 13876 | BEST WALL HANGING | Rosette | | |
| 13877 | BEST OF DIVISION 4..... | Trophy | | |

(Do not make entry in 13876 and 13877)

A \$25.00 gift certificate from Peace & Applique, Rochester, IL, will be awarded to best of the Blue Ribbon winners from hand quilted categories - 13872 and 13874.

A \$25.00 gift certificate from Sew Unique, Springfield, IL, will be awarded to the best of the Blue Ribbon winners from machine quilted categories - 13873 and 13875.

PROJECT LINUS QUILT DAY
FRIDAY, AUGUST 19th
ENTRIES ACCEPTED DURING AUGUST 9/10 CHECK-IN OR
BETWEEN 9:00 AM - 10:00 AM ON AUGUST 19
AT THE HOBBY, ARTS AND CRAFTS BUILDING
JUDGING AT 10:00 Am
AWARD PRESENTATION AT COMPLETION OF JUDGING
AT LEAST 36" PER SIDE, PERIMETER NOT TO EXCEED 216"

| | | 1st | 2nd | 3rd |
|-------|---|-----|-----|-----|
| 13880 | Linus Quilt - hand or machine quilted by an adult (age 18 and over) measure between 36" x 72" | 15 | 10 | 5 |
| 13881 | Linus Quilt - hand or machine quilted by a Junior (thru age 17) measure between 36" x 72" | 15 | 10 | 5 |
| 13882 | Linus Quilt, knitted or crocheted by a Junior (thru age 17) (measure between 36" - 72") | 15 | 10 | 5 |

Make a Linus quilt and bring it to the Project Linus Day at the Illinois State Fair. All quilts that have been entered by July 15, 2016 and are brought to the Textiles Department at time of check-in on Aug. 9/10 or before 10:00 am on Friday, August 19, 2016 will be judged.

Criteria for judging is as follows: Construction - 60%, Appearance - 20% and Creativity - 20%. Due to display space only the top three will be displayed until the end of the fair.

Please indicate on entry tag whether you wish to donate quilt/afghan that day and donated blankets will be delivered to the local drop-off following display at the fair.

DIVISION 5 - I - HOME DECORATING

I - PILLOWS (SHOW ONLY ONE)

Not to exceed 24" x 24"

No Knitted or Crocheted

| | 1st | 2nd | 3rd |
|---|------------|------------|------------|
| 13885 Embroidered/crewel..... | 14 | 11 | 9 |
| 13886 Machine embroidered..... | 14 | 11 | 9 |
| 13887 Counted cross stitch..... | 14 | 11 | 9 |
| 13888 Hand Quilted..... | 14 | 11 | 9 |
| 13889 Haberdashery pillow..... | 14 | 11 | 9 |
| 13890 Misc. Pillow (only pillow not already listed)..... | 14 | 11 | 9 |
| 13891 BEST PILLOW..... | Rosette | | |
| (Do not make entry in 13891) | | | |

A \$25.00 gift certificate from Times Square Sewing Complex, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner of Class 13886 - machine embroidered.

**II - PILLOW CASE, DRESSER SCARF, TOWEL AND TABLECLOTH
(SHOW ONLY ONE)**

| | | | |
|--|---------|----|---|
| 13894 Machine embroidered pillow case or dresser scarf..... | 14 | 11 | 9 |
| 13895 Hand embroidered pillow case or dresser scarf..... | 14 | 11 | 9 |
| 13896 Appliquéd pillow case or dresser scarf ... | 14 | 11 | 9 |
| 13897 Machine embroidered towel..... | 14 | 11 | 9 |
| 13898 Hand embroidered or cross-stitched towel | 14 | 11 | 9 |
| 13899 Appliquéd towel..... | 14 | 11 | 9 |
| 13900 Tablecloth, embroidered or stichery..... | 14 | 11 | 9 |
| 13901 BEST PILLOW CASE, DRESSER SCARF, TOWEL, TABLECLOTH..... | Rosette | | |
| (Do not make entry in 13901) | | | |

A \$25.00 gift certificate from Times Square Sewing Center, Jacksonville and Quincy, IL, will be awarded to the Best of the Blue Ribbon winners from Class 13894 and 13897.

III - SMALL PICTURES

One picture

36" or smaller - Fabric Perimeter Measurement Only

Frame Required (No Stands)

Safety pin exhibitors tag to the picture hanger

| | 1st | 2nd | 3rd |
|---|---------|-----|-----|
| 13906 Embroidered with yarn, ribbon or floss..... | 14 | 11 | 9 |
| 13907 Counted cross stitch, any count..... | 14 | 11 | 9 |
| 13908 Hardanger, pulled thread and other open work | 14 | 11 | 9 |
| 13909 Miscellaneous picture (only pictures not already listed) | 14 | 11 | 9 |
| 13910 BEST SMALL PICTURE | Rosette | | |
| (Do not make entry in 13910) | | | |

IV - LARGE PICTURES

One picture

Larger Than 36", But Not To Exceed 84" Fabric Perimeter Measurement Only

Frame Required (No Stands)

Safety pin exhibitors tag to the picture hanger

| | | | |
|---|---------|----|---|
| 13918 Cross stitch sampler | 14 | 11 | 9 |
| 13919 Embroidered with yarn, ribbon or floss..... | 14 | 11 | 9 |
| 13920 Counted cross stitch, 14 & larger..... | 14 | 11 | 9 |
| 13921 Counted Cross stitch, 16 and smaller weave (aida cloth)..... | 14 | 11 | 9 |
| 13922 Counted cross stitch, linen or even weave | 14 | 11 | 9 |
| 13923 Hardanger, pulled thread and other open work | 14 | 11 | 9 |
| 13924 Miscellaneous picture (only pictures not already listed) | 14 | 11 | 9 |
| 13925 BEST LARGE PICTURE | Rosette | | |
| 13926 BEST OF DIVISION 5..... | Trophy | | |
| (Do not make entry in 13925 or 13926) | | | |

DIVISION 6 - WEAVING, HOOKING AND TATTING

DO NOT MOUNT

| | 1st | 2nd | 3rd |
|--|-----|-----|-----|
| 13932 Rug, any, not to exceed 4' x 6' in size..... | 14 | 11 | 9 |
| 13933 Hand loomed, other | 14 | 11 | 9 |

| | | | | |
|-------|---|----|----|---|
| 13934 | Hooked picture, framed (no latch hooked) (not to exceed 84" circumference) Safety pin exhibitor tag to picture hanger . | 14 | 11 | 9 |
| 13935 | Hooked Miscellaneous (no latch hook) (not to exceed 18" x 26")..... | 14 | 11 | 9 |
| 13936 | Latch hooked, any item (not to exceed 36" on the longest side) | 14 | 11 | 9 |
| 13937 | Any tatted item..... | 14 | 11 | 9 |
| 13938 | Item edged in tatted lace (one only) | 14 | 11 | 9 |
| 13939 | BEST WEAVING & HOOKING Rosette (Do not make entry in 13939) | | | |

DIVISION 7 - NEEDLEPOINT

| | | 1st | 2nd | 3rd |
|-------|---|-----|-----|---------|
| 13946 | Picture, needlepoint or longstitch, kit or original design, not to exceed 84" circumference, frame required, No Stands - Safety pin exhibitor tag to picture hanger | 14 | 11 | 9 |
| 13947 | Pillow (not to exceed 18" x 18") | 14 | 11 | 9 |
| 13948 | Any item made of plastic canvas (not to exceed 18" X 24")..... | 14 | 11 | 9 |
| 13949 | Miscellaneous (not to exceed 18" on any side) No clothing or item already listed in Div. 7 - No Plastic Canvas | 14 | 11 | 9 |
| 13950 | BEST NEEDLEPOINT | | | Rosette |
| 13951 | BEST OF DIVISIONS 6 & 7..... (Do not make entry in 13950 or 13951) | | | Trophy |

DIVISION 8 - HOLIDAY CRAFT KNITTED, CROCHETED OR STITCHED ITEMS NO PLASTIC CANVAS

| | | | | |
|-------|--|----|----|---|
| 13985 | Christmas tree skirt..... | 14 | 11 | 9 |
| 13986 | Christmas stocking | 14 | 11 | 9 |
| 13987 | Christmas picture (not to exceed 84" perimeter) | 14 | 11 | 9 |
| 13988 | Any stitched holiday decoration except Christmas (not to exceed 24 x 24 x 24) (no pictures)..... | 14 | 11 | 9 |
| 13989 | Tree ornament or topper (one) | 14 | 11 | 9 |

- 13990 Only stitched item not covered in holiday craft (specify kind on entry blank - no clothing, pictures, pillows, dolls or animals, not to exceed 24" on any side..... 14 11 9
- 13991 BEST HOLIDAY CRAFT Rosette
(Do not make entry in 13991)

DIVISION 9 - DOLLS AND ANIMALS
THE FOLLOWING INSTRUCTIONS ARE FOR CLASSES 13994 AND 13995.
MUST INCLUDE DOLL OR STUFFED ANIMAL.
PIN CLOTHES TOGETHER SECURELY.
ONLY DOLLS MAY BE MOUNTED (ON DOLL STAND)

- 13994 Sewn wardrobe for one doll or stuffed animal (2-3 outfits)..... 14 11 9
- 13995 Crocheted or knitted wardrobe for one doll or stuffed animal (2-3 outfits) 14 11 9
- 13996 Knitted or crocheted doll or animal, one, under 24", no stands..... 14 11 9
- 13998 Doll or Stuffed animal made from material or fur, one, under 24", no bears, (soft sculptering)..... 14 11 9
- 13999 BEST DOLL OR ANIMAL..... Rosette
(Do not make entry in 13999)

DIVISION 10 - MISCELLANEOUS
DO NOT MOUNT EXCEPT AS SPECIFIED BELOW
NO PICTURES

- 14001 Any machine embroidered home decoration..... 14 11 9
- 14002 Any item with ribbon embroidery 14 11 9
- 14003 Table Runner 14 11 9
- 14004 Placemats (2)..... 14 11 9
- 14005 Knotted cord items, including macrame.... 14 11 9
- 14006 Hand made jewelry, 1-3 items, mounted .. 14 11 9
- 14007 Any beadwork items, 1-3, can be mounted, no jewelry..... 14 11 9
- 14008 Any article using heirloom sewing technique 14 11 9
- 14009 Any item not previously listed, no clothing or pictures..... 14 11 9
- 14010 BEST MISCELLANEOUS ITEM Rosette
- 14011 BEST OF DIVISION 8, 9 and 10..... Trophy
(Do not make entry in 14010 and 14011)

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner in class 14001 – any home decoration machine embroidered.

The **Mississippi River Valley Chapter of the Embroiderer’s Guild of America** will award \$35.00 to the Best Creative Stitchery in Divisions 5 and 10.

**SECTION M-2 - JUNIOR TEXTILES
HOBBY, ARTS AND CRAFTS BUILDING**

Premiums offered\$504.00
 Special Award Premiums offered\$75.00

ENTRY FEE OF \$1.00 PER EXHIBIT IS REQUIRED BY JULY 15.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS TEXTILES WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:

1. Entries are limited to residents of Illinois, 17 years of age and under.
2. Junior exhibitors may enter any open class NOT offered in the junior division by
 - a) following all open class rules and
 - b) paying the open class entry fees.
3. All locations and entry dates from open class will also apply to the junior division.

DIVISION 1 - GARMENTS

| | 1st | 2nd | 3rd |
|---|-----|-----|-----|
| 14020 FIRST garment made by a 13 year old or younger..... | 6 | 4 | 2 |
| 14021 Any garment made by a 13 year old or younger..... | 6 | 4 | 2 |
| 14022 Child’s sportswear (age 9-12)..... | 6 | 4 | 2 |
| 14023 Child’s outfit (age 9-12)..... | 6 | 4 | 2 |
| 14024 Dance or skate outfit..... | 6 | 4 | 2 |
| 14025 Nightwear..... | 6 | 4 | 2 |
| 14026 Sportswear, summer..... | 6 | 4 | 2 |
| 14027 Sportswear, winter | 6 | 4 | 2 |
| 14028 Back-to-school clothes..... | 6 | 4 | 2 |

| | | | | |
|-------|---|---------|---|---|
| 14029 | Formal, party/Sunday garment | 6 | 4 | 2 |
| 14030 | Dress, cotton or blends..... | 6 | 4 | 2 |
| 14031 | Blouse, shirt or top, any style..... | 6 | 4 | 2 |
| 14032 | Pants, slacks, or jeans..... | 6 | 4 | 2 |
| 14033 | Skirt, any..... | 6 | 4 | 2 |
| 14034 | Decorated sweat or T shirt (bought shirt) must be decorated by hand or machine stitching..... | 6 | 4 | 2 |
| 14035 | Two piece outfit..... | 6 | 4 | 2 |
| 14036 | Jacket, coat or cape..... | 6 | 4 | 2 |
| 14037 | Recycled garment (Garment made by recycling another garment or item.) Include photo and description of previous garment or item and why you chose to make the new garment .. | 6 | 4 | 2 |
| 14038 | Apron | 6 | 4 | 2 |
| 14039 | Any garment made of fleece..... | 6 | 4 | 2 |
| 14040 | Any garment not listed..... | 6 | 4 | 2 |
| 14041 | Any hand stitched accessory (hat, mittens, scarf, etc.) | 6 | 4 | 2 |
| 14042 | Any hand stitched purse or tote bag..... | 6 | 4 | 2 |
| 14043 | BEST ARTICLE IN DIVISION 1 | Rosette | | |
| | (Do not make entry in 14043) | | | |

A \$25.00 gift certificate from **Sandy's Sewing Center**, 2411 S. MacArthur, Springfield, IL will be awarded to the best garment made by a 13 year old or younger, from the following classes 14020 – 14023.

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner in class 14034 - Decorated sweat or t-shirt, must be decorated by hand or machine stitched.

The Springfield Lincoln Land Area Chapter of the American Sewing Guild will award a gift to the Rosette winner of the Junior Department for garment construction.

DIVISION 2 - STITCHERY

| | | 1st | 2nd | 3rd |
|-------|---|-----|-----|-----|
| 14047 | Any article – knitted | 6 | 4 | 2 |
| 14048 | Any article – crocheted | 6 | 4 | 2 |
| 14049 | Needlepoint item, no plastic canvas | 6 | 4 | 2 |
| 14050 | Any plastic canvas item | 6 | 4 | 2 |
| 14051 | Stitchery or latchhook picture, (No Cross Stitch) 20 x 30 or smaller | 6 | 4 | 2 |

| | | | | |
|-------|--|---------|---|---|
| 14052 | Cross stitch picture, not to exceed 20 x 30 fabric size..... | 6 | 4 | 2 |
| 14053 | Cross stitch, other than picture..... | 6 | 4 | 2 |
| 14054 | Decorated pillow, must be hand or machine stitched decoration..... | 6 | 4 | 2 |
| 14055 | Friendship bracelets, 3-5, mounted on 8 x 10 or smaller fixture/board of your choice..... | 6 | 4 | 2 |
| 14056 | Macrame or bead article (no pony beads) .. | 6 | 4 | 2 |
| 14057 | Stuffed article (no pillows)..... | 6 | 4 | 2 |
| 14058 | Latch hook | 6 | 4 | 2 |
| 14059 | God's eye or dream catcher (1) | 6 | 4 | 2 |
| 14060 | Items made with pony beads, 1-3, mounted on 8" x 10" or smaller fixture/board of your choice..... | 6 | 4 | 2 |
| 14061 | Any quilted item | 6 | 4 | 2 |
| 14062 | Any stitched item not listed | 6 | 4 | 2 |
| 14063 | BEST ARTICLE IN DIVISION 2 | Rosette | | |
| | (Do not make entry in 14063) | | | |

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner in class 14054 - Decorated pillow, hand or machine decorated.

DIVISION 3 - HOLIDAY CRAFT

| | | | | |
|-------|---|---------|---|---|
| 14067 | Christmas stocking | 6 | 4 | 2 |
| 14068 | Any stitched Christmas item except stocking..... | 6 | 4 | 2 |
| 14069 | Any stitched holiday item except Christmas..... | 6 | 4 | 2 |
| 14070 | BEST ARTICLE IN DIVISION 3 | Rosette | | |
| | (Do not make entry in 14070) | | | |

JUNIOR HOMEMAKER AWARD

A trophy will be presented to the best homemaker in the junior textiles department. The award will be given according to a point system. The value of points of each ribbon is as follows: Blue - 3, Red - 2 and White - 1. The value of the ribbons an exhibitor receives in this department will be added to determine the winner. An exhibitor cannot win this award two years in succession.

A gift from **Sewing Seeds**, Petersburg, IL will be awarded to the winner of the Junior Homemaker Award.

DEPARTMENT N-I - CULINARY

**DIVISION - 1 ILLINOIS BLUE RIBBON CULINARY CONTEST
MUST BE 18 YEARS OR OLDER TO ENTER**

Billye Griswold Superintendent
John C. Griswold Asst. Superintendent
Premium offered\$719.00

A \$2.00 PER EXHIBIT ENTRY FEE IS REQUIRED WHEN SUBMITTING YOUR ENTRY FORM AFTER EXHIBITOR HAS RECEIVED NOTIFICATION OF ELIGIBILITY FOR THE CONTEST. FEE SHOULD NOT ACCOMPANY YOUR RECIPE(S).

IF YOU HAVE A DISABILITY THAT WOULD REQUIRE ACCOMMODATIONS, PLEASE NOTIFY IN ADVANCE FOR ARRANGEMENTS. CALL 217/785-5099.

**FRIDAY, AUGUST 12
BAKED DESSERTS USING DAIRY PRODUCTS**

**SATURDAY, AUGUST 13
MAIN DISH USING GROUND BEEF**

**MONDAY, AUGUST 15
BAKE-A-CAKE**

**TUESDAY, AUGUST 16
MAIN DISH USING CHICKEN**

**WEDNESDAY, AUGUST 17
PIES**

**THURSDAY, AUGUST 18
MAIN DISH USING PORK**

**FRIDAY, AUGUST 19
YEAST BREADS**

**SATURDAY, AUGUST 20
GRAND CHAMPION CONTEST**

**9:00 AM BAKED DESSERTS USING DAIRY FOOD, YEAST BREADS, CAKES
AND PIES**

12:00 PM MAIN DISH USING BEEF, CHICKEN AND PORK

ON THE STAGE IN THE HOBBY, ARTS AND CRAFTS BUILDING

ENTRY DEADLINE

RECIPES TO BE ENTERED IN THE ILLINOIS BLUE RIBBON CULINARY CONTEST MUST BE POSTMARKED NO LATER THAN JUNE 15, 2016. RECIPES POSTMARKED AFTER JUNE 15, 2016 WILL NOT BE CONSIDERED.

DAILY AWARDS

| | | 1st | 2nd | 3rd |
|-------|---|--|-----|-----|
| 14092 | Chicken..... | 45 | 30 | 20 |
| | Mary Alice McNaught will award the following: 1st - \$50, 2nd - \$35, 3rd - \$25 | | | |
| 14093 | Bake-A-Cake | 45 | 30 | 20 |
| | First Illinois Ventures, Ltd. will pay directly the following: 1st - \$50, 2nd - \$35, 3rd - \$25 | | | |
| 14094 | Yeast Breads | 45 | 30 | 20 |
| | Lesaffre Yeast Corporation 1st - \$50 2nd - \$35 3rd - \$25 | | | |
| 14095 | Pies..... | 45 | 30 | 20 |
| | Bunn Company will award the following: 1st - \$50 2nd - \$35 3rd - \$25 | | | |
| 14096 | Baked Desserts Using Dairy Foods..... | 45 | 30 | 20 |
| | Midwest Dairy Association will award the following: 1st - \$50 2nd - \$35 3rd - \$25 | | | |
| 14097 | Main Dish Using Pork | 45 | 30 | 20 |
| | Illinois Pork Producers Association will pay directly the following: 1st - \$50 2nd - \$35 3rd - \$25 | | | |
| 14098 | Main Dish Using Ground Beef | 45 | 30 | 20 |
| | Illinois Beef Association will pay directly the following: 1st - \$50 2nd - \$35 3rd - \$25 | | | |
| 14099 | GRAND CHAMPION CONTEST | \$50, Trophy & Rosette \$100 Holiday Inn Express, Lincoln, IL Damon L. Priddy, Manager | | |
| 14100 | RESERVE GRAND CHAMPION | \$25, Trophy & Rosette \$50 Holiday Inn Express, Lincoln, IL, | | |

ILLINOIS BLUE RIBBON CULINARY CONTEST

1. RECIPES MUST BE TYPEWRITTEN ON A 8½" x 11" PAPER. ALL RECIPES MUST HAVE CONTEST IDENTIFIED AT THE TOP OF THE SHEET NAME AND ADDRESS

AT THE BOTTOM OF THE SHEET OR IT WILL NOT BE CONSIDERED. Contestants may submit No MORE THAN **Two (2)** favorite recipes for Cakes, Yeast Breads, Pies, Baked Desserts using Dairy Foods and Main Dishes using Chicken, Ground Beef or Pork. **MAXIMUM OF Fourteen (14) ENTRIES. NO RECIPES USING MIXES.** The Yeast Breads include yeast bread, coffee cake, rolls. The Baked Desserts using Dairy Foods must include at least **TWO (2)** dairy products, i.e., cheese, milk, sour cream, etc. in quantities of more than three (3) tablespoons for each product. In the Main Dish made with Chicken, Ground Beef or Pork categories the meat must be the main ingredient with at least five (5) other ingredients added to make the main dish. The main ingredient in the entry must reflect the contest food.

2. DO NOT SEND entry fee with recipes.

3. A past Grand Champion winner may enter the contest in a category other than the one that they received the Grand Champion from the previous year. A Grand Champion may enter the category won after three years of not competing in that category. Example: 2015 winner could not enter until 2019.

4. Entrants whose recipes are selected as finalists in the Illinois Blue Ribbon Culinary Contest will be notified by mail as soon as the recipes can be evaluated by our home economists. When an entrant receives notification of eligibility for the contest, a State Fair Entry Blank and \$2.00 entry fee must be sent to the Illinois State Fair, Entry Department, P.O. Box 19427, Springfield, Illinois 62794, NO LATER THAN JULY 20. AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY. NO REFUNDS.

5. Entries are restricted to residents of Illinois, must be amateur (definition: must not make their livelihood this way). NO RECIPE THAT A CONTESTANT HAS ENTERED AND MADE IN A PREVIOUS CULINARY ARTS CONTEST CAN BE ENTERED AGAIN. THIS ALSO APPLIES TO THE MAIN DISH USING PORK, BEEF AND CHICKEN CONTESTS.

6. Every ingredient must be listed in EXACT MEASUREMENT (no rounded teaspoons, etc.) type of ingredient (example: self-rising flour, buttered vanilla) must be specified. No mixes may be used. Follow general proper recipe procedure, listing all steps of preparation, pan sizes, temperature and baking time. To be considered, recipes must be TYPEWRITTEN ON A 8½" x 11" PAPER.

7. Demonstration tables and display area will be assigned. Judging of the actual Culinary Arts Contest will be done by a team of qualified judges on the basis of flavor, texture and appearance. The names of the contestants will be removed to insure an unbiased evaluation. Since the contestant is presenting him/herself before an audience the presentation technique will be taken into consideration when judging, but will not outweigh the product made.

8. Winners are selected on each preliminary contest day. The first place winner will return on Saturday, August 20 to compete for the Grand Champion Contest. An individual days winner or alternate will bake in the Grand Champion Contest in the FIRST contest they qualify. Grand Champion Contest judges have not judged a preliminary contest day.

9. If you are selected as a finalist and cannot compete, PLEASE NOTIFY THE ILLINOIS STATE FAIR ENTRY DEPARTMENT AS SOON AS POSSIBLE SO AN ALTERNATE CONTESTANT WILL BE ALLOWED TO COMPETE. PLEASE NOTIFY US BEFORE AUGUST 1st. IN CASE OF SUDDEN ILLNESS CALL **217/782-0786** AS SOON AS POSSIBLE.

10. All finalists are to prepare recipes with in a 3 hour period, as submitted in the original recipe; or they will be disqualified. Awards will be presented at 5:30 pm daily.

All work must be completed on stage. All work must stop when the buzzer sounds at the end of three hours. The product will be handed to the Culinary Superintendent. To allow time for cakes, pies, baked desserts using dairy and yeast breads to stabilize they will be judged 1 1/2 hours following completion on stage. Chicken, pork and beef will be judged immediately.

11. All ingredients are to be measured on stage. No pre-measuring or preparing of any ingredients before the contest. Seasoning should be compatible and not overpower the meat product. No bread machines may be used in the Yeast Bread Contest.

12. Each contestant is required to display his/her finished product in a display case (23" x 23") which we provide. Your product should be displayed simply, but attractively, with the use of props, such as placemat, napkins, glassware or maybe flowers.

13. A range, refrigerator, microwave, sink facilities and a demonstration table will be provided for each contestant, but contestants must furnish their own ingredients, oven thermometer, small appliances, extension cords and utensils. The finished product remains the property of the contestant. The Illinois State Fair is not responsible for items left overnight.

14. Entered recipes cannot be acknowledged or returned. The Illinois State Fair reserves the right to publish entered recipes without recourse to the originator.

DEPARTMENT N - CULINARY

| | |
|--|----------------|
| Billye Griswold | Superintendent |
| Premium offered | \$8,364.00 |
| Special Contest premiums offered | \$2,365.00 |

**TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING
BUILDING WILL BE OPEN DAILY 8:30 am TO 8:30 PM
BUILDING WILL CLOSE 5:00 PM SUNDAY, AUGUST 21**

ENTRIES CLOSE JULY 15

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN EXHIBITOR'S FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS DEPARTMENT

GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

1. General rules on pages 84 to 88 apply to all divisions of this department. Please read carefully.
2. Entrants must be a resident of Illinois.
3. You do not have to be a winner at any local fair to enter the Illinois State Fair.
4. THIS DEPARTMENT IS LIMITED TO NON-PROFESSIONALS: A professional is an individual who receives 50% or more of their livelihood from this activity.
5. Application for entry should be made to the Entry Department, State Fairgrounds, P.O. Box 19427, Springfield, Illinois 62794, which will furnish blanks. If you need information, please contact the Entry Department at **217/782-0786**. Keep a list of all entries made.
6. List on entry blank article(s) to be exhibited, using care to give correct division and class numbers according to the catalog. Articles must be the handiwork of the exhibitor and made since the last Illinois State Fair.
7. Mail completed entry blank(s) with correct fees, by July 15, 2016 to ENTRY DEPARTMENT, State Fairgrounds, P.O. Box 19427, Springfield, IL 62794.

8. With the exception of classes 14146, 14173 and contests where noted, no mixes are permitted.

9. ONLY ONE ARTICLE MAY BE ENTERED UNDER ONE CLASS NUMBER. MEMBERS OF THE SAME FAMILY MAY NOT USE IDENTICAL RECIPES. THIS INCLUDES ALL AGES.

10. All entries, including all contests, must pay the \$2.00 fee per exhibit. All juniors must pay \$1.00 fee per exhibit. There are no refunds.

11. Entry tags will be mailed to you when your entries are placed in the judge's books. Entry tags will not be mailed after August 1. Please call the Entry Department after that date to receive tags.

12. ALL EXHIBITS MUST BE ACCOMPANIED WITH THE COMPLETE TYPED RECIPE. The exact measurements, proper ingredients and detailed method must be typed on a 8½" x 11" piece of paper. PUT ONLY YOUR EXHIBITOR NUMBER AND CATEGORY NUMBER ON THE RECIPE IN THE UPPER RIGHT HAND CORNER. DO NOT PUT YOUR NAME ON THE RECIPE. Do not use recipe cards. A recipe may only be used once in this department. Recipe must be attached to exhibitor tag. See individual contest rules for other specific requirements.

13. All exhibitors must observe state and federal food safety rules and restrictions: for example, no raw egg or unbaked cream cheese products in frostings, toppings or individual products. With the exception of certain daily special contests, exhibits needing refrigeration will not be judged. It will be the judge's decision if an entry is deemed safe for tasting/judging.

14. The Culinary Department will be open to receive exhibits from 12 noon to 5:00 pm on Sunday, August 7, 9:00 am until 7:00 pm on Monday, August 8. All exhibits must be delivered to the Culinary Department by 7:00 pm, Monday, August 8 or they will not be judged. Contest entries will be accepted at the listed times only.

15. Rules for displaying culinary products:

All exhibits must be tagged

All recipes are to be typed on 8 1/2 x 11 sheet of paper & attached to exhibitor tag.

Securely tie entry tag through a punched hole in the white paper plate with the tag on the outside of the plastic wrap or bag

Bread and cookies must be in plastic wrap or bags

Cakes and pies are to be in plastic wrap, bags or disposable container

BREADS AND QUICK BREADS: Use an 8 x 4 inch bread pan for loaves containing no more than 3 cups of flour and a 9 x 5 inch pan for loaves containing more than 3 cups of flour. Place on covered heavy cardboard only. Covered cardboard must not exceed 1 ½ inches larger than the product. Entire item must be in a plastic bag or plastic wrap. No added ingredients such as nuts, sesame seeds, poppy seeds, etc. No Friendship or starter bread. No doilies.

CAKES: show on covered heavy cardboard the same shape as the cake that does not exceed 1 inch larger than the cake. No added ingredient or coloring unless specified. No doilies.

DECORATED CAKES: cakes should be placed on material strong enough to support adequately if moved (masonite, plywood or heavy cardboard), covered with white paper and not to exceed 1/2" beyond product. A cake form, dummy cake or cake pan must be used. **NO REAL CAKE ALLOWED.** The decoration theme must follow category entered. Decorated cakes will be judged on use and presentation of different tubes/tips.

COOKIES: show exactly 4 on a 6"-7" sturdy white round disposable plate in a plastic bag or plastic wrap. Cookies may be stacked between waxed paper for judging. All cookies must be plain with no added frostings, sugar toppings or glazes, or ingredients (nuts, chips, dried fruit, etc.) unless otherwise listed in the category. No doilies.

DEFINITION OF COOKIES:

1. Drop - dough is dropped from a spoon onto a baking sheet (ex. oatmeal, chocolate chip)
2. Refrigerated (roll and slice) - dough is shaped into a roll (log) and chilled to be sliced thinly and baked (ex. pinwheels, slice and bake)
3. Bar - dough is baked in square or oblong pan and cut into bars or squares after baking (ex. brownies)
4. Rolled - dough is rolled to desired thickness and cut with cookie cutters (ex. sugar cut-out cookies)
5. Molded - dough is shaped by hand; shape is retained after baking (ex. peanut butter, Russian tea cakes, snicker doodles, thumbprint)
6. Pressed - dough is soft enough to be forced through a cookie press yet stiff enough to hold it's shape (ex. spritz)

MISC. DECORATIVE PRODUCTS: show exactly 4 on a 6"-7" sturdy white round disposable plate in a plastic bag. Sugar molds and salt dough products should be placed on material strong enough to support adequately if moved. No doilies.

PIES: are to be exhibited in 9-10 inch disposable pans with homemade crust. The exception is a special contest.

CANDY: show exactly 4 large pieces on 6"-7" solid white round sturdy disposable plate in plastic bag. No doilies.

DIABETIC COOKING: must follow above rules for display. Attached label from sugar substitute to recipe. Include nutritional information per serving.

GLUTEN FREE: must follow rules for display. All products used in a recipe must include manufacturer's name. Any size bread is acceptable. Bread must be displayed on white

covered cardboard 1" larger than loaf. Snack display: 1 cup dry mix or crackers in a ziplock bag or 4 bars or balls or servings on a 6" white plate.

16. Goods sent by parcel post must be prepaid and addressed to Illinois State Fair, Culinary Department, 801 E. Sangamon Avenue, State Fairgrounds, Springfield, IL 62702.

17. All entries will be under the care of the Superintendent and under constant protection. Every care will be taken to prevent damage, but in no event will the Superintendent or Management be responsible for any injury or loss that may occur. Presentation of entry form shall be deemed acceptance of this rule.

18. Exhibitors are not permitted to enter the display area at any time to help place or remove any of the exhibits but only as they are waited upon by Assistants.

19. Each canning jar shall have gummed labels on the outside of the jar with the exhibitor's number, class number, date of preservation and contents. All canning entries will be opened. Canning exhibits must be labeled true to name. Those not conforming to this rule will not be judged. Use tested recipes that comply with the new USDA canning guidelines for pickling, jams, jellies, barbecue sauce, tomato products, salsa, vegetables and fruit. Canned product should be prepared and processed according to current USDA/Extension information. Check the USDA website www.homefoodpreservations.com for tested recipes. The County Cooperative Extension Service is an excellent source to make sure you have the most up-to-date USDA information. ALL ENTRIES WILL BE JUDGED ON APPEARANCE, SELECTION OF PRODUCTS AND FOOD SAFETY.

20. Butters, jams, jellies, marmalades and preserves must be in colorless one-half pint jars, regular or wide-mouth. **No quart jars.** Fruits, vegetables, sauces, pickles and relishes must be in colorless standard pint jars, regular or wide-mouth. Clean lids and rings must be used.

21. Process with hot water bath; jellies, for 5 to 10 minutes for jams, preserves and marmalades. Pickles and sauces should be in hot water bath for 10 minutes. Check in a new canning book for hot water bath method. This method will eliminate molding and spoilage. Please use this process with no paraffin.

22. Any exhibitor wishing photographs taken of their exhibits, must do so within the cabinet in the building.

23. Closed judging will be held Tuesday and Wednesday, August 9 and 10. The building will not be open to the public on Thursday, August 11. Do not call for results until Friday, August 12.

24. Perishable goods will be destroyed if molding occurs and ribbons held.

25. For canned products, the entry tag should be attached around the jar below the lid. Canning must have been done since the last Illinois State Fair.

26. No culinary exhibits will be returned by the Illinois State Fair. This department will close to the public at 11:30 am on Sunday, August 20. Exhibitors may pick up exhibits on Sunday, August 21 between the hours of 12:00 noon and 5:00 pm or on Monday, August 22, between 9:00 am and 12:00 noon. All entries must be picked up by 12:00 noon on Monday, August 22.

27. Exhibitors will not be permitted to sell food in the building.

28. Trophy and rosette winners may not enter the class number in which they won from the previous year. (Example: 14314 Canned plums won a trophy in 2015. They may not enter 14314 in 2016, but they may again in 2017.)

29. All corporate sponsored contest entries are to be original recipes and entrants may be asked to sign affidavits to that effect before prize money is awarded.

JUDGING

1. Judging will be closed.

2. Judges are instructed not to award premiums or rosettes unless exhibits are deemed worthy of merit. If no competition exists and exhibit is not worthy of first premium, the judge(s) may award a second premium or none, according to their judgment. Any article not up to standards in its class can be ruled out by the judge(s).

3. Judges are instructed that if they have reason to believe that an exhibitor, by false entry or otherwise (example: two entries of cookies from the same batch - one entry in one name and the other in another name) attempts to deceive and obtain an award by misrepresentation, said exhibitor shall NOT be awarded any premiums and/or awards.

4. Approximately one-fourth to one-half of a cake, pie and or bread will be cut from all exhibits when being judged. This amount gives the "spectator" an opportunity to view the texture and color of the entry.

5. Judges consider appearance and following of the listed rules.

Best Baking Awards
Presented by Gold Medal Flour

This Baking Division is proud to receive promotional support from the makers of Gold Medal, premium quality flour expertly milled in the USA since 1880.

General baking category winners for best overall breads, cakes, pies, and cookies, as chosen by the fair's judges, will receive a Gold Medal Flour Best Baking Award Gift Basket and an Award Certificate. Up to 6 award winners will be chosen (by the fair's judges and the Blue Ribbon Group) and awards will be shipped to winners (by Gold Medal) within 4 weeks after the fair closes.

DIVISION 1 - BAKED PRODUCTS



BREADS Using Yeast

| | 1st | 2nd | 3rd |
|--|---------|-----|-----|
| 14110 French Bread..... | 12 | 8 | 4 |
| 14111 White..... | 12 | 8 | 4 |
| 14112 Whole Wheat | 12 | 8 | 4 |
| 14113 Raisin uniced | 12 | 8 | 4 |
| Show 4 on 8" or 9" sturdy plate for the following: | | | |
| 14114 Cinnamon rolls, no nuts, raisins or icing... | 12 | 8 | 4 |
| 14115 Clover leaf rolls..... | 12 | 8 | 4 |
| 14116 Rolls, 4 different shapes | 12 | 8 | 4 |
| 14117 Tea Ring, may contain nuts or fruit and may be iced 16" maximum | 12 | 8 | 4 |
| 14119 Miscellaneous foreign bread, specify any kind on entry | 12 | 8 | 4 |
| 14120 BEST OF YEAST BREADS..... | Rosette | | |
| (Do not make entry in 14120) | | | |

RED STAR YEAST will provide RED STAR merchandise items as awards to the winner of class 14120.

QUICK BREADS

| | 1st | 2nd | 3rd |
|---|-----|-----|-----|
| 14127 Coffee Cake with added ingredients (ex. nuts, fruit, icing, etc.)..... | 12 | 8 | 4 |
| 14128 Coffee Cake with only cinnamon/sugar filling (no nuts or icing), 8"-10" square or round..... | 12 | 8 | 4 |
| 14129 Nut bread..... | 12 | 8 | 4 |
| 14130 Zucchini bread, (no nuts, chips, etc.)..... | 12 | 8 | 4 |
| 14131 Banana bread, (no nuts, chips, etc.)..... | 12 | 8 | 4 |
| 14132 Pumpkin bread (no nuts, chips, etc.) | 12 | 8 | 4 |
| 14133 Miscellaneous fruit bread, state kind | 12 | 8 | 4 |
| 14134 Miscellaneous bread, all others, state kind on entry..... | 12 | 8 | 4 |
| Show 4 on 6"-7" sturdy plate (no paper or foil cups) of the following: | | | |

| | | | |
|---|---------|---|---|
| 14136 Muffins, (no paper or foil cups) bran, (no jumbo size) | 12 | 8 | 4 |
| 14137 Muffins, blueberry, (no jumbo size) | 12 | 8 | 4 |
| 14138 Muffins, miscellaneous, (no jumbo size)... | 12 | 8 | 4 |
| 14139 Biscuits, baking powder, rolled | 12 | 8 | 4 |
| 14140 BEST QUICK BREAD..... | Rosette | | |
| 14141 BEST BREAD | Trophy | | |

(Do not make entry in 14140 & 14141)

CAKE MIX-MIX UP

| | 1st | 2nd | 3rd |
|-------------|------|-----|-----|
| 14146 | 21 & | 15 | 10 |

Rosette

Submit one of your favorite cake, made with ANY boxed cake mix as its base. Must be as original as possible. You must make additions to the cake mix to enhance the taste and appeal in order to enter this contest.

The box top of the cake mix used must be attached to the recipe card that is typed on an 8 ½ x 11 paper.. The recipe will become the property of the Illinois State Fair. No refrigerated products are allowed.

CAKES WITHOUT FAT NO ICING

| | 1st | 2nd | 3rd |
|----------------------------------|---------|-----|-----|
| 14148 Angel food..... | 12 | 8 | 4 |
| 14149 Chocolate angel food | 12 | 8 | 4 |
| 14150 Sponge | 12 | 8 | 4 |
| 14151 BEST CAKE WITHOUT FAT..... | Rosette | | |

(Do not make entry in 14151)

CAKES CONTAINING FAT

| | 1st | 2nd | 3rd |
|--|-----|-----|-----|
| 14156 German chocolate, 3 layer, pecan/coconut icing..... | 12 | 8 | 4 |
| 14157 Chocolate cake, 2 layer, chocolate icing... | 12 | 8 | 4 |
| 14158 Pineapple upside down, up to 10" | 12 | 8 | 4 |
| 14159 Apple..... | 12 | 8 | 4 |
| 14160 Pound | 12 | 8 | 4 |

The following are 2 eight inch layer cakes, any icing.

| | | | |
|---|---------|---|---|
| 14162 Yellow | 12 | 8 | 4 |
| 14163 Spice or applesauce | 12 | 8 | 4 |
| 14164 White..... | 12 | 8 | 4 |
| 14165 Carrot..... | 12 | 8 | 4 |
| 14166 Miscellaneous, specify kind on entry blank | 12 | 8 | 4 |
| 14167 BEST CAKE CONTAINING FAT | Rosette | | |
| 14168 BEST CAKE | Trophy | | |

(Do not make entry in 14167-14168)

“C & H SUGAR SPECIAL AWARD”



C & H Sugar Company will offer a Special Award to the exhibitors in all classes in these categories: Breads – yeast, foreign yeast and quick, cakes without fat and cakes containing fat, cookies and bar cookies and candy. Awards will be made to the exhibitor earning the most total points within all categories within a class made with C & H Sugar and bearing the official C & H Sugar entry labels. Exhibitor enters contest through the Entry Department at the Illinois State Fair and then securing C & H Sugar entry labels at the Illinois State Fairgrounds upon delivery of your entry to the Culinary Department on Sunday, August 7 or Monday August 8. Entries must be made with C & H Sugar and bear the official C & H entry label.

Prizes will be in the form of store-redeemable certificates good for C & H Granulated Sugar as follows: 1st prize - 25 pounds, 2nd prize - 20 pounds and 3rd prize - 15 pounds.

**COOKIE JAR
THEME: “PATRIOTIC”**

Cookies - 40% & Decorations - 60%

At least six different kinds of cookies made from different kinds of batters and dough's must be included, but more than one of each kind may be used to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be wide open-mouthed, quart fruit jar and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar. No recipes needed.

| | 1st | 2nd | 3rd |
|-----------------------------------|---------|-----|-----|
| 14171 State Fair Cookie Jar | 21 & | 15 | 10 |
| | Rosette | | |

COOKIES

PLEASE REFER TO COOKIE RULES ON PAGE 85 Definition of Cookies

| | 1st | 2nd | 3rd |
|--|-----|---------|-----|
| 14172 Cookies, fancy shapes iced or uniced | 12 | 8 | 4 |
| 14173 Cake mix cookies, made with box mix as base | 12 | 8 | 4 |
| 14174 Coconut Macaroons..... | 12 | 8 | 4 |
| 14175 Oatmeal, plain..... | 12 | 8 | 4 |
| 14176 Oatmeal, with extra ingredients added | 12 | 8 | 4 |
| 14177 Chocolate drop plain..... | 12 | 8 | 4 |
| 14179 Chocolate chip, plain, no nuts..... | 12 | 8 | 4 |
| 14180 Chocolate chip, all others | 12 | 8 | 4 |
| 14181 Sugar, drop, plain..... | 12 | 8 | 4 |
| 14182 Sugar, rolled and cut, uniced, plain..... | 12 | 8 | 4 |
| 14183 Filled | 12 | 8 | 4 |
| 14184 Pin Wheels..... | 12 | 8 | 4 |
| 14185 Peanut Butter, plain | 12 | 8 | 4 |
| 14186 Ginger Snaps..... | 12 | 8 | 4 |
| 14187 Refrigerated..... | 12 | 8 | 4 |
| 14188 Decorated, any | 12 | 8 | 4 |
| 14189 Snickerdoodles | 12 | 8 | 4 |
| 14190 Any other kind, specify kind on entry blank | 12 | 8 | 4 |
| 14191 Chocolate Brownies, chewy, plain | 12 | 8 | 4 |
| 14192 Chocolate Brownies, cake, plain..... | 12 | 8 | 4 |
| 14193 Biscotti, plain..... | 12 | 8 | 4 |
| 14194 Biscotti, with added ingredients | 12 | 8 | 4 |
| 14195 Miscellaneous bar cookie, specify kind on entry blank | 12 | 8 | 4 |
| 14196 BEST COOKIE | | Rosette | |
| (Do not make entry in 14196) | | | |

PASTRY

| | 1st | 2nd | 3rd |
|---|-----|---------|-----|
| 14198 Pie Shell (1) | 12 | 8 | 4 |
| 14199 Apple (2 crust) | 12 | 8 | 4 |
| 14200 Peach (2 crust) | 12 | 8 | 4 |
| 14201 Any Fruit Pie not listed (2 crust)..... | 12 | 8 | 4 |
| 14202 Berry Pie..... | 12 | 8 | 4 |
| 14203 BEST PASTRY | | Rosette | |
| 14204 BEST COOKIE OR PASTRIES | | Trophy | |
| (Do not make entry in 14203 and 14204) | | | |

**WILTON ENTERPRISES
CAKE DECORATING AWARD**

The "Best Decorated Product" winners will receive:
Wilton Easy Layers! 6" cake pan set, 5 piece



Wilton Enterprises will mail award to the home of the winner.

All "Best of Class" winners will receive an Easy Layer cake pan set and 12 piece cupcake decorating set.

**DIVISION 2 - DECORATED PRODUCTS
AMATEUR ONLY**

| | | 1st | 2nd | 3rd |
|-------|--|-----|---------|-------|
| 14205 | Birthday – Not to exceed 18" in height including decorations | 21 | 15 | 10 |
| 14206 | Novelty - Not to exceed 18" in height including decoration | 21 | 15 | 10 |
| 14209 | Wedding or anniversary cake - not to exceed 30" in height including decorations (base not to exceed 18") | 21 | 15 | 10 |
| 14210 | Holiday Cake (any holiday) - not to exceed 18" in height including decorations. | | 21 | 15 10 |
| 14211 | Special Cake - using only rolled fondant birthday, novelty, bridal shower, baby shower, child's birthday, holiday, wedding, or anniversary | 21 | 15 | 10 |
| 14215 | BEST DECORATIVE PRODUCT..... (Do not make entry in 14215) | | Rosette | |

**DIVISION 3 - CANDIES
2" MAXIMUM SIZE PIECES**

| | | 1st | 2nd | 3rd |
|-------|---|-----|--------------------|-----|
| 14255 | Fudge, plain chocolate..... | 7 | 5 | 4 |
| 14256 | Fudge, all others..... | 7 | 5 | 4 |
| 14257 | Divinity, drop, no nuts | 7 | 5 | 4 |
| 14258 | Nut Brittle..... | 7 | 5 | 4 |
| 14259 | Caramels, plain..... | 7 | 5 | 4 |
| 14261 | Any other kind not listed | 7 | 5 | 4 |
| 14262 | Mints | 7 | 5 | 4 |
| 14264 | BEST CANDY..... (Do not make entry in 14264) | | Trophy and Rosette | |

**“MRS. WAGES® BLUE RIBBON CANNING AWARDS”
ADULT LEVEL
PRESENTED BY: MRS. WAGES® HOME CANNING PRODUCTS**



Precision Foods, Inc., makers of Mrs. Wages® Home Canning Mixes, is proud to recognize food preservationists, who like Mrs. Wages®, hold a high standard for quality ingredients and a belief that food preservation should be celebrated and shared.

A panel of Illinois State Fair judges will select the First Place winners and Best of Show from the following categories and Mrs. Wages® will then award \$50 and a gift basket of Mrs. Wages® Canning Mixes to the First Place and Best of Show entries in these divisions.

| <u>Division 4</u> | <u>Division 5</u> | <u>Division 6</u> |
|--------------------------------|--------------------------|----------------------|
| Jams, Jellies and Preserves | Vegetables and Fruits | Pickles and Salsa |

Canning with Mrs. Wages® Competition

A panel of judges will select three (3) best entries that feature pickles or tomatoes using Mrs. Wages® Tomato Sauce or Pickling Canning Mixes.

Awards:

1st Place - \$75 Mrs. Wages® gift certificate and gift basket; 2nd Place - \$50 Mrs. Wages® gift certificate and gift basket; 3rd Place - \$25 Mrs. Wages® gift certificate and gift basket.

Rules:

1. Can pickles or tomatoes using Mrs. Wages® seasoning. Include a proof of purchase.
2. Entries will be judged on taste and appearance.

2015 Award Announcement

**Ball® Fresh Preserving Award
For Adult Level
presented by:
Ball® & Kerr® Fresh Preserving Products**



Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select two best entries for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or

Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin; Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:

Two (2) Five-Dollar (\$5) coupons for Ball® or Kerr® Fresh Preserving Products and one (1) free (up to \$4 value) coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

One (1) Five-Dollar (\$5) coupons for Ball® or Kerr® Fresh Preserving Products and one (1) free (up to \$4 value) coupon for Ball® Pectin.

DIVISION 4 - SYRUP, JELLIES, PRESERVES, JAMS, MARMALADES AND BUTTER

SYRUP

| | 1st | 2nd | 3rd |
|------------------------|-----|-----|-----|
| 14265 Maple Syrup..... | 7 | 5 | 3 |

JELLY

Fruit jellies are made from extracted juices of various kinds of fruits cooked with granulated sugar. Good jelly is clear and sparkling and has a fresh flavor of the fruit from which it is made. It is tender enough to quiver when moved, but holds angles when cut. This classification includes jellies made from their own pectin.

| | 1st | 2nd | 3rd |
|------------------|-----|-----|-----|
| 14266 Apple..... | 7 | 5 | 4 |
| 14267 Grape..... | 7 | 5 | 4 |
| 14268 Plum..... | 7 | 5 | 4 |

This classification includes jellies made from commercial congealing products.

| | | | |
|---------------------------|---|---------|---|
| 14269 Pepper | 7 | 5 | 4 |
| 14270 Blackberry..... | 7 | 5 | 4 |
| 14271 Raspberry | 7 | 5 | 4 |
| 14272 Peach..... | 7 | 5 | 4 |
| 14273 Any other kind..... | 7 | 5 | 4 |
| 14274 BEST JELLY | | Rosette | |

(Do not make entry in 14274)

PRESERVES

Preserves are whole fruits or pieces of fruit cooked in a heavy sugar syrup. Fruit should be as well shaped as possible. Good preserves are plump and tender with natural color and flavor.

| | 1st | 2nd | 3rd |
|------------------------------|---------|-----|-----|
| 14275 Peach..... | 7 | 5 | 4 |
| 14276 Cherry..... | 7 | 5 | 4 |
| 14277 Apricot..... | 7 | 5 | 4 |
| 14278 Strawberry | 7 | 5 | 4 |
| 14280 Any Other Kind | 7 | 5 | 4 |
| 14281 BEST PRESERVES | Rosette | | |
| (Do not make entry in 14281) | | | |

MARMALADES

Marmalades are made from fruits, which have jelly-making properties. They have a clear jelly appearance in which thin slices or small pieces of fruit are suspended. They must not contain nuts. The fruit from which the marmalade is named must be the predominate flavor.

| | 1st | 2nd | 3rd |
|------------------------------|---------|-----|-----|
| 14282 Peach..... | 7 | 5 | 4 |
| 14283 Apricot..... | 7 | 5 | 4 |
| 14284 Orange..... | 7 | 5 | 4 |
| 14285 Pineapple..... | 7 | 5 | 4 |
| 14286 Any other kind..... | 7 | 5 | 4 |
| 14287 BEST MARMALADE..... | Rosette | | |
| (Do not make entry in 14287) | | | |

JAMS

Jams are made of crushed fruits, mixed with sugar and cooked until thick. Mold on top of jam disqualifies it for judging. Good jam has a soft even consistency without distinct pieces of fruit, a bright color and a good fruit and semi-jellied texture that is easy to spread and has no fruit liquids.

| | 1st | 2nd | 3rd |
|------------------------|-----|-----|-----|
| 14288 Blackberry..... | 7 | 5 | 4 |
| 14289 Raspberry | 7 | 5 | 4 |
| 14290 Strawberry | 7 | 5 | 4 |
| 14291 Peach..... | 7 | 5 | 4 |
| 14292 Pepper | 7 | 5 | 4 |

| | | | | |
|-------|----------------------|---|---------|---|
| 14293 | Any Other Kind | 7 | 5 | 4 |
| 14345 | BEST JAM | | Rosette | |

(Do not make entry in 14345)

BUTTERS

Butters should mound up when dropped from a spoon and should not cut like jelly, neither should there be any free liquid. Do not add any congealing substance.

| | 1st | 2nd | 3rd | |
|-------|-------------------------|-----|---------|---|
| 14294 | Apple..... | 7 | 5 | 4 |
| 14295 | Apricot..... | 7 | 5 | 4 |
| 14296 | Peach..... | 7 | 5 | 4 |
| 14297 | Any other kind..... | 7 | 5 | 4 |
| 14298 | BEST BUTTER | | Rosette | |
| 14299 | BEST OF DIVISION 4..... | | Trophy | |

(Do not make entry in 14298 & 14299)

DIVISION 5 CANNED VEGETABLES AND FRUITS

CANNED VEGETABLES

| | 1st | 2nd | 3rd | |
|-------|---|-----|---------|---|
| 14304 | Green Beans..... | 7 | 5 | 4 |
| 14305 | Root vegetables..... | 7 | 5 | 4 |
| 14309 | Tomatoes | 7 | 5 | 4 |
| 14310 | Miscellaneous vegetables, specify on entry blank | 7 | 5 | 4 |
| 14311 | BEST CANNED VEGETABLE | | Rosette | |

(Do not make entry in 14311)

CANNED FRUIT

| | 1st | 2nd | 3rd | |
|-------|-------------------------|-----|---------|---|
| 14312 | Cherries | 7 | 5 | 4 |
| 14313 | Blackberries..... | 7 | 5 | 4 |
| 14315 | Pears | 7 | 5 | 4 |
| 14316 | Peaches..... | 7 | 5 | 4 |
| 14317 | Apple Sauce | 7 | 5 | 4 |
| 14318 | BEST CANNED FRUIT..... | | Rosette | |
| 14319 | BEST OF DIVISION 5..... | | Trophy | |

(Do not make entry in 14318 and 14319)

"C & H SUGAR SPECIAL AWARD"



C & H Sugar Company will offer a Special Award to the exhibitors in all classes in these categories: jelly, preserves, marmalades, jams and butters and canned fruit in Division 4 & 5. Awards will be made to the exhibitor earning the most total points within all categories within a class made with C & H Sugar and bearing the official C & H Sugar entry labels. Exhibitor enters contest through application to the Entry Department at the Illinois State Fair and then securing C & H Sugar entry labels at the Illinois State Fairgrounds upon delivery of your entry to the Culinary Department on Sunday, August 7 or Monday August 8. Entries must be made with C & H Sugar and bear the official C & H entry label.

Prizes will be in the form of store-redeemable certificates good for C & H Granulated Sugar as follows: 1st prize - - 25 lbs.; 2nd prize - - 20 lbs. and 3rd prize - - 15 lbs.

DIVISION 6 - PICKLES, SAUCES AND RELISHES

| | 1st | 2nd | 3rd | 4th |
|---|-----|---------|-----|-----|
| 14322 Beets, whole | 7 | 5 | 4 | |
| 14323 Bread and butter (cucumber chips) | 7 | 5 | 4 | |
| 14324 Sweet cucumber pickles | 7 | 5 | 4 | |
| 14325 Cauliflower | 7 | 5 | 4 | |
| 14327 Dill pickles | 7 | 5 | 4 | |
| 14328 Any Other Kind of Pickles, specify kind on entry blank | 7 | 5 | 4 | |
| 14329 BEST PICKLE..... | | Rosette | | |
| (Do not make entry in 14329) | | | | |

SAUCES AND RELISHES

Relishes should be cut in small bits so that they are easily seen and the flavors will blend. Identify your recipe. No raw relish will be judged. Use tested recipes, i.e.; USDA, U of GA website: <http://www.uga.edu.nchfp>

| | 1st | 2nd | 3rd |
|--|-----|---------|-----|
| 14330 Chili sauce (no thickening agents)..... | 7 | 5 | 4 |
| 14331 Barbecue sauce..... | 7 | 5 | 4 |
| 14332 Any relish, specify on entry blank | 7 | 5 | 4 |
| 14333 Tomato Salsa (no thickening agents)..... | 7 | 5 | 4 |
| 14336 BEST SAUCE OR RELISH..... | | Rosette | |
| 14337 BEST OF DIVISION 6..... | | Trophy | |
| (Do not make entry in 14336 or 14337) | | | |

DIVISION 7- SPECIAL DIETARY

| | | | | |
|-------|------------------------------|---------|---|---|
| 14340 | Diabetic cake | 7 | 5 | 4 |
| 14341 | Diabetic cookies..... | 7 | 5 | 4 |
| 14342 | Diabetic quick bread | 7 | 5 | 4 |
| 14343 | BEST DIABETIC COOKING..... | Rosette | | |
| | (Do not make entry in 14343) | | | |

| | | | | |
|-------|-------------------------------|---------|---|---|
| 14101 | Gluten Free Snacks..... | 7 | 5 | 4 |
| 14102 | Gluten Free Cookies..... | 7 | 5 | 4 |
| 14103 | Gluten Free Yeast Bread | 7 | 5 | 4 |
| 14104 | Best Gluten Free..... | Rosette | | |
| | (Do not make entry in 14104) | | | |

Hy Vee, Springfield, IL will provide product to The Best of Division 7 winner.

DIVISION 9 - SPECIAL CONTESTS

Entries for the Division 8 Special Contests are to be prepared at home and brought in ready to display. All food items to be judged, must be covered. Entrants may display as much or as many pieces as they wish - in the container of their choice - to make an attractive display. Contest entries will be accepted at the listed times only. Ribbon winners will remain on display for entire fair. All others may be picked up after awards presentation unless stated otherwise. Daily special contest rules may exclude first place for one year. Items that are to be judged warm should be entered in a non-electric warming bag. A microwave will be available for judges to heat the product for judging. Items requiring refrigeration will be provided refrigeration space. Care should be taken to make your entry attractive, for entries are also judged according to appearance. Judges consider presentation. Garnish your entry. SPECIAL CONTEST RECIPES SHOULD INCLUDE ONLY YOUR EXHIBITOR NUMBER AND CONTEST ENTERED IN THE UPPER RIGHT HAND CORNER. DO NOT PUT YOUR NAME, ADDRESS AND PHONE NUMBER ON YOUR ENTRY UNLESS OTHERWISE REQUIRED FOR A CONTEST.

FAMILY HEIRLOOM RECIPES

FRIDAY, AUGUST 12

Sponsored By: GREATER MIDWEST FOODWAYS ALLIANCE

Entries Accepted 9:00 am – 10:00 am

At the Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12 noon



Our Family Heirloom Recipe competition seeks your best made from scratch heirloom recipe suitable for a family or community dinner. To encourage delving deep into your family's culinary history, please submit family recipes prior to 1950. We look forward to learning about and tasting your treasured foods.

Greater Midwest Foodways Alliance is dedicated to exploring, celebrating and preserving unique food traditions and their cultural contexts in the American Midwest. By hosting public events, developing archival resources and generating publications, the Alliance celebrates the distinctiveness of a region that is as varied in tastes and traditions as it is in its geography from the Great Lakes to the Great Plains. Exploring indigenous foods like Wisconsin cranberries and Minnesota walleye, celebrating iconic flavors like the wheat and corn from across the prairies, chronicling cuisines from Native American to early European immigrants to 21st-century newcomers, or highlighting fish boils in small towns and fine dining big cities, the Alliance promotes and chronicles the diversity of the region's culinary character.



| | 1st | 2nd | 3rd |
|------------------------------------|-------|-------|------|
| 80001 Family Heirloom Recipes..... | \$150 | \$100 | \$50 |

PREMIUMS PAID DIRECTLY BY: THE SPICE HOUSE (www.TheSpiceHouse.com)

JUDGING CRITERIA

History - 50% Prepared Recipe - 40% Appearance & Display - 10%

CONTEST REQUIREMENTS

- Enter your best made-from-scratch family heirloom recipe suitable for a family or community dinner. Recipe should be from before 1950.
- Entrants must be at least 18 years of age; one entry per person. Contestants who participated before may not resubmit previously entered recipes. Greater Midwest Foodways board and advisory council members cannot compete.
- Each entry must be replicable from the recipe submitted. If an ingredient requires a recipe (for example, Jerry's famous sausage), please include it.
- Every ingredient must be listed with exact measurements (no rounded teaspoons,

etc.) and the type of ingredient (example: self-rising flour) must be specified. No mixes may be used, such as a cake or bread mix. Follow general proper recipe procedure, listing all steps of preparation, pan sizes, temperature and baking time.

- Entries can be typed (or neat hand writing) on 8-1/2 x 11 inch paper in duplicate. On one page provide the recipe and contestant's name, age at time of contest, address, phone number and email address. On a separate sheet(s) present the recipe's history. You may include who passed the recipe down to you, ethnicity (if relevant), number of years the recipe has been in your family and any interesting information about its place in your family's traditions. Note the history accounts for 40% of the score so be sure to do justice to your recipe's story. Please consult www.GreaterMidwestFoodways.com under the 'events' tab for examples of recipes and their histories..
- By submitting your entry, you accept official rules and agree to be bound by the judges' decisions, which will be final. You also agree that your recipe and history narrative will become the property of Greater Midwest Foodways Alliance, which reserves the right to edit, adapt, copyright, publish and use without compensation to you.
- By participating, contestants also understand and accept the right of Greater Midwest Foodways Alliance to use contestant names, photos, history narratives and recipes for publicity without compensation.
- Each winning entry will shown in a display case (18" x 18"). Your product should be displayed simply though attractively, with the use of props, such as a copy of the original recipe, photographs, placemat, napkins, glassware or flowers.
- Greater Midwest Foodways Alliance is not responsible for lost or illegible recipes, nor is the fair.
- Taxes on prizes are the responsibility of the winner.
- Recipes from the Greater Midwest Foodways Alliance website (GreaterMidwestFoodways.com) are not eligible for entry in this contest.

SCRATCH, SCRATCH BABY - HOMEMADE ROLLS CONTEST

FRIDAY, AUGUST 12

Sponsored by: Pam Sage and Dianna Wara

Entries accepted 2:00 pm - 3:00 pm

At the Hobby, Arts and Craft Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm

| | 1st | 2nd | 3rd |
|-----------------------------------|-------|------|------|
| 80004 Homemade Rolls Contest..... | \$100 | \$75 | \$25 |

PREMIUMS PAID DIRECTLY BY PAM SAGE AND DIANNA WARA

Judging Criteria

**Uniform Shape - 25%, Taste/Flavor/Aroma - 25%, Texture/Tenderness/Crumb - 20%,
Browning/Volume - 20%, Practicality of Recipe - 5%, Displayed Nicely - 5%**

So many people believe that making bread from scratch is too hard or too time consuming. We believe that baking bread from scratch is soothing and fun! Not to mention the aroma these little nuggets of dough give off as they bake. So throw away those bread machines, boxed mixes and frozen dough. This contest brings bakers back to the joy of baking bread from scratch. Any type of rolls are welcome. Make your favorite and see if your rolls rise to the competition.

Contest Requirements

Prepare one dozen of your favorite rolls from scratch. Sweet, savory or anything in between. (All 12 rolls must be the same flavor and shape.) Recipe does NOT have to be original. Your recipe must include a yeast product, any variety, (i.e. Active Dry, Quick Rise, Instant, Cake or Pizza Yeast) as a leavening agent in the yeast roll recipe. Sufficiently detailed directions must be included. List ingredients in the order of use; mixing, kneading and baking times method (hand or mixer); shaping instructions (dimensions); and yield. Please type your recipe on an 8 1/2 x 11 sheet of white paper with your exhibitor and contest entered in the upper right hand corner.

GOLD MEDAL FLOUR COOKIE CONTEST
SATURDAY, AUGUST 13
Entries Accepted 9:00 am - 10:00 am
At the Hobby, Arts and Craft Building
Judging at 10:00 pm
Awards Presentation at 12 noon



We're celebrating the most delicious and most award-worthy cookies at the fair. Create and enter your own unique cookie recipe in the Gold Medal Flour™ Cookie Contest. Any style, size or shape is welcome. Simply use any premium quality Gold Medal Flour branded product. Prizes and gifts go to the top winners!

PRIZES: up to four prizes will be awarded, honoring a variety of creative, unique cookies

| | 1st | 2nd | 3rd |
|---|-------|-------|------|
| 80008 Gold Medal Cookie Contest..... | \$200 | \$100 | \$50 |
| and a "New Entrant Honorable Mention Award" | | | |

Premiums paid by Blue Ribbon Group on behalf of Gold Medal Flour

Each winner will also receive a ribbon, award certificate and celebratory apron. For the "New Entrant" Honorable Mention prize, judges will select the best recipe submitted by a first time entrant in the Contest who is not awarded a 1st, 2nd or 3rd Place prize. In the event that there are no eligible first time entrants, the "New Entrant" Honorable Mention prize will not be awarded

JUDGING CRITERIA

Appearance - 40%, Flavor - 40%, Texture - 20%

CONTEST RULES

- Limit one entry per person. You must be 18 years of age or older to enter. The Contest is intended for amateur bakers only. Professional bakers or those who earn a significant portion of their livelihood from baking may not enter the contest, nor can employees of General Mills, its parent, affiliates, subsidiaries, agencies, and members of their immediate households. 1st Place winners from any 2015 Gold Medal Flour Cookie Contest are not eligible to enter the 2016 Gold Medal Flour Cookie Contest.
- To enter, create your own unique recipe for any kind of cookie from scratch. Your recipe must include at least one cup of any guaranteed premium quality Gold Medal Flour. For Gold Medal Flour product information, visit www.goldmedalfour.com or www.facebook.com/goldmedalfour.
- Recipes must be named, your own creation, unpublished, and not previously submitted to any other contest.
- Bring your prepared food entry and corresponding recipe to the Hobbies, Arts & Crafts Building by 10 am on Saturday, August 13 and follow the fair's entry guidelines. Entries

should be submitted with 1) a Gold Medal Flour proof of purchase or product label, 2) a neatly written or typed recipe for the entry (illegible recipes may be disqualified) with estimates on preparation time and total baking time denoted, and 3) your name, address, phone number, and email address.

- By submitting your entry, you accept all Contest rules and agree to be bound by the judges' decisions, which will be final. With entry submission, you also acknowledge and agree that no claim relating thereto shall be asserted against General Mills or any of its officers, directors, employees, agencies, representatives, successors, assigns or shareholders.
- If the recipe you enter is awarded a prize, you also agree that your winning recipe will become the property of General Mills which reserves the right to edit, adapt, copyright, publish, and use any or all of it for publicity, promotion or advertising in any form of media without compensation to you. You hereby irrevocably authorize and grant permission to General Mills and others licensed or otherwise permitted by General Mills to use and distribute your name, address, voice and likeness for any and all purposes, including publicity, advertising and trade purposes, by all means of publication including electronic and Internet, without any obligation or liability to you and without any additional approval or consent. Taxes are the responsibility of the winner. Contest is void where prohibited or otherwise regulated by law.

Sponsored by General Mills Sales, Inc., One General Mills Boulevard, Minneapolis, MN 55440. © 2016 General Mills

VEGETARIAN DISH AS MAIN COURSE

SATURDAY, AUGUST 13

Sponsored by: Dennis Kirby

Entries Accepted 2:00 pm to 3:00 pm

At the Hobby, Arts and Craft Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm

Prepare your favorite Vegetarian Main Course Dish that promotes a healthy lifestyle and healthy living.

| | 1st | 2nd | 3rd |
|-----------------------------------|-------|------|------|
| 80010 Vegetarian Main Course..... | \$100 | \$75 | \$50 |

PREMIUMS PAID DIRECTLY BY: DENNIS KIRBY

JUDGING CRITERIA

Flavor/Taste – 35% Presentation – 35% Creativity – 20%

Ease of Preparation – 10%

ENTRY REQUIREMENTS

- No mixes
- Submit a typed recipe with specific recipe ingredients, measurements and preparation directions.
- Does not have to be original
- Your exhibitor number and contest name in upper right hand corner of typed recipe.

HORSESHOE SANDWICH CONTEST
SUNDAY, AUGUST 14
 Sponsored by: **LESLIE SGRO**
 Entries Accepted 9:00 am - 10:00 am
 At the Hobby, Arts and Craft Building
 Judging at 10:00 am
 Awards Presentation at 12 noon

| | 1st | 2nd | 3rd |
|-------------------------------|-------|-----|-----|
| 80003 Horseshoe Sandwich..... | \$150 | 75 | 50 |

Prepare two servings of your favorite Horseshoe Sandwich

JUDGING CRITERIA

Taste - 50%, Creativity - 30%, Appearance - 20%

ENTRY REQUIREMENTS

- * No mixes to be used
- * Be specific with recipe ingredients, measurements and preparation directions
- * Recipes are to be typed on an 8½" x 11" sheet of paper with exhibitor number and contest entered.

THE ANTON AND HELEN HOLAS MEAT LOAF CONTEST

SUNDAY, AUGUST 14
 Entries Accepted 2:00 pm - 3:00 pm
 At the Hobby, Arts and Craft Building
 Judging at 3:00 pm
 Awards Presentation at 5:15 pm

PRIZES

| | 1ST | 2ND | 3RD |
|----------------------|----------|---------|---------|
| 80007 Meat Loaf..... | \$100.00 | \$50.00 | \$35.00 |

PREMIUMS PAID DIRECTLY BY: THE HOLAS FAMILY

JUDGING CRITERIA

Flavor/Taste - 50% Presentation - 20% Creativity - 20% Ease of Preparation - 10%

Prepare your favorite Meat Loaf recipe (no mixes).

Recipe must be typed on an 8½" x 11" sheet of paper and be submitted with the entry, along with exhibitor number and contest entered. Be specific with recipe directions, measurements and preparation steps.

SALTY SWEET DESSERTS

MONDAY, AUGUST 15

Sponsored by: CULINARY ARTS PROGRAM at LINCOLN LAND COMMUNITY COLLEGE

Entries Accepted 9:00 am - 10:00 am

At the Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12:00 Noon

Salty sweet desserts are the popular baking item at the moment. Prepare a dessert (can be cookies, cake, bars, etc.) anything that features a salty sweet combination. We are looking for a dessert that has a good balance of salty sweet, one not overpowering the other, creative use of ingredients and presentation.

| | 1st | 2nd | 3rd |
|---------------------------------|------------|------------|------------|
| 80014 Salty Sweet Dessert | \$100 | \$50 | \$25 |

JUDGING CRITERIA

Taste - 30%, Texture - 25%, Creativity - 30%, Presentation - 20%

PUMPKIN CONTEST

MONDAY, AUGUST 15

Sponsored by: JOHN AND SUSAN FARRELL

Entries Accepted 2:00 pm-3:00 pm

At the Hobby, Arts and Crafts Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm

Celebrate Illinois as the Pumpkin Capitol of the World by entering a sweet or savory pumpkin recipe using a minimum of 1 cup of canned, fresh or frozen Illinois Grown pumpkin. Do not use mixes. Attach the typed recipe with your exhibitor number and category number to the entry. No purchased prepared foods may be added to finished product. Pumpkin must be the predominant flavor.

| | 1st | 2nd | 3rd |
|----------------------------|------------|------------|------------|
| 80006 Pumpkin Contest..... | \$100 | \$75 | \$50 |

PREMIUMS PAID DIRECTLY BY: JOHN AND SUSAN FARRELL

Judging Criteria

Taste – 50%, Creativity– 30%, Appearance – 20%

CHOCOLATE INDULGENCE
TUESDAY, AUGUST 16
Sponsored by: COCOA BLUE CHOCOLATES
Entries Accepted 8:00 am - 9:00 am
At the Hobby, Arts and Craft Building
Judging at 10:00 am
Awards Presentation at 12 noon

Prepare your favorite chocolate recipe that does not require refrigeration using couverture or other chocolate. Recipes do not have to be original. Attach your recipe to your entry. Entries will be judged 60% taste, 20% appearance, 20% creativity. The winning entries will be on display for the remainder of the fair. Judges consider presentation. Garnish your entry. Attach your recipe to your entry with your exhibitor number and contest entered.

| | 1st | 2nd | 3rd |
|---------------------------------|-------|------|------|
| 80005 Chocolate Indulgence..... | \$125 | \$75 | \$50 |

JUDGING CRITERIA
Taste – 60% Appearance – 20% Creativity – 20%

COTTAGE CHEESE CONTEST
TUESDAY, AUGUST 16
Sponsored by: PRAIRIE FARMS
Entries Accepted 2:00 pm to 3:00 pm
At the Hobby, Arts and Craft Building
Judging at 3:00 pm
Awards Presentation at 5:15 pm

| | | 1st | 2nd | 3rd |
|--------------|-------------------------------------|-------------|-------------|-------------|
| 80009 | Cottage Cheese Contest | \$75 | \$50 | \$25 |

Prairie Farms is sponsoring a contest that uses at least 1 cup of cottage cheese. Any entry is welcome from appetizer, main dish to dessert.

JUDGING CRITERIA

Taste – 40% Appearance – 30% Creativity – 20%
 Garnish – 10%

ENTRY REQUIREMENTS

- Create an appetizer, main dish or dessert using at least 1 cup of Prairie Farms Cottage Cheese
- Deliver your prepared entry to the fair with your recipe typed on a 8½" x 11" sheet of paper include specific recipe ingredients and amounts, followed by clear directions, exhibitor number and contest entered
- All recipes must have the Prairie Farms cottage cheese original product lid used in the entry attached
- Fair selects judge for this competition

BROWN SUGAR CONTEST
WEDNESDAY, AUGUST 17
Sponsored by: C&H SUGAR
Entries Accepted 9:00 am – 10:00 am
At The Hobby, Arts and Craft Building
Judging at 10:00 am
Awards Presentation at 12 noon



| | 1st | 2nd | 3rd |
|-------------------|-------|------|------|
| 80016 Brown Sugar | \$100 | \$50 | \$25 |

C & H Sugar is sponsoring a contest using their C & H brown sugar as a main sweetening ingredient. Prepare your favorite recipe using C & H brown sugar. Recipe must contain a minimum of 1 cup of brown sugar. Brown sugar is not just for the topping, it should be the primary sweetener in the finished product. Judges must be able to recognize the taste of brown sugar in the finished product. Bakers are encouraged to enter their best tasting, most creative and appealing recipe.

RULES

- Contestants must be an Illinois resident and 18 years of age or older.
- Contestants must submit 8 servings. There are no restrictions regarding size, form, type or decoration.
- Recipes must be typed on an 8 1/2 x 11 sheet of paper.
- Proof of purchase or empty C & H brown sugar container must be attached to the recipe.
- All recipes do not have to be original.
- All recipes become the property of C & H Sugar Company, Inc. and the Illinois State Fair and may be edited, adapted, copyrighted, published and used by them for publicity, promotion and/or advertising at their discretion without compensation to the contestant.
- Product will be judged on taste (40%), appearance (20%), creativity (20%), texture (20%).
- The three winning entries will be displayed for the remainder of the Fair. All other entries may be picked up immediately after the awards presentation.
- The 1st place prize winner may not enter this contest in the year 2016.

**APPETIZER CONTEST
WEDNESDAY, AUGUST 17**

Sponsored by: Carrie Becker in memory of Bill Becker

Entries Accepted 2:00 pm - 3:00 pm

At the Hobby, Arts and Craft Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm

Prepare a hot or cold appetizer using Illinois grown or produced product (i.e. spices, sauces displayed at the IL Products Expo or an actual Illinois produced/grown item like meat, produce or dairy product). Bring it ready to eat. Do not use mixes. Attach the complete typed recipe to the entry. Specify if your recipe the IL product(s) that you used. (See Division 8 Special Contests for Rules)

JUDGING CRITERIA

Taste - 30% Appearance - 30% Creativity - 20% Ease of Preparation - 20%

| | 1st | 2nd | 3rd |
|----------------------|-------|-------|------|
| 80019 Appetizer..... | \$150 | \$100 | \$50 |

PREMIUMS PAID DIRECTLY BY: CARRIE BECKER

HONEY BEE

THURSDAY, AUGUST 18

Sponsored by: THE LINCOLNLAND BEEKEEPERS ASSOCIATION

Entries Accepted 9:00 am – 10:00 am

At the Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12 noon

Create a snack or dessert using at least one- half cup of honey as an ingredient. The honey must be used as a main sweetening ingredient, not the icing or topping. Entries will be judged:

JUDGING CRITERIA

30% Flavor 25% Creativity 25% Use of Honey 20% Ease of Preparation

| | 1st | 2nd | 3rd |
|------------------------|------|------|------|
| 80015 "Honey Bee"..... | \$75 | \$50 | \$25 |

All recipes become the property of Lincolnland Beekeepers Association

THE GREAT AMERICAN SPAM® CHAMPIONSHIP

THURSDAY, AUGUST 18

Entries Accepted 2:00 pm to 3:00 pm

At the Hobby, Arts and Craft Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm



“Sweet & Savory” is both a winning combination and our 2016 contest theme! Make any dish, dessert or appetizer that features our beloved canned ham and some level of sweetness. The most creative and delicious efforts will be rewarded!

Two Categories: 1 for Adults - 1 for Kids
(Adults: Ages 18 & Up, Kid Chefs: Ages 7-17)

Local SPAM® Champion Prizes

| | 1 st | 2 nd | 3 rd |
|-------------------------------------|-----------------|-----------------|-----------------|
| 80012 SPAM® Champion (Adults) | \$150 | \$50 | \$25 |
| 80013 SPAM® Kid Chef (Kids) | \$150 | \$50 | \$25 |

PREMIUM PAID DIRECTLY BY: HORMEL FOOD CORPORATION

TWO NATIONAL GRAND PRIZES

- 1) National SPAM® Champion Grand Prize:
A Trip for Two to the 2017 Waikiki SPAM JAM® Festival in Hawaii Valued at \$3,000 (Adult Grand Prize)*;
- 2) National “SPAM® Kid Chef of the Year” Grand Prize: \$2,000 cash prize

JUDGING CRITERIA

Theme – 40% Taste – 40% Ease of Preparation – 10% Presentation – 10%

CONTEST RULES:

- Make any sweet and savory themed recipe with at least one 12-ounce can of SPAM® products any variety (Classic, Lite, Less Sodium, Hot & Spicy, or other) and up to 10 other ingredients. (Packaged items such as cake mixes and other timesavers are welcome and count as one/individual ingredient. Salt, pepper, cooking oil, water and garnishes do NOT count.)
- Judging Criteria is to emphasize the sweet/savory theme (creativity); prioritize taste

(as in overall flavor and SPAM® product presence); and to address the recipe's clarity, simplicity and visual appeal.

- Recipes should be named, original, unpublished, the sole property of entrant, and not used for another contest.
- Submit your entry with a clear/typed recipe (illegible recipes may be disqualified), a product label and your contact information. One entry per person.
- No SPAM® recipe contest 1st place winners from any fair in 2015 are eligible to win in 2016, nor are those who have won 1st place three or more times.
- All recipes become the property of Hormel Foods Sales, LLC, which has the right to publish or advertise the recipes and contestants without compensation.
- Judges are chosen by the fair; their decisions are final. Hormel Foods is not responsible for lost recipes, nor is the fair.
- All winners are required to sign a release provided by Hormel Foods. Winner awards will not be distributed until their releases are received.
- All contestants including fair winners, finalists and the national grand-prize winners shall not make any public appearances or give any interviews associated with this competition without the permission of Hormel Foods or the Blue Ribbon Group.
- Taxes on the prizes are the responsibility of the winner.
- Employees of Hormel Foods Corporation, its affiliates, subsidiaries and families of each are not eligible to participate.

NATIONAL JUDGING AND GRAND PRIZES:

- Fair contest supervisors forward 1st place winning recipes for national grand prize judging for both Adult and Kid Chef categories. Hormel Foods' Test Kitchens judge recipes on the above criteria. Their decisions are final.
- For the National SPAM® Champion Grand Prize (adult: age 18 & up) one national grand-prize winner will be selected out of all 26 1st place recipes. He/she will receive a voucher to cover \$3,000 in travel costs (airfare, hotel and food) for the 2017 Waikiki SPAM JAM® Festival in Hawaii. The national grand-prize winner may elect to accept a \$3,000 cash prize instead of the trip (ARV \$3,000).
- One National SPAM® Kid Chef of the Year (kid chef: age 7 to 17) will be selected out of all 26 1st place recipes and he/she will receive a \$2,000 cash prize (ARV \$2,000).
- Both grand-prize winners will be notified by phone no later than Feb. 28, 2017. If Hormel Foods is unable to reach the grand-prize winners within 10 days of notification, an alternate may be selected. National winning recipes will be available by emailing statefairteam@blueribbongroup.net or by sending a self-addressed stamped envelope to: Blue Ribbon Group, c/o SPAM® National Winner, 1120 South 2nd St #908, Minneapolis, MN 55415.

LOW FAT YOGURT CONTEST
FRIDAY, AUGUST 19
 Sponsored by: PRAIRIE FARMS
 Entries Accepted 9:00 am - 10:00 am
 At The Hobby, Arts and Craft Building
 Judging at 10:00 am
 Awards Presentation at 12 noon



Use a minimum of 1/2 cup of Prairie Farms low fat yogurt to enter this contest. Entries must include the lid from the low fat carton attached to the recipe. Entries will be judged 50% taste, 30% appearance and 20% creativity.

| | 1st | 2nd | 3rd |
|---------------------------|-----|-----|-----|
| 80011 Low Fat Yogurt..... | 50 | 30 | 20 |

PUMPKIN PIE CONTEST
FRIDAY, AUGUST 19
 Sponsored by: THE AMERICAN PIE COUNCIL
 Entries Accepted 2:00 pm - 3:00 pm
 At the Hobby, Arts and Craft Building
 Judging at 3:00 pm
 Awards Presentation at 5:15 pm

Prepare a pumpkin pie for this contest using fresh, frozen, or canned Illinois grown Pumpkin. No mixes are to be used. Attach the recipe for the filling and the crust to your entry.

| | 1st | 2nd | 3rd |
|---------------------------------|-------|------|------|
| 80018 Pumpkin Pie Contest | \$100 | \$75 | \$50 |

JUDGING CRITERIA

First Impression, includes appearance and impressions - 30% In depth look, includes taste/texture/and crust - 40% Creativity - 10% Overall impression - 20%

**COOKING WITH WINE
SATURDAY, AUGUST 20**

Sponsored By: ILLINOIS GRAPE GROWERS AND VINTNERS ASSOCIATION

Entries Accepted 9:00 am – 10:00 am

At the Hobby Arts and Crafts Building

Judging at 10:00 am

Awards Presentation at 12 noon

| | 1st | 2nd | 3rd |
|------------------------------|------------|------------|------------|
| 80017 Cooking with wine..... | \$75 | \$50 | \$25 |

JUDGING CRITERIA

Taste – 50% Ease of Preparation – 25% Presentation – 25%

CONTEST REQUIREMENTS

- Enter your best recipe using Illinois Wine
- Entrants must be at least 18 year of age, one entry per person.
- Prepare a recipe using a minimum of ½ cup of wine from an Illinois Winery member of IGGVA.
- Entries must be typed on 8½" x 11" sheet of paper. Must include exhibitor number and contest entered.
- All recipes become the property of the Illinois Grape Growers and Vintners Association.
- The winning entries will be on display the remainder of the fair.
- Product information can be obtained from www.illinoiswine.com
- Omit the name of the winery in the submitted recipe. List the kind (i.e. Chardonnay, Reisling, etc.)
- Do not bring the wine bottle but list in your ingredients the type of wine used.

DIVISION 9 - CONTESTS

SECTION N-2 - JUNIOR CULINARY

Premium offered\$397.00

ENTRY FEE OF \$1.00 PER EXHIBIT

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS CULINARY WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:

1. Entries are limited to residents of Illinois, 6 to 17 years of age.
2. Junior exhibitors may enter any open class NOT offered in the junior division by a) following all open class rules and b) by paying the open class entry fees.
3. All locations and entry dates from open class will also apply to the junior division.

DIVISION 1 – CAKES

BASIC RECIPES – NO ADDED INGREDIENTS - NO MIXES

| | 1st | 2nd | 3rd |
|---|---------|-----|-----|
| 14346 White, at least two 8" layers, iced..... | 6 | 4 | 2 |
| 14347 Chocolate, at least two 8" layers, chocolate icing..... | 6 | 4 | 2 |
| 14348 Angel food, uniced..... | 6 | 4 | 2 |
| 14349 Chiffon, uniced..... | 6 | 4 | 2 |
| 14350 Any other, at least two 8" layers, iced..... | 6 | 4 | 2 |
| 14351 Spice, 2 layer, iced..... | 6 | 4 | 2 |
| 14352 Cupcakes, show 4 standard size, iced on 8" white round disposable plate..... | 6 | 4 | 2 |
| 14353 BEST CAKE..... | Rosette | | |
| (Do not make entry in 14353) | | | |

WILTON ENTERPRISES CAKE DECORATING AWARD

The "Best Decorated Product" winner will receive:

Wilton Easy Layers! 6" cake pan set, 5 piece

Wilton Enterprises will mail award to the home of the winner.

All "Best of Class" winners will receive an easy Layer Cake Pan set and a 12 piece cupcake decorating set.

DIVISION 2 - DECORATED PRODUCTS
(Cake forms are REQUIRED)

Decorated cakes will be judged for decorating ability using decorating tubes and icing. Candies, cookies, etc. must be secondary.

| | | | | |
|-------|---|---------|---|---|
| 14357 | Decorated Cake, ages 8-10..... | 6 | 4 | 2 |
| 14358 | Decorated Cake, ages 11-13..... | 6 | 4 | 2 |
| 14359 | Decorated Cake, ages 14-17..... | 6 | 4 | 2 |
| 14360 | Cupcakes, show 4 standard size on a white 8" disposable plate..... | 6 | 4 | 2 |
| 14362 | BEST DECORATED PRODUCT | Rosette | | |

(Do not make entry in 14362)

DIVISION 3 - COOKIES
3" maximum size

| | | | | |
|-------|--|---------|---|---|
| 14364 | No Bake..... | 6 | 4 | 2 |
| 14365 | Sugar | 6 | 4 | 2 |
| 14366 | Refrigerator..... | 6 | 4 | 2 |
| 14367 | Oatmeal, no nuts, raisins, chips, etc..... | 6 | 4 | 2 |
| 14368 | Chocolate Chip..... | 6 | 4 | 2 |
| 14369 | Brownies, chewy, no nuts | 6 | 4 | 2 |
| 14370 | Peanut Butter..... | 6 | 4 | 2 |
| 14371 | Any other kind, specify on entry..... | 6 | 4 | 2 |
| 14372 | BEST COOKIE | Rosette | | |

(Do not make entry in 14372)

"C & H SUGAR SPECIAL AWARD"



C & H Sugar Company will offer a Special Award to the exhibitors of Divisions 1 and 3 - all the classes in these categories: cakes and cookies. Awards will be made to the exhibitor earning the most total points for all entries made with C & H Sugar and bearing the official C & H entry labels. Exhibitor enters contest through application to the Entry Department at the Illinois State Fair and then securing C & H Sugar entry labels at the Illinois State Fairgrounds upon delivery of your entry to the Culinary Department on Sunday, August 7 or Monday, August 8. Entries must be made with C & H Sugar and bear the official entry label.

Prizes will be in the form of store-redeemable certificates good for C & H Granulated Sugar as follows: 1st prize - 25 pounds, 2nd prize - 20 pounds and 3rd prize - 15 pounds.

COOKIE JAR

STATE FAIR COOKIE JAR THEME: "PATRIOTIC"

Cookies - 40% & Decorations - 60%

At least six different kinds of cookies made from different kinds of batters and dough's must be included, but more than one of each kind may be used to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be WIDE OPEN-MOUTHED, QUART GLASS FRUIT JAR and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar.

14373 Cookie Jar 12 & Rosette 10 8

CUT-UP CAKES

For KIDS ONLY, ages 9-15. Create a shaped cake by cutting any size or shape cake into pieces to make a new shape. Cake mixes and packaged frosting may be used. Decorate with candy or other edible food products appropriate for the shape of cake. Display must not exceed 14" x 14". Cakes will be judged on Originality 30%, Creativity 30% and Overall Appearance 40%. Presentation will be considered in overall appearance. No recipe required. An exhibitor's fee of \$1.00 per exhibitor is required.

| | 1st | 2nd | 3rd |
|--------------------------|-----|-----|-----|
| 14374 Cut-Up Cakes | 20 | 15 | 10 |

HEALTHY SNACKS

Create a healthy snack that does not require refrigeration. Consider the fat and sugar content of the entry. Include your recipe and a statement of why you feel this is a healthy snack. Display not to exceed 14" x 14".

| | 1st | 2nd | 3rd |
|--------------------------|-----|-----|-----|
| 14375 Healthy Snack..... | 15 | 10 | 5 |

DIVISION 4 – CANDY

| | 1st | 2nd | 3rd |
|------------------------------|---------|-----|-----|
| 14377 Fudge, plain..... | 6 | 4 | 2 |
| 14378 Any other candy..... | 6 | 4 | 2 |
| 14379 Caramels | 6 | 4 | 2 |
| 14380 BEST CANDY..... | Rosette | | |
| (Do not make entry in 14380) | | | |

DIVISION 5 - QUICK BREADS

| | | | |
|---|---------|---|---|
| 14385 Nut bread, any kind..... | 6 | 4 | 2 |
| 14386 Coffee cake, 8" square or round | 6 | 4 | 2 |
| 14387 Muffins, plain (4) on a 6"-7" paper plate..... | 6 | 4 | 2 |
| 14388 Biscuits, baking powder or rolled (4) on a 6"-7" paper plate..... | 6 | 4 | 2 |
| 14389 Gingerbread, 8" square or round | 6 | 4 | 2 |
| 14390 Any other quick bread not already listed, specify kind on entry blank | 6 | 4 | 2 |
| 14391 BEST QUICK BREAD..... | Rosette | | |
| (Do not make entry in 14391) | | | |

DIVISION 6 - YEAST PRODUCTS

| | | | |
|--|---------|---|---|
| 14396 Dinner rolls, 4 on a 8"-9" paper plate..... | 6 | 4 | 2 |
| 14397 Sweet rolls, 4 on a 8"-9" paper plate..... | 6 | 4 | 2 |
| 14398 White bread, 1 lb. loaf..... | 6 | 4 | 2 |
| 14399 Any other yeast product, (specify on entry blank)..... | 6 | 4 | 2 |
| 14400 BEST YEAST PRODUCT..... | Rosette | | |
| (Do not make entry in 14400) | | | |

DIVISION 7 - PASTRY

| | | | |
|--|---------|---|---|
| 14405 Plain pie shell..... | 6 | 4 | 2 |
| 14406 Pie, any unrefrigerated, specify kind on entry blank | 6 | 4 | 2 |
| 14407 BEST PASTRY | Rosette | | |
| (Do not make entry in 14407) | | | |

DIVISION 8 - SPECIAL DIETARY

| | | | |
|------------------------------------|---------|---|---|
| 14408 Diabetic Cake | 6 | 4 | 2 |
| 14410 Diabetic Cookies..... | 6 | 4 | 2 |
| 14412 Diabetic Quick Bread | 6 | 4 | 2 |
| 14414 Best Diabetic Cooking | Rosette | | |
| (Do not make entry in 14414) | | | |
| 14401 Gluten Free Snacks..... | 6 | 4 | 2 |
| 14402 Gluten Free Cookies..... | 6 | 4 | 2 |
| 14403 Gluten Free Quick Bread..... | 6 | 4 | 2 |
| 14404 Best Gluten Free..... | Rosette | | |
| (Do not make entry in 14404) | | | |

HyVee, Springfield, IL will provide product to the best of Division 8 winners.

THE GREAT AMERICAN SPAM™ CHAMPIONSHIP

SPAM™ KID CHEF

THURSDAY, AUGUST 12

Entries Accepted 2:00 pm - 3:00 pm

At the Hobby, Arts and Craft Building

Judging at 3:00 pm

Awards Presentation at 5:15 pm



| | 1st | 2nd | 3rd |
|----------------------------|-----|-----|-----|
| 80013 SPAM™ Kid Chef | 150 | 50 | 25 |

Plus Ribbon, Apron & Award Certificate

PREMIUMS PAID DIRECTLY BY HORMEL FOODS CORPORATION

Contest Rules under the Adult Section.

JUNIOR HOMEMAKER AWARD

A trophy will be presented to the best homemaker in the junior culinary department. The award will be given according to a point system. The value of points of each ribbon is as follows: Blue 3; Red 2; White 1. The value of the ribbons an exhibitor received in this department will be added to determine the winner. An exhibitor or their family member cannot win this award two years in succession.

“C & H SUGAR SPECIAL AWARD”



C & H Sugar Company will offer a Special Award to the exhibitors of Divisions **4, 5, 6 and 7** - all the classes in these categories: **candy, quick breads, yeast products and pastry**. Awards will be made to the exhibitor earning the most total points for all entries made with C & H Sugar and bearing the official C & H Sugar entry labels. Exhibitor enters the contest through application to the Entry Department at the Illinois State Fair and then securing C & H Sugar entry labels at the Illinois State Fairgrounds upon delivery of your entry to the Culinary Department on Sunday, August 7 or Monday, August 8. Entries must be made with C & H Sugar and bear the official C & H Sugar entry label.

Prizes will be in the form of store-redeemable certificates good for C & H Granulated Sugar as follows: 1st prize - 25 pounds, 2nd prize - 20 pounds and 3rd prize - 15 pounds.

**DEPARTMENT 0 - HOBBY
SECTION 0-1 OPEN**

| | |
|----------------------|----------------|
| Ann Brake..... | Superintendent |
| Martha Lister..... | Superintendent |
| Premium offered..... | \$3,413.00 |

TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING
Building will be open from 8:30 am to 8:30 pm

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED.

EXHIBITS WILL BE RECEIVED AT THE NORTH ENTRANCE OF THE HOBBY, ARTS AND CRAFTS BUILDING. EXHIBITORS WITH AUTO STICKERS MAY ENTER GATE #4 BEFORE 10:00 am WITH PARKING IN LOT #10.

GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

ENTRIES CLOSE JULY 15, 2016

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

1. Entries in this department limited to residents of Illinois.
2. AN EXHIBITOR OR ANY ONE IN THE IMMEDIATE FAMILY WINNING FIRST PRIZE IN A DIVISION ONE YEAR IS RESTRICTED FROM EXHIBITING THE SAME ARTICLE IN THAT DIVISION AT ANY SUBSEQUENT ILLINOIS STATE FAIR UNTIL 2019. HOWEVER, EXHIBITOR MAY SHOW A COMPLETELY DIFFERENT EXHIBIT. WINNING EXHIBITS FROM 2012 MAY BE ENTERED AGAIN IN 2016. ANY ITEM THAT HAS RECEIVED FIRST PLACE IN 2013 CANNOT BE SHOWN INDIVIDUALLY IN ANY OTHER COLLECTION UNTIL 2017.
3. All exhibits must be the BONA FIDE PROPERTY OF THE EXHIBITOR.
4. No exhibit or part thereof may be entered in more than one class.
5. This department will be open to receive exhibits Monday, August 8, 9:00 am to 7:00 pm, Tuesday, August 9 from 9:00 am to 4:00 pm Exhibits not delivered by 4:00 pm August 9

will not be judged. See that entry tags are securely attached to the entry. Exhibits may be delivered in person, or sent parcel post or United Parcel. This department will be closed all day Wednesday, August 10 for judging at 9:00 am **CHILDREN MUST PLACE THEIR OWN EXHIBITS ALONG WITH THEIR AGE ON ENTRY TAG.**

6. Only one entry may be entered in each class in each category of Division 1 - Collection of Miscellaneous: Division 2 - Crafts, Division 5 - Antiques. State on entry blank NUMBER OF ARTICLES TO BE SHOWN under each class number.

7. Two articles may be entered in each category of Division 3 - Ceramics and Division 4 - Porcelain Art under each class, must be different articles. State on entry blank number of articles to be shown per each class number.

8. No responsibility shall be attached to the Illinois State Fair or employees thereof for loss or damage to exhibits or any part thereof. Every precaution will be used in care of handling exhibits.

9. **Antiques must have information card stating age as nearly as it can be established and any other information that would be of interest to the public. Card must be firmly attached.**

10. A duplicate entry list MUST be included in each box of goods shipped, which is to be packed by the management and returned at the close of the Fair. Adherence to this rule is necessary to insure the safe return of all articles.

11. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge may award second or third according to his/her judgment.

12. Exhibitors may remove exhibits after 12:00 noon Sunday, August 21 until 5:00 pm The building will be open from 8:30 am until noon on Monday, August 22. The State Fair will not be responsible for articles not picked up by 12:00 noon Monday, August 22. Any article left in department will be taken to the Entry Department in the Emmerson Building.

13. No duplicates in any one entry.

14. No entry over maximum stated in certain divisions.

15. All items must fit on the shelf in cases to be judged.

16. Juniors and Collection of Miscellaneous - Any hobby not otherwise listed will be maximum of 3 and not to exceed 10" wide - 12" long.

17. After an entry has been placed it is not to be changed (additions, deletions, or substitutions).

SCORE CARD FOR HOBBY SHOW

- 1. Value of collection..... 75%
- 2. Variety (this includes sizes, media and types within the collection) 25%

**DIVISION 1 - COLLECTION OF MISCELLANEOUS
(Minimum 5 - Maximum 10 - unless otherwise stated)
NO ANTIQUES
(All Entries after 1950)**

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 14416 Bells, not to exceed 10" in height (min. 3 – max. 5) (must fit in case) | 7 | 5 | 3 | 2 |
| 14417 Collection of steins (min. 3 - max. 5) No Mugs | 7 | 5 | 3 | 2 |
| 14418 Spoons, souvenir and/or commemorative (mounted on 9" x 12" card) (max. 5 spoons)..... | 7 | 5 | 3 | 2 |
| 14419 Cup and Saucer Set (max. 3 sets)..... | 7 | 5 | 3 | 2 |
| 14420 Music boxes, limit height 10", (max. 3)..... | 7 | 5 | 3 | 2 |
| 14421 Dolls (no stuffed dolls) (max. 5), not to exceed 10" in height (may include accessories) | 7 | 5 | 3 | 2 |
| 14422 Collector's Plates (max. 3)..... | 7 | 5 | 3 | 2 |
| 14423 Stamps (1 page only 8" x 10") | 7 | 5 | 3 | 2 |
| 14424 Angels or Cherubs (max. 5), not to exceed 10" in height..... | 7 | 5 | 3 | 2 |
| 14425 Cookie jar, not to exceed 12" in height (max. 3)..... | 7 | 5 | 3 | 2 |
| 14426 Salt & Pepper sets (max. 5 sets) | 7 | 5 | 3 | 2 |
| 14427 IL State Fair Souvenirs or Ribbons - from 1950 and after, no duplicate of years (max. 5) Not to exceed 10" in height..... | 7 | 5 | 3 | 2 |
| 14428 Collections of Animals - not exceed 12" in height (min. 3 – max 5) | 7 | 5 | 3 | 2 |
| 14429 Refrigerator Magnets (max. 12) mounted... | 7 | 5 | 3 | 2 |
| 14430 Christmas Jewelry (max. 5) | 7 | 5 | 3 | 2 |
| 14431 Kentucky Derby Glasses (max. 3) | 7 | 5 | 3 | 2 |

- 14432 Political Buttons/Advertising Buttons
 - mounted securely on 12" x 15" cards
 (max. 10)..... 7 5 3 2
- 14433 BEST EXHIBIT IN MISCELLANEOUS Trophy and rosette
 (Do not make entry in 14433)

DIVISION 2 - CRAFT

ALL ARTICLES MUST BE THE HANDIWORK OF THE EXHIBITOR

SCORE CARD FOR CRAFTS

1. Craftsmanship 60%
2. Originality..... 40%

(EXHIBIT 1 ARTICLE)

All articles must be made during the past year

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 14435 Handcrafted metal craft (max. 3 articles) not over 20" tall..... | 7 | 6 | 5 | 4 |
| 14436 Animals, Dolls or any other article (max. 3) not over 18"..... | 7 | 6 | 5 | 4 |

TOLE AND DECORATIVE PAINTING

(EXHIBIT 1 ARTICLE)

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|-----|-----|-----|-----|
| 14437 Bird House (Not over 18")..... | 7 | 6 | 5 | 4 |
| 14438 Purse or Box..... | 7 | 6 | 5 | 4 |
| 14439 Any other Article..... | 7 | 6 | 5 | 4 |

**ARTICLES DECORATED WITH HAND PAINTED
WOODEN CUT-OUTS**

| | | | | |
|--|---|---|---|---|
| 14441 Wreath (may be wood, grapevine, or straw) (with hook for hanging) | 7 | 6 | 5 | 4 |
| 14442 Any other article..... | 7 | 6 | 5 | 4 |

BASKET WEAVING

| | | | | |
|-------------------------------|---|---|---|---|
| 14443 Reed..... | 7 | 6 | 5 | 4 |
| 14444 Any other material..... | 7 | 6 | 5 | 4 |

HOLIDAY CRAFT

| | | | | |
|--|---|---|---|---|
| 14445 Christmas Tree ornaments (set of 5 - display ornaments only) | 7 | 6 | 5 | 4 |
| 14446 Seasonal Decorations other than Christmas (Max. 3 pieces)- Exhibit must fit in 12" x 12" space | 7 | 6 | 5 | 4 |
| 14447 Door decoration (any holiday) (with hook for hanging) | 7 | 6 | 5 | 4 |
| 14448 Table centerpiece (not to exceed 12" in height) any season | 7 | 6 | 5 | 4 |
| 14449 Wrapped gift Box (any occasion, size: 8 1/2" x 11" x 10" or smaller) 1 only | 7 | 6 | 5 | 4 |

HAND CRAFTED HOBBIES MUST BE MADE BY EXHIBITOR HEIGHT 10" LIMIT

| | | 1st | 2nd | 3rd | 4th |
|--|---|-----|-----|-----|-----|
| 14450 Craft from paper (2 or 3 dimension, quilling, etc.) – (max. 3) | 7 | 6 | 5 | 4 | |
| 14451 Stained or other glass work - max. 10" x 10" – 1 only | 7 | 6 | 5 | 4 | |
| 14452 Article made from natural materials - seeds husks, etc. no wreaths – 1 only | 7 | 6 | 5 | 4 | |
| 14453 Handcrafted wooden toy not to exceed 12" x 12" x 18" – only 1 toy | 7 | 6 | 5 | 4 | |
| 14454 Wreath made from natural materials - no size limit – 1 only (wall hanging) | 7 | 6 | 5 | 4 | |
| 14455 Wreath made from wood or other materials - no size limit – 1 only (wall hanging) | 7 | 6 | 5 | 4 | |
| 14456 Wood carving (20" limit) 1 only (any article except toys) | 7 | 6 | 5 | 4 | |
| 14457 Leather craft (max. 3) belts, wallet, purse, coin purse, etc. | 7 | 6 | 5 | 4 | |

MINIATURES (SCALED 1" = 1')

| | | 1st | 2nd | 3rd | 4th |
|---|----|-----|-----|-----|-----|
| 14458 Box Room, entirely furnished to scale 1" = 1'. max. size 15" x 15" x 12" <u>List items made by the exhibitor (on a 3" x 5" card)</u> . Exhibits will be judged according to the number of items and quality of exhibit | 21 | 19 | 17 | 15 | |

14459 Best Exhibit In Hobbies..... Trophy and rosette
 (Do not make entry in 14459)

DIVISION 3 - CERAMICS

The Springfield Ceramics and Crafts Club will donate \$100 to the artist who is crowned the "Best of Show" in Ceramics (Division 3) or Porcelain Art (Division 4)

2015 Winner - Jerry Josserand, Springfield, IL

NOT TO EXCEED 18" IN HEIGHT
(Hand decorated and cast from a mold)
Amateur class - Must be 16 years or over

Pieces entered in one show should not be entered in any other competition. Piece should be done in year proceeding the show. No felt on bottom pieces.

(CAN EXHIBIT 2 ARTICLES PER CLASS)

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 14465 Any piece, decorated, raised effect, or hand made flowers | 10 | 7 | 5 | 4 |
| 14466 Any piece, wheel thrown..... | 10 | 7 | 5 | 4 |
| 14467 Any piece, glazed | 10 | 7 | 5 | 4 |
| 14468 Special technique | 10 | 7 | 5 | 4 |

CERAMICS - PROFESSIONAL CLASS
(ANYONE WHO SELLS OR TEACHES)
(CAN EXHIBIT 2 ARTICLES PER CLASS)

| | 1st | 2nd | 3rd | 4th |
|---------------------------------------|-----|-----|-----|-----|
| 14470 Mixed Media | 10 | 7 | 5 | 4 |
| 14471 Raku | 10 | 7 | 5 | 4 |
| 14472 Any piece, glazed | 10 | 7 | 5 | 4 |
| 14473 Any piece, stained ceramic..... | 10 | 7 | 5 | 4 |
| 14474 Special technique | 10 | 7 | 5 | 4 |

CERAMICS - SENIORS ONLY
(CAN EXHIBIT 2 ARTICLES PER CLASS)

| | 1st | 2nd | 3rd | 4th |
|---------------------------------|-----|-----|-----|-----|
| 14475 Any piece..... | 10 | 7 | 5 | 4 |
| 14476 Under glaze painting..... | 10 | 7 | 5 | 4 |
| 14477 Any piece, glazed | 10 | 7 | 5 | 4 |

**OPEN CLASS
POTTERY OR WHEEL WORK
(CAN EXHIBIT 2 ARTICLES PER CLASS)
MUST BE DONE BY EXHIBITOR**

| | | | | | |
|-------|--|---|---|---|---|
| 14480 | Hand molded, coil method, pinch pot or paddled..... | 9 | 7 | 5 | 4 |
| 14481 | Glazed pottery, hand molded or wheel thrown..... | 9 | 7 | 5 | 4 |

**DIVISION 4 - PORCELAIN ART
(CAN EXHIBIT 2 ARTICLES PER CLASS)
MUST BE DONE BY EXHIBITOR**

| | | | | | |
|-------|---|--|---|---|---|
| 14489 | Porcelain - Jewelry (1 article) | 9 | 7 | 5 | 4 |
| 14490 | Porcelain - Dolls (entire doll or cloth body)..... | 9 | 7 | 5 | 4 |
| 14491 | Porcelain - Painted China | 9 | 7 | 5 | 4 |
| 14492 | Miniature objects (not to exceed 6") | 9 | 7 | 5 | 4 |
| 14493 | BEST OF SHOW (Division 3 and 4) | Trophy and rosette (Do not make entry in 14493) | | | |

DIVISION 5 - ANTIQUES

SCORE CARD

| | |
|---------------------------|-----|
| Authenticity..... | 50% |
| Condition of article..... | 25% |
| Rarity..... | 25% |

**ANTIQUES
(1950 and Earlier)**

Lids count for completeness - cups/saucers count as 1 piece.

Antiques must have information card stating age as nearly as it can be established and any information that would be of interest to the public must be firmly attached to the entry tag.

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 14499 Dolls - prior to 1945, not to exceed 18" (max. 3)..... | 13 | 10 | 8 | 7 |
| 14500 Hot Chocolate Set - pot, 2 cups..... | 13 | 10 | 8 | 7 |
| 14501 Meat Platter, <u>not to exceed 15"</u> in length - 1 only | 13 | 10 | 8 | 7 |

| | | | | |
|---|----|----|---|---|
| 14502 Tumblers - pattern glass (no replicas) (max. 3)..... | 13 | 10 | 8 | 7 |
| 14503 Clear pressed pattern glass (max. 1)..... | 13 | 10 | 8 | 7 |
| 14504 Cracker Jars (max. 3) | 13 | 10 | 8 | 7 |
| 14505 Cream Pitcher (max. 3)..... | 13 | 10 | 8 | 7 |
| 14506 Glass, art (max. 3) | 13 | 10 | 8 | 7 |
| 14507 Figurines (not to exceed 15") (max. 2)..... | 13 | 10 | 8 | 7 |
| 14508 Glass, pressed, colored (max. 3)..... | 13 | 10 | 8 | 7 |
| 14509 Berry Set - bowl & 2 saucers | 13 | 10 | 8 | 7 |
| 14510 Glass, cut (max. 1) (no accessories)..... | 13 | 10 | 8 | 7 |
| 14511 Antique quilts (one only) | 13 | 10 | 8 | 7 |
| 14512 Demitasse cups and saucers (max. 3) | 13 | 10 | 8 | 7 |
| 14513 Vinegar cruets (max. 3) | 13 | 10 | 8 | 7 |
| 14514 Majolica - 1 | 13 | 10 | 8 | 7 |
| 14515 Relish dishes (max. 3) | 13 | 10 | 8 | 7 |
| 14516 Sugar and creamer set - 1 only | 13 | 10 | 8 | 7 |
| 14517 Miniature kerosene or other oil lamps (max. 3) not to exceed 10" in height | 13 | 10 | 8 | 7 |
| 14518 Child's or dolls dishes - China - 5 pieces (no baby bottles)..... | 13 | 10 | 8 | 7 |
| 14519 Dairy Jars – quarts and/or pints (max. 3).. | 13 | 10 | 8 | 7 |
| 14520 Children's cooking utensils – no stoves (max. 5)..... | 13 | 10 | 8 | 7 |
| 14521 Toothpick holders (max. 5)..... | 13 | 10 | 8 | 7 |
| 14522 Tins - commercial or tobacco (not to exceed 10" in ht.) (max. 4) | 13 | 10 | 8 | 7 |
| 14523 Bud vase (no to exceed 10") (max. 3) | 13 | 10 | 8 | 7 |
| 14524 Antique sewing items (max. 5)..... | 13 | 10 | 8 | 7 |
| 14525 Five Valentines | 13 | 10 | 8 | 7 |
| 14526 Milk Glass (max. 1)..... | 13 | 10 | 8 | 7 |
| 14527 Women's Dresser Items – no perfume bottles (max. 3)..... | 13 | 10 | 8 | 7 |
| 14528 Bottles - commercial (not to exceed 15") - (max. 3)..... | 13 | 10 | 8 | 7 |
| 14529 Stemmed Goblet, any glass, crystal, press glass, milk glass, etc. | 13 | 10 | 8 | 7 |
| 14530 Banks - Prior to 1950 (max. 3)..... | 13 | 10 | 8 | 7 |
| 14531 Men's jewelry or accessories (max. 3)..... | 13 | 10 | 8 | 7 |
| 14532 Ladies Costume accessories (jewelry) (max. 3)..... | 13 | 10 | 8 | 7 |
| 14533 Mesh or beaded purse (1) | 13 | 10 | 8 | 7 |
| 14534 Salt dips - max. 5 - may be displayed on doily or cloth..... | 13 | 10 | 8 | 7 |

| | | | | | |
|-------|--|----|----|---|---|
| 14535 | Small World's Fair Souvenir items prior to 1945. max. 3. No large items..... | 13 | 10 | 8 | 7 |
| 14536 | Religious Books-Bibles, prayer books, etc. (not to exceed 10" in ht.) – 1 only. Prior to 1950 | 13 | 10 | 8 | 7 |
| 14537 | Inkwell sets - any material – 1 | 13 | 10 | 8 | 7 |
| 14538 | Handkerchiefs - mounted on 12" x 14" cards - (max. 3)..... | 13 | 10 | 8 | 7 |
| 14539 | Ironstone - not to exceed 10" in height (max. 1)..... | 13 | 10 | 8 | 7 |
| 14540 | Postcards - prior to 1925 - mounted on a 12" x 12" card (min. 3-max. 5) | 13 | 10 | 8 | 7 |
| 14541 | Small World War 1 memorabilia - no large items. Max. 3 | 13 | 10 | 8 | 7 |
| 14542 | Small Antique Tools - no to exceed 15" (max. 1)..... | 13 | 10 | 8 | 7 |
| 14543 | Hand Painted China Dishes (max. 2) | 13 | 10 | 8 | 7 |
| 14544 | Small World War II memorabilia - no large items (max. 3)..... | 13 | 10 | 8 | 7 |
| 14545 | Teapots - China (max. 3) | 13 | 10 | 8 | 7 |
| 14546 | Toys - prior to 1945 (height not to exceed 12") One toy or small set mounted on 11" x 8" mat..... | 13 | 10 | 8 | 7 |
| 14547 | Water sets - pitcher and 2 tumblers..... | 13 | 10 | 8 | 7 |
| 14548 | Sewing Button Collection – mounted – prior to 1950, 12" x 15" (min. 10 - max 25) | 13 | 10 | 8 | 7 |
| 14549 | Covered Dishes, (no soup tureens) (max. 1)..... | 13 | 10 | 8 | 7 |
| 14550 | Children's Books (max. 3)..... | 13 | 10 | 8 | 7 |
| 14551 | Carnival Glass (max. 1)- not to exceed 18" | 13 | 10 | 8 | 7 |
| 14552 | Oriental Pieces (Max. 1)- not to exceed 18" | 13 | 10 | 8 | 7 |
| 14553 | Most Unusual Antique (height not to exceed 20" 1 only..... | 13 | 10 | 8 | 7 |
| 14554 | IL State Fair Souvenir or ribbons before 1950 (no duplicate of years) (max. 5) not to exceed 10" in height | 13 | 10 | 8 | 7 |
| 14555 | Antique Stamps 8" x 10" only (max. 1) prior to 1950..... | 13 | 10 | 8 | 7 |
| 14556 | Oyster Dishes (max. 1) prior to 1950..... | 13 | 10 | 8 | 7 |
| 14557 | Dick & Jane Books (max. 3) prior to 1950 13 | | 10 | 8 | 7 |

14558 BEST EXHIBIT IN ANTIQUES..... Trophy and Rosette
(Do not make entry in 14555)

SECTION O-2 - JUNIOR HOBBIES

Premium offered\$504.00

ENTRIES CLOSE JULY 15, 2016

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

ENTRY FEE OF \$1.00 PER EXHIBIT

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Open to boys and girls living in Illinois under 17 years of age. The age of the exhibitor should be included on the entry tag. Only one entry may be made under one class number.

ALL ARTICLES IN EXHIBIT MUST BELONG TO THE JUNIOR EXHIBITOR.

Any entry may not be shown more than once unless increased in size or manner of display changed.

EACH JUNIOR EXHIBITOR MUST PLACE HIS OWN EXHIBIT

State on entry blank the number of articles in collection.

EXHIBITORS MAY BEGIN REMOVING EXHIBITS FROM 12:00 NOON - 5:00 PM SUNDAY, August 21. The building will be open from 8:30 am to 12:00 Monday, August 22.

All entries must be removed from building by noon Monday, August 22. THE STATE FAIR WILL NOT BE RESPONSIBLE FOR ARTICLES NOT PICKED UP BY August 22.

SCORE CARD

- 1. Value of collection.....35%
 - 2. Originality of Display.....30%
 - 3. Variety.....35%
- (This includes sizes, media and types within the collection)

DIVISION 1 - MISCELLANEOUS COLLECTION

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 14562 Baseball cards (not to exceed 12" x 18" limit 2) | 7 | 5 | 4 | 3 |
| 14563 Novelty and/or souvenir pencils (max. 12 mounted)..... | 7 | 5 | 4 | 3 |
| 14564 Nature collection (insects, butterflies, leaves, etc. not to exceed 12" X 18" card, limit of 1 card) | 7 | 5 | 4 | 3 |
| 14565 Key chains (mounted securely not to exceed 12" x 18" card) | 7 | 5 | 4 | 3 |
| 14566 Miniature figurines - such as animals, cartoon characters etc. (max. 12) not to exceed 4" in height | 7 | 5 | 4 | 3 |
| 14567 Buttons - sewing (min. 10, max. 25, mounted securely not to exceed 12" x 18" card) | 7 | 5 | 4 | 3 |
| 14568 Buttons - souvenir or campaign (min. 10, max. 25, mounted securely not to exceed 12" x 18" card) | 7 | 5 | 4 | 3 |
| 14569 Miniature vehicles (miniatures must be the same type) (min. 3, max. 5) (not over 3" long and 1 1/2" high) No Lego or Transformer type..... | 7 | 5 | 4 | 3 |
| 14570 Comic Books (max. 3) | 7 | 5 | 4 | 3 |
| 14571 Shells (max. 25, mounted securely not to exceed 12" x 18" card) | 7 | 5 | 4 | 3 |
| 14572 Constructed articles of Lego type materials (max. 2) not to exceed 10" in height | 7 | 5 | 4 | 3 |
| 14573 Farm machinery (machinery only, not mounted, max. 3)..... | 7 | 5 | 4 | 3 |
| 14574 Model Railroad collection..... | 7 | 5 | 4 | 3 |
| 14575 Banks (min. 3, max. 5)..... | 7 | 5 | 4 | 3 |
| 14576 Dolls (max. 3 - not to exceed 12"), not boxed (no accessories) | 7 | 5 | 4 | 3 |
| 14577 Basketball cards (not to exceed 12" x 18" card) limit 1 card | 7 | 5 | 4 | 3 |
| 14578 Scrapbooking (one page not to exceed 12" x 12") may use decorative paper, embellishments, paint, stamping, etc..... | 7 | 5 | 4 | 3 |
| 14579 Leather craft (max. 3) belts, wallet, purse, coin purse, etc. | 7 | 5 | 4 | 3 |

DIVISION 2 - CONSTRUCTED ARTICLES

Must be the work of the Exhibitor

SCORE CARD

1. Workmanship.....50%
2. Beauty & Originality of design.....25%
3. Quality of materials.....25%

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 14581 Bird house or bird feeder (height not to exceed 12")..... | 8 | 5 | 4 | 3 |
| 14582 Tin punch (picture or decorated pie tin, 1) .. | 8 | 5 | 4 | 3 |
| 14583 String Art (not to exceed 15")..... | 8 | 5 | 4 | 3 |
| 14584 Toothpick, popsicle stick, or clothespin creation (not to exceed 12" in height) | 8 | 5 | 4 | 3 |
| 14585 Woodworking (max. 3 - not to exceed 12" x 12") | 8 | 5 | 4 | 3 |
| 14586 Models - made from kit or original design (max. 3, not to exceed 12 x 12) No Lego, etc. Materials must be constructed & glued parts | 8 | 5 | 4 | 3 |
| 14587 Textile Painting - Shirt or other article | 8 | 5 | 4 | 3 |
| 14588 Christmas ornaments (min. 3, max. 5)..... | 8 | 5 | 4 | 3 |
| 14589 Miscellaneous articles (max. 3 - not to exceed 12" high and wide)..... | 8 | 5 | 4 | 3 |

DIVISION 3 - CERAMICS

NOT TO EXCEED 18" IN HEIGHT

(CAN EXHIBIT 2 ARTICLES PER CLASS)

- | | | | | |
|--|--------------------|---|---|---|
| 14594 Any piece mold and glazed..... | 8 | 5 | 4 | 3 |
| 14595 BEST EXHIBIT IN SECTION 0-2..... (Do not make entry in 14595) | Trophy and rosette | | | |

DEPARTMENT P - DAIRY PRODUCTS

Marla BehrendsSuperintendent
Premium offered\$3,128.00

ENTRIES CLOSE AUGUST 12 - 12:00 NOON

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Any company may enter dairy products made from cow's milk regardless of where the dairy products are processed or the state of residence of the processor.

AN ENTRY FEE OF \$7.00 PER ITEM PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after July 20. Please call at the Entry Department after that date and receive tags or call superintendent at 217/524-9823 or 309/825-2196 (cell).

This Department will be open to receive exhibit entries, Monday, August 10, 9:00 am and will close Wednesday, August 12 at 12:00 noon. Judging will start at 1:00 pm on Wednesday, August 12.

GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

1. An exhibitor is allowed to make only one entry under each class number, except class 14606, 14607, 14616, 14617, 14618, 14619, 14641, 14642, 14643, 14644, 14645, 14646, 14647, 14648, 14649, 14650, 14651, 14652, 14653, 14654, 14657, 14658, 14659, 14660, 14661, 14662, 14670, 14671, 14672, 14673, 14674, 14675, 14676 and 14677.

2. All articles must be entered and cards obtained from the Management before exhibit will be placed.

3. Premiums will be pro-rated.

4. PLEASE PROVIDE 1 EMPTY CONTAINER PER FLAVOR FOR RIBBON DISPLAY.

Awards will be made with the following scale of points:

PRODUCTS

BUTTERMILK, SOUR CREAM

| | |
|------------------------|----|
| Flavor..... | 40 |
| Body/Texture..... | 30 |
| Color/Appearance..... | 15 |
| Product/Acidity..... | 5 |
| Container/Closure..... | 5 |
| Total..... | 95 |

COTTAGE CHEESE

| | |
|-----------------------|----|
| Flavor..... | 40 |
| Body/Texture..... | 30 |
| Color/Appearance..... | 20 |
| Package..... | 5 |
| Total..... | 95 |

SWISS CHEESE/BABY SWISS

| | |
|-----------------------|----|
| Flavor..... | 40 |
| Eye Formation/Color.. | 25 |
| Body/Texture..... | 15 |
| Finish..... | 10 |
| Salt..... | 5 |
| Total..... | 95 |

YOGURT (PLAIN/SWISS STYLE)

| | |
|---------------------------|----|
| Flavor..... | 40 |
| Body Texture..... | 30 |
| Appearance/Color, Product | |
| Acidity..... | 20 |
| Container/Closure..... | 5 |
| Total..... | 95 |

FROZEN DESSERTS

| | |
|------------------------|----|
| Flavor..... | 40 |
| Body/Texture..... | 30 |
| Melting Quality..... | 10 |
| Color/Appearance..... | 10 |
| Container/Closure..... | 5 |
| Total..... | 95 |

CHEESE

| | |
|---------------------|----|
| Flavor..... | 40 |
| Body/Texture..... | 30 |
| Color..... | 10 |
| Finish/Package..... | 15 |
| Total..... | 95 |

MILK/CREAM

| | |
|---------------------|----|
| Flavor..... | 40 |
| Sedimentation/Cream | |
| Layer..... | 35 |
| Package..... | 20 |
| Total..... | 95 |

5. IF SHIPPING SAMPLES BY UPS, FEDEX, ETC., USE THIS ADDRESS: ILLINOIS STATE FAIR, DAIRY BUILDING, 801 E. SANGAMON AVENUE, STATE FAIRGROUNDS, SPRINGFIELD, IL 62702. BE SURE TO DELETE HAZARDOUS MATERIAL LABEL FROM SHIPPING CONTAINER IF RECYCLED AND BORE DRY ICE LABEL.

5. Awards will be made with the following scale of points: To earn ribbons, products must receive minimum scores as follows: Blue 92.5-95, Red 89.5-92 and White 87.5-89.

6. Exhibitors may call the Superintendent for their scores on Friday, August 12 between the hours of 2:00 pm and 4:00 pm at 217/524-9823. Grade sheets (revealing only exhibitors

numbers) and ribbons will be mailed immediately at the close of the Fair. The premiums will be mailed as soon as all results are tallied and pro-rated.

7. Exhibitors must arrange for disposition of their exhibits and products entered for competition at the time of delivery to the Dairy Building. They will be allowed to remove their exhibits between the hours of 9:00 am and 4:00 pm Monday, August 24.

8. Every article entered for competition shall be under the control of the Superintendent, but the Illinois State Fair will in no case be responsible for loss or damage.

SECTION P-1 - CHEESE

All cheese in competition must be marked with the factory permit number, the day, month and year which it was manufactured. Each exhibit shall consist of at least 10 pounds of cheese of any shape or style, appropriate to the class. Brand optional.

DIVISION 1

- 14600 Aged Cheddar Cheese (over 6 months old)
- 14601 Mild/Medium Cheddar Cheese (less than 6 months old)
- 14602 Mozzarella
- 14603 Pasteurized Colby Cheese (any age)
- 14604 Brick Cheese (Pasteurized or over 60 days age)
- 14605 Swiss Cheese (Pasteurized or over 60 days age)
- 14606 All other types or varieties of natural cheese not listed.
- 14607 Reduced Fat Cheese (A-Colby, B-Cheddar, C-Swiss, D-Others)
- 14608 Baby Swiss Cheese
- 14609 String Cheese
- 14610 Muenster Cheese
- 14611 Pepper Cheese
- 14612 American Cheese
- 14613 Mexican Cheese
- 14614 Specialty Cheese
- 14615 Fresh Cheese
- 14616 Shredded Cheese (2 packages)
(a. Colby, b. Cheddar, c. Swiss, d. Mozzarella, e. Other)
- 14617 Crumbled (2 packages)
(a. Colby, b. Cheddar, c. Swiss, d. Mozzarella, e. Other)
- 14618 Curds
- 14619 Flavored Curds

DIVISION 2

- 14620 Creamed Cottage Cheese (2 lbs. large curd)
- 14621 Creamed Cottage Cheese (2 lbs. small curd)
- 14622 Creamed Low Fat Cottage Cheese (2-1 lb. small curd)

DIVISION 3

- 14628 Natural Cheese Window Display
"The Superintendent's Award" presented for extra effort creating an attractive window display (dairy related).

SECTION P-2 - MILK AND CREAM

DIVISION 1

Milk submitted in glass or translucent plastic jugs should be wrapped in brown paper bag to avoid an oxidized flavor from UV rays.

- 14629 Pasteurized Homogenized Milk (2 qt. or 1/2 gal.)
- 14630 Pasteurized 2% Low-fat Milk (2 qt. or 1/2 gal.)
- 14631 Pasteurized 1% Low-fat Milk (2 qt. or 1/2 gal.)
- 14632 Pasteurized Skim Milk (2 qt. or 1/2 gal.)
- 14633 Pasteurized Half and Half (2 qt.)
- 14634 Pasteurized Chocolate Milk (2 qt. or 1/2 gal.)
- 14635 Pasteurized Chocolate 2% Low-fat Milk (2 qt. or 1/2 gal.)
- 14636 Pasteurized Chocolate 1% Low-fat Milk (2 qt. or 1/2 gal.)
- 14637 Pasteurized Skim Chocolate Milk (2 qt. or 1/2 gal.)
- 14638 Pasteurized Whipping Cream (2 half pints or 1 qt.)
- 14639 Pasteurized Strawberry Flavored Milk (2 qt. or 1/2 gal.)
- 14640 Pasteurized Other Flavor Milk (2 qt. or 1/2 gal.)
- 14641 Pasteurized 2% Strawberry Flavored Milk (2 qt. or 1/2 gal.)
- 14642 Pasteurized 2% Other Flavor Milk (2 qt. or 1/2 gal.)
- 14663 Buttermilk
- 14664 Sour Cream

DIVISION 2 - CULTURED/ACIDIFIED MILK PRODUCTS

- 14643 Cultured Sour Cream French Onion Dip 3 (8 oz. cartons or bigger)
- 14644 Cultured Other Flavor Sour Cream Dip 3 (8 oz. cartons or bigger)
- 14645 Misc. Flavored Yogurt - Sundae Style (3 cartons)
- 14646 Misc. Flavored Yogurt - Swiss/Preblended (3 cartons)
- 14647 Strawberry Flavored Yogurt - Sundae Style (3 cartons)
- 14648 Strawberry Flavored Yogurt - Swiss/Preblended (3 cartons)

- 14649 Misc. Flavored Low-fat Yogurt - Sundae Style (3 cartons)
- 14650 Misc. Flavored - Swiss/Blended (3 cartons)
- 14651 Plain Yogurt (3 cartons)
- 14652 Plain Low-fat Yogurt (3 cartons)
- 14653 Drinkable Yogurt (3 cartons)
- 14654 Low-fat Drinkable Yogurt (3 cartons)

**DIVISION 1 - PREMIUM ICE CREAM
(12% BUTTERFAT OR OVER)**

- 14656 Premium Vanilla Flavored Ice Cream (2 pt. or 2 one-half gal.)
- 14657 Premium Chocolate Flavored Ice Cream (2 pt. or 2 one-half gal.)
- 14658 Premium Strawberry Flavored Ice Cream (2 pt. or 2 one-half gal.)
- 14659 Premium Other Flavored Sauce Variegated Ice Cream (2 pt. or 2 one-half gal.)
- 14660 Premium Nut Flavored Variegate Ice Cream (2 pt. or 2 one-half gal.)
- 14661 Premium Chocolate Variegate with Candy (2 pt. or 2 one-half gal.)
- 14662 Premium Other Novelty Item (Box) Sauce Variegate

DIVISION 2 - REGULAR ICE CREAM, LESS THAN 12% BUTTERFAT

- 14670 Vanilla Flavored Ice Cream (2 one-half gal.)
- 14671 Chocolate Flavored Ice Cream (2 one-half gal.)
- 14672 Other Flavored Ice Cream (2 one-half gal.)
- 14673 Nut Variegate Ice Cream (2 one-half gal.)
- 14674 Chocolate Variegated Ice Cream (2 one-half gal.)
- 14675 Other Novelty Item (Box) Sauce Variegated
- 14676 Other Novelty Item (Box)

DIVISION 3 - LO-FAT ICE CREAM AND FROZEN YOGURT

- 14677 Vanilla (ONLY) Flavored Low-fat Ice Cream (2 one-half gal.)
- 14678 Strawberry (ONLY) Yogurt (2 one-half gal.)
- 14679 Chocolate Flavored Low-fat Ice Cream (2 one-half gal.)
- 14680 Other Flavored Low-fat Ice Cream (2 one-half gal.)

DIVISION 4 - CHEESECAKE AND FROZEN ICE CREAM PIES

- 14689 Ice Cream Pie (2 whole ice cream pies)
- 14690 Chocolate Cheesecake (2 whole cheesecakes)
- 14691 New York Cheesecake (2 whole cheesecakes)
- 14692 Variegate Cheesecake (2 whole cheesecakes)
- 14693 Other Cheesecake (2 whole cheesecakes)

DEPARTMENT U - BEE CULTURE

Larry Roth..... Superintendent
Premium offered\$3,568.00

LOCATION - ILLINOIS BUILDING

ENTRIES IN PROFESSIONAL DIVISION CLOSE THURSDAY, AUGUST 11

ENTRIES IN OPEN DIVISION ACCEPTED UNTIL JUDGING BEGINS

JUDGING WILL BE CONDUCTED - FRIDAY, AUGUST 12 - 8:00 am

SATURDAY, AUGUST 13 - 8:00 am

PROFESSIONAL EXHIBITS MUST BE IN PLACE BY 8:00 am, FRIDAY, AUGUST 12

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Entry tags will not be mailed after July 21. Please call at the Entry Department after that date to pick up Entry Tags.

AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

REQUIREMENTS & CRITERIA FOR COMPETITION

NO LABELS ON ANY JAR ENTRIES

1. NO TWO EXHIBITS WILL BE ALLOWED FOR ONE APIARY. Only one entry will be allowed each exhibitor for any one class.
2. All articles in this division must have been produced in Illinois by the exhibitor.
3. 12 sections only will receive full score for quantity in display of comb honey and not less than 50 lbs. for extracted; 15 lbs. only will receive full score for quantity in display of molded or commercial forms of beeswax; 10 lbs. only will receive full score for quantity in art designs in beeswax. In molded wax a color between straw and canary yellow is preferred. Beeswax bleached with chemicals will receive a lower score.
4. Frames of cut-comb must have been produced on foundation other than brood foundation, containing no vertical crimp wire and suitable for cutting.
5. The judges in this class will be governed by the code of rules adopted by the Illinois State Beekeepers' Association.

6. An 8" x 10" original color photograph, of educational value pertaining to agriculture, must be suitable framed for display.
7. Exhibits cannot be removed until the close of the fair.
8. ALL ENTRIES MUST BE PICKED UP BY THE EXHIBITOR OR AUTHORIZED PERSON BY 4:00 PM SUNDAY, AUGUST 21. EXHIBITS NOT PICKED UP SUNDAY AUGUST 21 WILL BE GIVEN TO CHARITY.
9. The general display of apary products will be judged for educational value, advertising value (normally for products in general, not a brand), with attractive arrangement, originality and appearance.
10. Judges will use score card in judging. Points will be deducted for entries displaying less than specified amounts.
11. Sweepstakes trophy will be awarded for the largest number of points accumulated in the division.

JUDGING STANDARDS FOR APIARY PRODUCTS
Adopted by the Illinois State Beekeepers' Association

| LIQUID HONEY | POINTS | |
|---|---------------|-----|
| Appearance, suitability and uniformity of containers | 5 | |
| Uniform and accurate volume of honey..... | 5 | |
| Freedom from crystals..... | 10 | |
| Freedom from impurities, including froth | 20 | |
| Uniform honey in all containers of the entry | 5 | |
| Color | 10 | |
| Brightness..... | 10 | |
| Flavor and aroma | 15 | |
| Density (No additional points below 16% water) | <u>20</u> | 100 |
| GRANULATED (CREAMED) HONEY | | |
| Appearance, suitability and uniformity of containers | 5 | |
| Uniform and accurate volume of honey..... | 5 | |
| Firmness of set (not runny but spreadable)..... | 20 | |
| Texture of granulation (smooth and fine)..... | 20 | |
| Absence of impurities, including froth..... | 15 | |
| Uniform honey in all containers of the entry | 10 | |
| Color | 10 | |
| Flavor and aroma (Natural flavors present and undamaged by heat, etc.)..... | <u>15</u> | 100 |

COMB HONEY IN STANDARD SECTIONS

Suitability, uniformity and cleanliness of sections (wood)..... 15
Completeness, uniformity and cleanliness of cappings..... 30
Uniform and completely filled honey cells 30
Quality and uniformity of honey 15
Weight and completeness of attachment of comb to section 10

100

FRAME OF HONEY FOR CUT COMB (WHITE OR AMBER)

Quality of honey..... 20
Cappings, completeness, evenness, freedom from stain..... 20
Uniformity of color of honey throughout comb 20
General appearance..... 20
Freedom from pollen 20

100

CUT COMB HONEY IN PLASTIC BOXES

Accuracy and neatness of the cut edges of the comb..... 20
Uniform depth and filling of the honey cells..... 20
Complete, uniform and clean cappings 20
Quality, quantity and uniformity of honey..... 20
Freedom from leakage and general appearance of pack..... 20

100

ROUND SECTIONS

Suitability, uniformity and cleanliness of sections 10
Completeness, uniformity and cleanliness of cappings..... 30
Uniform and completely filled honey cells 30
Quality and uniformity of honey 20
Weight and completeness of attachment of comb..... 10

100

CHUNK HONEY

Uniformity, cleanliness and general appearance of the entry..... 30
Freedom from impurities and granulation..... 20
Quality of the liquid honey 25
Quality and neatness of the comb honey 20
Uniform and accurate volume of honey..... 5

100

FRAME OF HONEY FOR EXTRACTING (either shallow or full depth Langstroth)

Quality of honey..... 25
Cappings - completeness, evenness..... 25
Uniformity of honey throughout comb..... 20
Thickness of comb for ease of uncapping 20
General appearance..... 10
100

BEESWAX

Color between straw & canary yellow (undamaged by propolis, iron stain)..... 30
Cleanliness (free from surface dirt, honey and impurities) ... 25
Uniform appearance of all wax in the entry 15
Freedom from cracking, shrinkage and marks 15
Texture and aroma (pure wax free from hard water damage, etc.)..... 15
100

ART DESIGNS IN BEESWAX

Color between straw and canary yellow (some parts may contain wax colored to bring out certain necessary points in item) 25
Cleanliness (free from surface dirt, honey and other impurities) 25
Novelty of mold or sculpture 25
Neatness of workmanship 25
100

ART DESIGNS IN COMB HONEY

Originality..... 25
Neatness and workmanship 25
Attractiveness 25
Quantity and style of display..... 25
100

GIFT PACKAGE (May be a box, basket or other suitable container of apiary products.

Contents to be 5 pounds or less.)

Originality..... 25
Eye appeal and neatness..... 25
Suitability of container and contents..... 25
Quality of contents..... 25
100

DISPLAY OF APIARY PRODUCTS

Educational value 20
 Advertising value (normally for the products in general,
 not a brand) 20
 Attractive arrangement (pleasing and eye-catching) 20
 Originality..... 20
 Appearance, quality and variety of products in the display .. 20

100

**DIVISION 1 - BEES AND HONEY
 PROFESSIONAL**

| | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| 14694 Display of white comb honey, not less than 12 sections..... | 65 | 59 | 54 | 50 |
| 14695 Frame of honey for extracting, either full depth or shallow frame may be shown | 14 | 12 | 9 | 7 |
| 14696 Frame of white honey for cut-comb or for packing in glass, shallow frame preferred..... | 12 | 8 | 6 | 5 |
| 14697 Frame of amber honey for cut-comb or for packing in glass, shallow frame preferred..... | 12 | 8 | 6 | 5 |
| 14698 Display of amber cut-comb in plastic one-pound boxes, 6 boxes..... | 14 | 12 | 9 | 7 |
| 14699 Display of white cut-comb in plastic one - pound boxes, 6 boxes..... | 14 | 12 | 9 | 7 |
| 14700 White comb honey in round section (3 sections) | 18 | 15 | 10 | 6 |
| 14701 Display of light extracted honey, not less than 50 lbs., strained without pressure filter | 40 | 36 | 32 | 27 |
| 14702 Amber comb honey in round sections – 3 sections..... | 18 | 15 | 10 | 6 |
| 14703 Display of amber extracted honey, 30 pounds, strained without pressure filter | 18 | 15 | 10 | 6 |
| 14704 Display of dark extracted honey (6 one-pound jars)..... | 14 | 12 | 9 | 7 |
| 14705 Display of a variety of Illinois honey in various size containers, 30 pounds | 14 | 12 | 9 | 7 |
| 14706 Display of designs in comb honey and comb building by the bees under the control of the apiarist | 14 | 12 | 9 | 7 |
| 14707 Light or amber chunk honey in glass jars, not less than 3 jars (2 1/2 lb. square jars)..... | 18 | 15 | 10 | 6 |

| | | | | | | | | |
|-------|---|---|----|----|----|--|--|--|
| 14708 | Light chunk honey in glass or plastic jars, not less than 3 jars (1 lb. round or plastic jars)..... | 18 | 15 | 10 | 6 | | | |
| 14709 | Amber chunk honey in glass jars, not less than 3 jars (1 lb. round or plastic jars) | 14 | 12 | 9 | 7 | | | |
| 14710 | Display of beeswax molded in commercial shapes (not less than 15 lbs.)..... | 14 | 12 | 9 | 7 | | | |
| 14711 | Art designs in beeswax, not less than 10 pounds..... | 24 | 20 | 15 | 12 | | | |
| 14712 | Color photography - 8" x 10" original color apiculture photography, framed | 18 | 15 | 10 | 6 | | | |
| 14713 | Finely crystallized (or creamed) honey in 1 lb. glass or clear plastic container, not less than 3 containers..... | 18 | 15 | 10 | 6 | | | |
| 14714 | Honey gift pack - may be box, basket or other suitable container of apiary products, contents to be 5 lbs. or less..... | 18 | 15 | 10 | 6 | | | |
| 14715 | Best Display Booth | Governor's Trophy - (No entry fee required)..... | | | | | | |
| 14716 | Sweepstakes | Trophy & Rosette & 25 (No entry fee required) | | | | | | |

Ribbons will be awarded for remaining entries in sweepstakes and best display booth.

**Professional exhibits accepted in order of postmark

**Limit of four, due to space available

DIVISION 2 - BEES AND HONEY OPEN CLASS

| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th |
|-------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 14722 | Frame of honey for cut-comb or for packing in glass; shallow frame preferred..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14723 | Display of white cut-comb honey in plastic boxes (3 boxes) | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14724 | White comb honey, 3 sections..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14725 | Comb honey in round sections, 3 sections..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14726 | Light extracted honey, 3 1 lb. jars, strained without pressure filter..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14727 | Amber extracted honey, 3 1 lb. jars, strained without pressure filter..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14728 | Dark extracted honey, 3 1 lb. jars, strained without pressure filter..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |

| | | | | | | | | | | |
|-------|--|----|----|----|----|----|----|---|---|---|
| 14729 | Amber chunk honey in glass or plastic, 3 one pound jars, any type jar | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14730 | Light chunk honey in glass or plastic, 3 one pound jars, any type jar | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14731 | Chunk honey in glass, 3 2 1/2 lb. square jars | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14732 | Crystallized (or creamed) honey in glass or clear plastic containers, not less than 3 one pound containers | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14733 | Beeswax, molded in commercial forms for sale, not less than 3 pounds..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14734 | Beeswax, art designs, not less than 3 pounds..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14735 | Beeswax candles, 1 pr. (molded)..... | 19 | 17 | 16 | 14 | 12 | 10 | 9 | 8 | 7 |
| 14736 | Sweepstakes - "The Killion Trophy" (Do not make entry in this class) For remaining entries.....Ribbons | | | | | | | | | |

DEPARTMENT W - ART
SECTION W-1 - AMATEUR ART EXHIBIT

ART WILL BE DISPLAYED IN THE EXPOSITION BUILDING

Rosemary Buffington..... Superintendent
Premium offered\$1,410.00

ENTRIES CLOSE JULY 15, 2016

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

ENTRY FEE:

AN ENTRY FEE OF \$5.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

ELIGIBILITY:

Illinois Amateur Artists age 18 and over are eligible to enter. **An Amateur creates art as a hobby or past time and does not regularly present work for sale.** Work must have been created since 2014 and not previously exhibited.

LIMITATIONS:

Entries must be original and may not include objects which are not the complete, original design of the artist (i.e., pre molded ceramics, copies, or work created by other artists, or items made with the use of a "kit" will not be accepted). **NOTE: One Entry Per Category May Be Submitted. ANYONE ENTERING THE AMATEUR ART EXHIBITION MAY NOT ENTER THE PROFESSIONAL ART EXHIBITION.**

JUDGING:

A qualified judge will decide what premiums will be awarded and will also determine those to be displayed. All amateur work will be judged separately from all other art in the State Fair. The judge will decide what entries will be hung and final decisions for hanging will be made by the Art Superintendent. **ALL WORK MUST BE IN PLACE PRIOR TO JUDGING - The judge is instructed to award premiums to the Art that is deemed worthy of first premium, the judge may award second and/or third premium according to his/her judgement.**

LIABILITY:

Every reasonable precaution will be taken to safeguard the entries from possible damage.

The Illinois State Fair and the Superintendent of the Exhibit will not be responsible for the loss or damage to submitted or accepted art work from any cause whatsoever. All works should be submitted and received with this understanding.

INSTRUCTIONS FOR WORKS EXHIBITED:

The artist's name, address and title of art work must be attached to back of work. A brief biographical sketch of artist including age, schooling, occupation should also be attached to each entry for Amateur Artists. **EACH AMATEUR EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE TITLE, NAME OF THE ARTIST, HOMETOWN and CATEGORY TYPED, ATTACHED TO THE WORK FOR DISPLAY.** All amateur 2D entries must be suitably matted, framed and wired ready for hanging a sturdy wire attached to the back of the frame is preferred. Hanging devices: sawtooth, cardboard cutouts for hanging, string, monofilament and scotch tape are risky choices and are difficult to work with. (White or black mats preferred.) Paintings on wrapped canvas with wire is acceptable and have all edges painted.

Delivery may be shipped prepaid or by hand. All work must be shipped on time to arrive by August 3, 2016. **Amateur Art work delivered in person will be received at the Exposition Building and Junior Art work at the Exposition Building on Friday, August 5 and Saturday, August 6, 10:00 am - 2:00 pm** Work will be hung on August 7. Work may be removed on Sunday, August 21 from 12:00 noon. - 6:00 pm and on Monday, August 22 from 9:00 am - 1:00 pm **NO WORK WILL BE RELEASED UNTIL 12:00 PM ON AUGUST 21 AND ALL EXHIBITORS ARE STRONGLY ENCOURAGED TO PICK UP THEIR WORK BY 6:00 PM ON THAT DAY.**

SHIPPING ADDRESS: AMATEUR ART EXHIBIT, C/O ENTRY DEPARTMENT, 801 E. SANGAMON AVE., ILLINOIS STATE FAIR, EMMERSON BLDG., SPRINGFIELD, ILLINOIS 62702

FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH

14805 BEST OF SHOW 40.00
(Do not make entry)

14806 PAINTING (oil, watercolor, casein, tempera, acrylics, pastel)
First Award 60.00
Second Award 40.00
Third Award 25.00
Fourth Award 15.00

14807 WATERCOLOR (transparent and opaque)
First Award 60.00
Second Award 40.00
Third Award 25.00
Fourth Award 15.00

14808 DRAWINGS AND GRAPHICS (pencil, pen or any other media (and printmaking techniques)

| | |
|--------------------|-------|
| First Award..... | 60.00 |
| Second Award..... | 40.00 |
| Third Award..... | 25.00 |
| Fourth Award | 15.00 |

14809 SCULPTURE

| | |
|--------------------|-------|
| First Award..... | 60.00 |
| Second Award..... | 40.00 |
| Third Award..... | 25.00 |
| Fourth Award | 15.00 |

14810 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.)

| | |
|--------------------|-------|
| First Award..... | 60.00 |
| Second Award..... | 40.00 |
| Third Award..... | 25.00 |
| Fourth Award | 15.00 |

14811 PHOTOGRAPHY (black & white, color) (processed film or digital)

| | |
|--------------------|-------|
| First Award..... | 60.00 |
| Second Award..... | 40.00 |
| Third Award..... | 25.00 |
| Fourth Award | 15.00 |

14812 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH)

| | |
|--------------------|-------|
| First Award..... | 60.00 |
| Second Award..... | 40.00 |
| Third Award..... | 25.00 |
| Fourth Award | 15.00 |

JUNIOR DIVISION

ENTRY FEE OF \$1.00 PER EXHIBIT

Open to boys and girls under 18 years of age. Please include the age of the exhibitor on the entry blank. All above rules for adult amateur art holds for Junior Division. Work should be **MATTED ONLY** – not framed. Mats will be stapled to the wall as string and tape do not hold.

Only one entry for each class number. **EACH EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE ARTIST'S NAME, HOMETOWN AND CATEGORY TYPED. THIS CARD WILL IDENTIFY THE WORK WHEN HUNG.**

JUNIOR DIVISION 1 - GRADES 7 THROUGH 12
(Grade just completed)

- 14813 PAINTING (oil, watercolor, casein, tempera, acrylics)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14814 WATERCOLOR (transparent and opaque)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14815 DRAWINGS AND GRAPHICS (pencil, pen, pastels and any other media and
print making technique)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14816 SCULPTURE
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14817 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14818 PHOTOGRAPHY (black & white, color, processed or digital)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00
- 14819 DIGITAL IMAGERY (manipulated on a computer, images must be created by
using a computer program)
First Award..... 20.00
Second Award..... 10.00
Third Award..... 5.00

JUNIOR DIVISION II - GRADES 1 THROUGH 6
(Grade just completed)

- 14820 PAINTING (oil, water color, casein, tempera, acrylics, pastel)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14821 WATERCOLOR (transparent and opaque)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14822 DRAWINGS AND GRAPHICS (pencil, pen or any other media and
printmaking techniques)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14823 SCULPTURE
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14824 CRAFTS (pottery, enamels, glass, wood, jewelry, etc.)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14825 PHOTOGRAPHY (black & white, color) (processed or digital)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00
- 14826 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner,
a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH)
First Award..... 10.00
Second Award..... 7.00
Third Award..... 5.00

SECTION W-2 - PROFESSIONAL ART EXHIBIT

PROFESSIONAL ART WILL BE DISPLAYED IN THE EXPOSITION BUILDING

Rosemary Buffington.....Superintendent
Premium offered.....\$6,780.00

ENTRIES CLOSE JUNE 1, 2016

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

ELIGIBILITY:

All professional artists who reside in the State of Illinois are eligible to enter. A professional is employed as an artist, teacher engaged in the promotion of their art for sale in shows and galleries.. Work must have been produced in the last two years. Previously accepted work should not be entered.

ENTRY PROCEDURE:

An entry fee of \$15.00 per artwork (\$30.00 for two entries) is required. Two entries are allowed per category. Checks are to be made payable to the Illinois Department of Agriculture. Social Security number must be included in order to receive payment. **Send CD, entry form and entry fees to Professional Art Exhibition, Illinois State Fair, 2001 Barberrry, Springfield, Illinois 62704. Materials must be postmarked on or before June 1, 2016.**

A professional prospectus is available for online at www.agr.state.il.us/ISF/.Or from Rosemary Buffington, 2001 Barberrry Dr., Springfield, IL 62704.

The initial judging in June will be made on the basis of digital images in jpeg format, which accurately represent the work. Either mail or send by email. Email images to rbuffy2@comcast.net.

JUDGING:

Work must be submitted in the following categories:

14827 PAINTING, 14828 WATERCOLOR, 14829 DRAWING AND GRAPHICS, 14830 SCULPTURE, 14831 CRAFTS, 14832 PHOTOGRAPHY, 14833 DIGITAL IMAGERY. All the above categories will be hung as one professional art exhibit. The judge will determine all work to be in the Exhibit and decide what premiums will be awarded.

PAINTING: Oil, casein, tempera, acrylic, pastel or digital.

All work must be dry, framed and wired ready for hanging (no sawtooth hangers). Submit one digital image on a disc, or image sent via email, properly identified.

WATERCOLOR, DRAWING & GRAPHICS, PHOTOGRAPHY, DIGITAL IMAGERY:

All work must be framed under glass or plexiglass and wired ready for hanging (no sawtooth hangers). Digital image requirements are the same as for Painting.

SCULPTURE:

Sculpture may be in any medium. The artist must submit three digital jpeg images representing side, front and back views, properly identified with entry information and approximate weight.

CRAFTS:

For three-dimensional work, the same digital requirements apply as for Sculpture. All hanging pieces should follow the rules for other two-dimensional work.

ACCEPTED WORK:

Jury notification of judging results will be mailed mid June. Judges reserve the right to reject any work, which has been inaccurately represented. A self-addressed stamped envelope must accompany entries for the return of disc. Accepted work must be available for award jurying on Saturday, August 6, 2016 and must remain in place for the duration of the show. Accepted works may be delivered to the Exposition Building by the artist or his/her agent between the hours of 10:00 am & 2:00 pm on Friday, August 5 or Saturday, August 6, or shipped prepaid to arrive by Wednesday, August 3, 2016. Work shipped must be in strong, reusable crates or cartons and addressed to: PROFESSIONAL ART EXHIBITION, ENTRY DEPARTMENT/EMMERSON BUILDING, ILLINOIS STATE FAIR, 801 E. SANGAMON AVENUE, STATE FAIRGROUNDS, SPRINGFIELD, IL 62702.

If you have any intention of withdrawing your piece after being accepted, please do not enter. You are keeping some other artist from being in the exhibition. We do have limited space in the gallery; therefore, a quota number is used for accepted entries.

RETURN OF WORK:

Work delivered by hand may be picked up on Sunday, August 21, 2016 between noon and 6:00 pm and on Monday, August 22, between 10:00 am and 1 pm Return shipping is at the artist's expense. A form to instruct exhibition personnel regarding arrangements for the return of work will be sent with jury notification. All entries shipped must meet FEDEX/UPS standards. Please enclose prepaid label.

LIABILITY:

All reasonable precautions will be taken to safeguard the entries from possible damage. The Illinois State Fair Professional Art Exhibition will not be responsible for the loss or damage to entries from any cause. For any art piece with special installment requirements, the superintendent will reserve the right for the artist to install the piece before the exhibition.

SALES:

All work will be for sale at the artist's valuation. Work not for sale should be so marked. No commissions will be charged on any work sold from the show. Please include tax in the sale price.

FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH

14827 PAINTING (oil, casein, tempera, acrylics, pastel, digital)

- First Award 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention 50.00
- Honorable Mention 50.00

14828 WATERCOLOR (transparent and opaque)

- First Award 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention 50.00
- Honorable Mention 50.00

14829 DRAWING AND GRAPHICS (pen, pencil, or any other medium and printing such as intaglio, etching, monoprint emolium (NO GICLEE PRINTS))

- First Award 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention 50.00
- Honorable Mention 50.00

14830 SCULPTURE (any media)

- First Award 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention 50.00
- Honorable Mention 50.00

14831 CRAFTS (ceramics, textiles, enamels, glass, wood, jewelry, etc.)

- First Award 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention 50.00
- Honorable Mention 50.00

14832 PHOTOGRAPHY black & white, color (digital or processed)

| | |
|-------------------------|--------|
| First Award..... | 300.00 |
| Second Award..... | 200.00 |
| Third Award..... | 100.00 |
| Honorable Mention | 50.00 |
| Honorable Mention | 50.00 |

14833 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image)

| | |
|-------------------------|--------|
| First Award..... | 300.00 |
| Second Award..... | 200.00 |
| Third Award..... | 100.00 |
| Honorable Mention | 50.00 |
| Honorable Mention | 50.00 |

14834 GOVERNOR'S AWARD 1,500.00

This award, provided by the Illinois State Fair, will be given to the work judged Best of Show.

DEPARTMENT Z - SPECIAL CONTESTS
SECTION Z-1 - BOCCE BALL

Ron Payne..... Superintendent
Premium offered\$1,000.00

SUNDAY, AUGUST 21, 2016

RULES AND REGULATIONS

TOURNAMENT WILL BE DRAWN AT 10:30 am IF YOU HAVE NOT PRE-SIGNED, YOU MUST BE SIGNED UP BY 10:15 am THE DAY OF THE TOURNAMENT - NO EXCEPTIONS

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Each team member is required to pay an entry fee of \$10.00, this fee covers both tournaments.

1. The game consists of two teams, with two players per team and is played with a Boccino and eight Bocce, two for each of the four contestants.
2. The starter is selected at the beginning of each set by the toss of a coin or by any other method agreed upon by the captains of the competitive teams.
3. The distance of the Boccino from starting point shall not be less than 60 feet nor more than 90 feet.
4. **Women will not be allowed to play in the men's tournament. Men will not be allowed to play in the women's tournament. NO EXCEPTIONS.**
5. The player who has thrown the Boccino throws the first Bocce. A member of the competitive team then throws his Bocce, followed by a member of either team whose Bocce is furthest from the Boccino until four balls have been thrown. The player must throw his ball within one (1) minute of his ball shall be declared dead.
6. The players must not take more than two steps from the agreed starting place when throwing their Bocce for points.
7. If the Bocce ball escapes the hand while throwing, landing within fifteen feet from starting point, the player may re-throw the Bocce.
8. If the Bocce lands in an unseen spot, the players will place it an agreed position of sight.
9. Each new play is continued from the point where the last round ended.
10. When in doubt, the captain of either team may request that the point be determined by measuring. The closest point between the Bocce and Boccino determines the point.
11. The Bocce should not be removed until all points have been established.

12. The team making the first twelve points wins the game.
13. The members of any committee acting as judges or the Superintendent of this Tournament shall not be allowed to play in said tournament.
14. The name of each team's captain must be submitted.
15. Each team is to furnish its own set of Bocce Balls.
16. There shall be no coaching from the sidelines.

MEN & WOMEN STATE TOURNAMENT

| | 1st | 2nd | 3rd | 4th |
|----------------------|----------|-----|-----|-----|
| MEN | | | | |
| 14851 PER TEAM | 200 | 130 | 65 | 45 |
| | & Trophy | | | |
| WOMEN | | | | |
| 14852 PER TEAM | 125 | 80 | 40 | 30 |
| | & Trophy | | | |

MEN & WOMEN STATE CONSOLATION TOURNAMENT

| | | | | |
|----------------------|----|----|----|----|
| MEN | | | | |
| 14854 PER TEAM | 90 | 40 | 20 | 10 |
| WOMEN | | | | |
| 14855 PER TEAM | 90 | 40 | 20 | 10 |

SECTION Z-2 - HORSESHOE PITCHING

Launa Johnson..... Superintendent
Premium offered.....\$1,165.00

AUGUST 13 & 14
LOCATION - LINCOLN PARK, SPRINGFIELD, IL

LINCOLN PARK IS ADJACENT TO THE SOUTHWEST CORNER OF STATE FAIRGROUNDS. THE HORSESHOE COURTS ARE LOCATED SOUTH OF SANGAMON AVENUE ON 1ST STREET ALONG THE WEST SIDE OF THE PARK.

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REQUIREMENTS AND CRITERIA FOR COMPETITION

This tournament is not sanctioned by the N.H.P.A., so it is open to any bona fide resident of the State of Illinois. This is a two day tournament so all contestants must be available to pitch any two days of the week in case of inclement weather. A non-refundable pre-registration fee of \$10.00 is required prior to qualifying.

All qualifying will be done Saturday, August 13 at the park courts. Scorekeepers for qualifying must be at the approval of the Superintendents.

National Horseshoe Pitching rules will govern except as follows: All 40-footer contestants shall pitch from on or behind the 37 foot foul line. All 30-footer contestants shall pitch from, on or behind, the 27 foot foul line. All 30-footer pitchers must be female or male's 70 years old or older and/or be handicapped and may be required to show proof of age or handicap.

The type of play will be singles "one on one" competition using the cancellation scoring method. Contestants will keep their own score using a scoring devise that will be provided. Length of game will be determined by a pre-determined point limit. First pitch in each inning shall be by the contestant who scored in the preceding inning.

Decisions to halt play because of inclement weather and decide when play shall continue will be by mutual agreement of the contestants and the approval of the Superintendents.

For further information contact Launa Johnson, 1235 W. Governor St., Springfield, IL 62704; 217-836-8597.

DIVISION 1

OPEN HORSESHOE PITCHING TOURNAMENT SATURDAY, AUGUST 13 AND SUNDAY, AUGUST 14 REGISTRATION FEE - \$10.00

Qualifying time Saturday, August 13 from 8:30 am to 12:00 pm. All entrants will be required to pitch 100 shoes for a qualifying score for the semi-finals. Qualifying rounds will close at 12:00 pm, Saturday, August 13.

The top 24, 40-footer qualifiers will be divided into 3 groups of 8 players each, according to their qualifying scores. The top 3 qualifiers will be the top seat in each group with succeeding qualifiers being rotated in each group according to their qualifying scores and any arbitrary decision as deemed necessary by the Superintendents to maintain a balance in each group. These 3 semi-final groups will each play a 7 game round robin, beginning play at 1:00 pm on Saturday, August 13. Based on games won and lost with total points being used for any tie-breakers, the top 4 finalist of each group at the end of the round robin play will make up the final 12 contestants for the Championship Class.

The top 12, 30-footer qualifiers will be divided into 2 groups of 6 players each, according to their qualifying scores. The top 2 qualifiers will be the top seat in each group with succeeding qualifiers being rotated in each group according to their qualifying scores and any arbitrary decision as deemed necessary by the Superintendent to maintain a balance in each group. These 2 semi-final groups will each play a 5-game round robin, beginning play at 1:00 pm on Saturday, August 13. Based on games won and lost with total points being used for any tie-breakers, the top 3 finalist of each group at the end of the round robin play will make up the final 6 contestants for the Championship Class.

This format is subject to change at the discretion of the Superintendent based on number of entries.

40 FOOT CHAMPIONSHIP CLASS

Three games from each of the 3 groups from the semi-finals will be recorded as rounds 1, 2 and 3 in the final 12 player round robin. No one plays the other 3 players that came out of his group in the semi-finals. The Championship Class will begin play at 9:00 am, Sunday, August 14 and be completed that afternoon. Any ties for first place in the Championship Class shall be settled by play or as determined by the Superintendents. The winner of the Championship Class will be designated the "Illinois State Fair Horseshoe Pitching Champion" of the current year.

PAY OUT FOR FINAL 12 POSITIONS - 40 FOOT CLASS

Class 14856

| | |
|------------|-----------------|
| 1st..... | Trophy & 225.00 |
| 2nd | 120.00 |
| 3rd | 100.00 |
| 4th | 85.00 |
| 5th | 55.00 |
| 6th | 50.00 |
| 7th | 40.00 |
| 8th | 35.00 |
| 9th | 30.00 |
| 10th | 25.00 |
| 11th..... | 20.00 |
| 12th | 20.00 |

30 FOOT CHAMPIONSHIP CLASS

Top three (3) from each of the 2 groups will play in the final 6 player round robin for the championship. The Championship Class will begin play at 9:00 am, Sunday, August 14 and be completed that afternoon. Any ties for first place in the Championship Class shall be settled by play or as determined by the Superintendents. The winner of the Championship Class will be designated the "Illinois State Fair Horseshoe Pitching Champion" of the current year.

PAY OUT FOR FINAL 6 POSITIONS - 30 FOOT CLASS

Class 14857

| | |
|-----------|-----------------|
| 1st..... | Trophy & 125.00 |
| 2nd | 75.00 |
| 3rd | 60.00 |
| 4th | 50.00 |
| 5th | 40.00 |
| 6th | 30.00 |